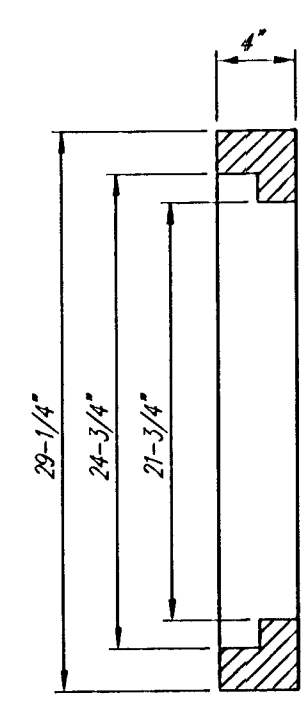
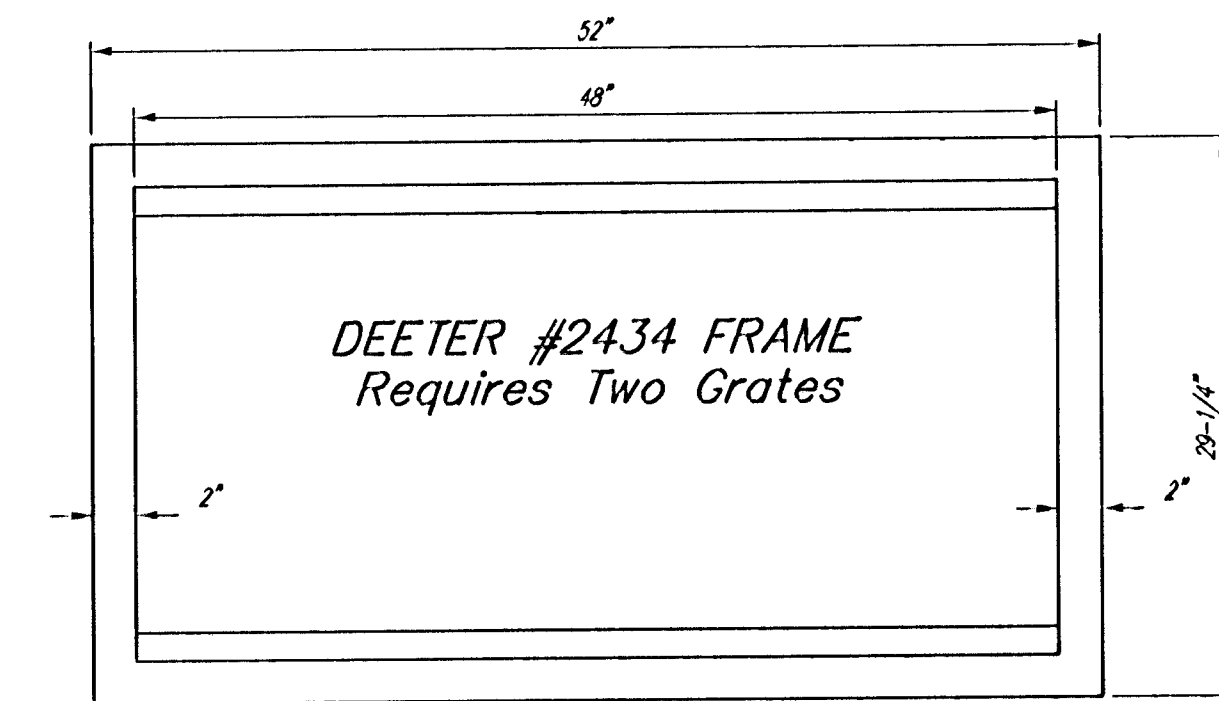


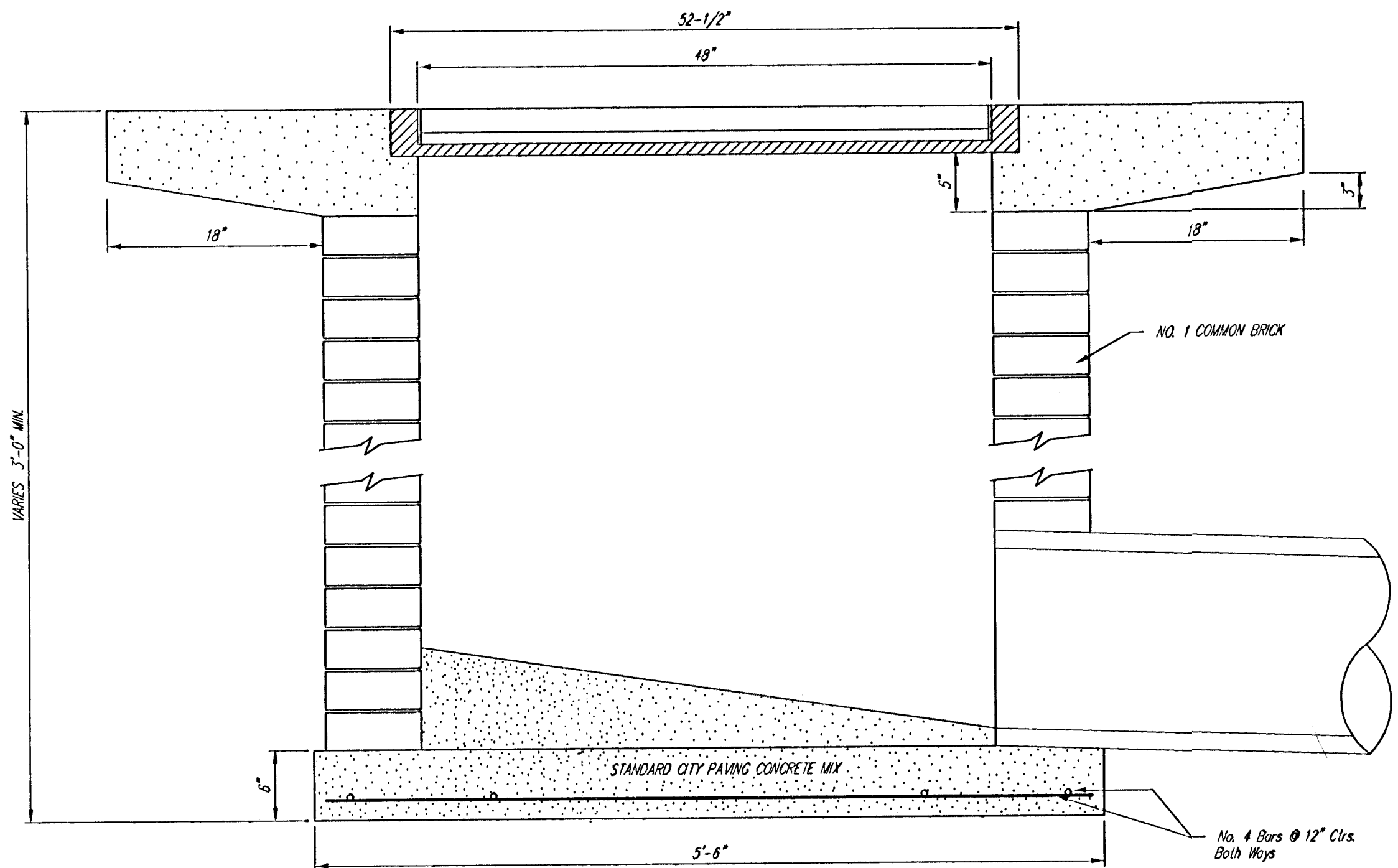
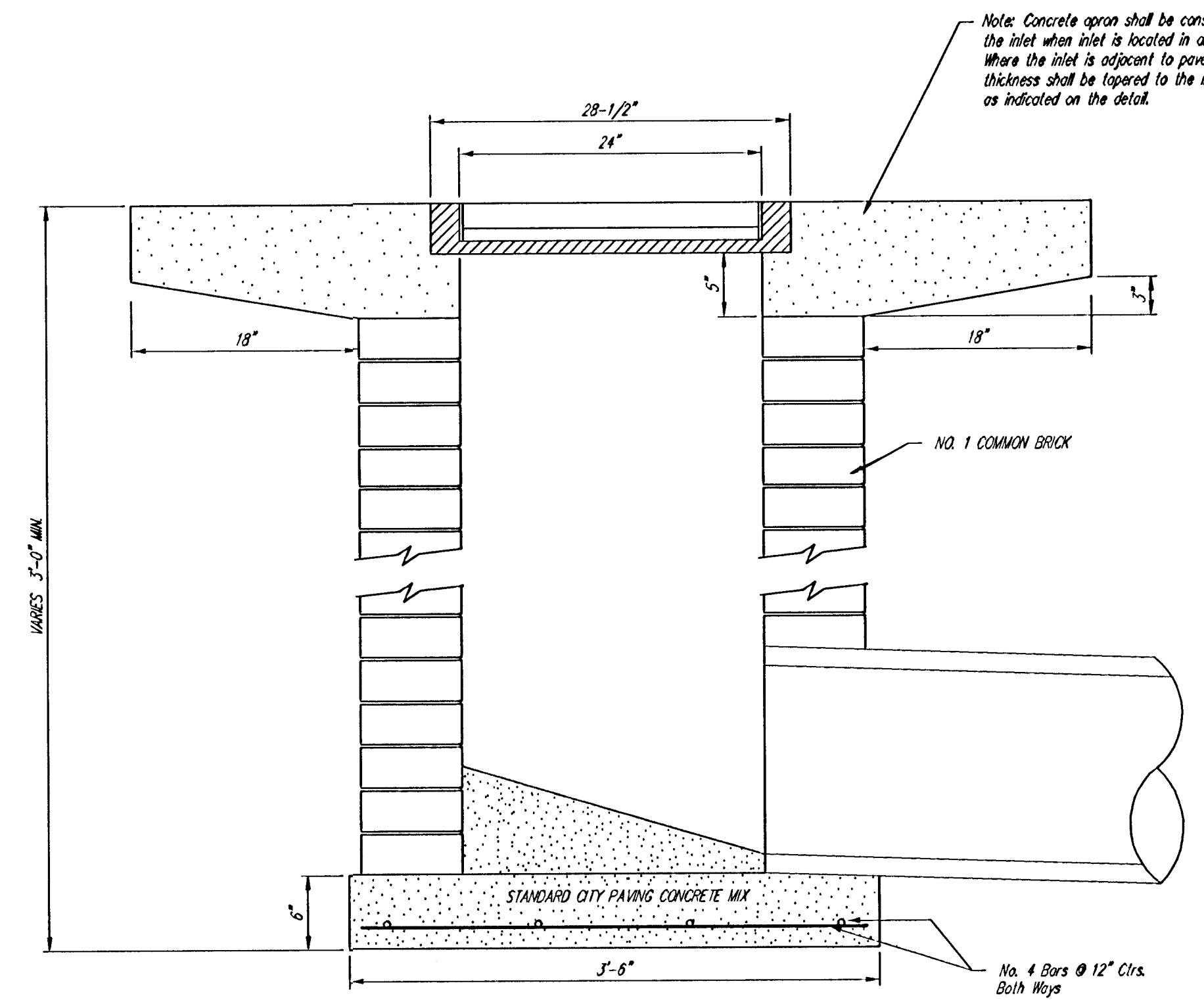
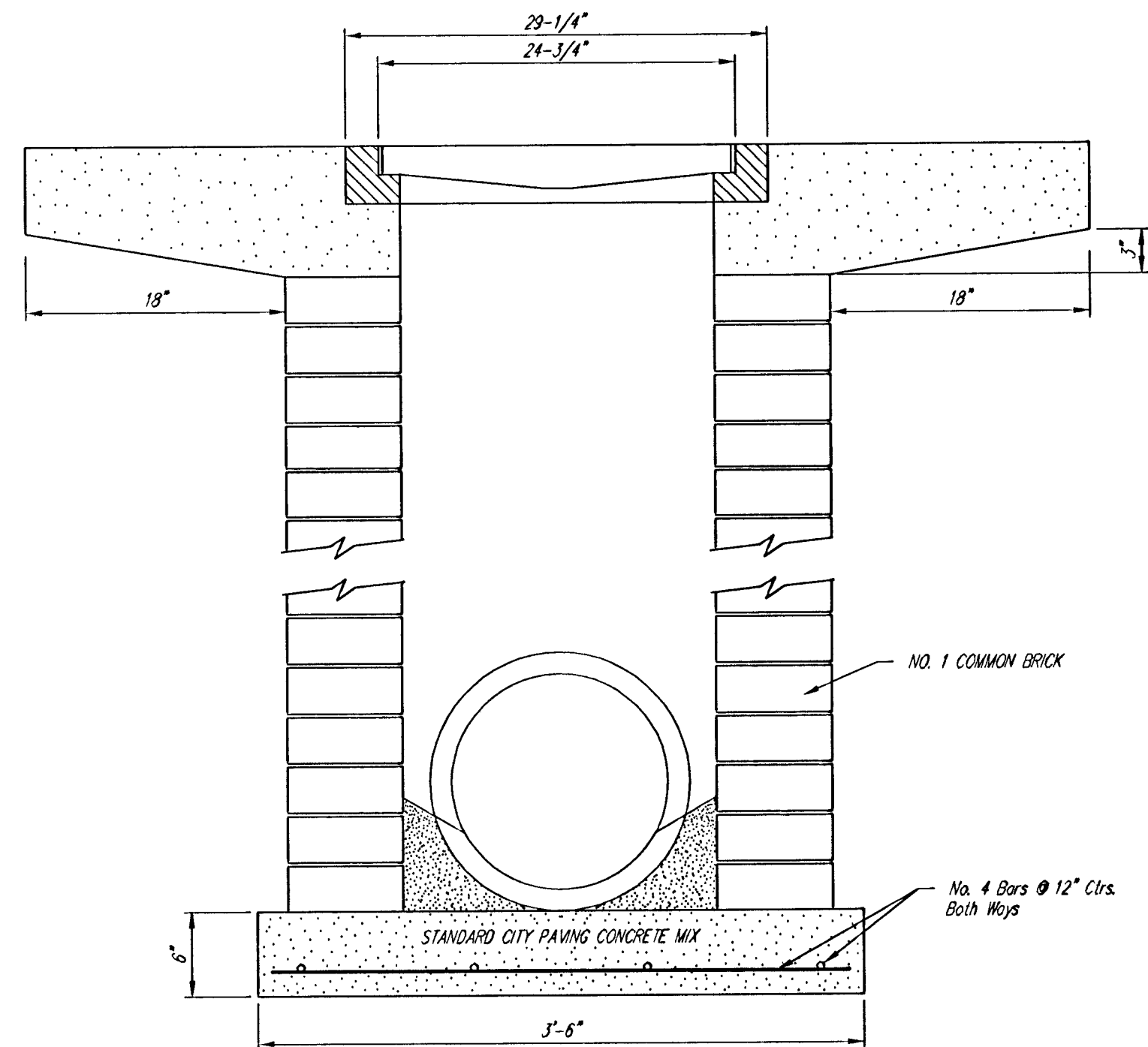
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



Double 24" x 24" Frame Detail



| | | |
|---|--------------------------|----------------|
| | City of Wichita Standard | |
| | Drop Inlet Detail | |
| <small>Baughman Company, P.A. 315 Ellis St. Wichita, KS 67111 P 316-263-7271 F 316-263-5149 ENGINEERING SURVEYING PLANNING LANDSCAPE ARCHITECTURE</small> | | |
| PROJECT NUMBER 1713 PFS | DESIGN C.O.W. | DRAWN Staff |
| REVISIONS: | APPROVED | DATE 11/06 |
| | SCALE None | SHEET |
| | | 6 OF 12 |
| <small>F:\Eng\Details\Sewer\DROPINT2.dwg 06-07-E602</small> | | |

NORTHWEST MEDICAL OFFICE AS-BUILTS
T.H./C.E.D 5-7-07