SCALE: 1" = 20'

STA. 11+50

1ST STREET NORTH

4.5'

18'

3'

39'

12+00

13+00

14+00

15+00

16+00

17+00

N 3961.49
E 3370.96

N 3966.07
E 3388.37

N 4030.75
E 3353.71

N 4046.47
E 3350.49

N 4066.47
E 3349.45

N 4074.01
E 3366.14

N 4136.97
E 3330.49

N 4137.07
E 3349.53

N 4171.31
E 3315.29

N 4203.24
E 3307.28

N 4208.52
E 3324.50

N 4022.75
E 3379.76

N 4159.81
E 3344.74

N 4033.34
E 3408.36

N 4160.48
E 3374.30

N 4218.59
E 3365.05

N 3810.76
E 3467.45

N 3880.07
E 3454.46

N 3882.65
E 3467.00

N 3987.37
E 3471.02

N 3968.16
E 3480.20

N 4039.59
E 3425.24

N 4050.01
E 3453.87

SEE SHEETS 36 & 38 FOR HORIZONTAL COORDINATE CONTROL POINTS

MID-KANSAS ENGINEERING
CONSULTANTS, INC.
411 N. WEBB ROAD
WICHITA, KS. 67206
316-684-9600

AREA "K" PART 2 - PHASE 1
PROJECT NAME

WICHITA DRAINAGE CANAL PLAN
HORIZONTAL ALIGNMENT / LAYOUT
SHEET TITLE

JNJ	MLW	JNJ
DESIGN BY:	DRAWN BY:	CHECKED BY:
MAY 1999	94011	37 / 64
DATE	JOB NO.	SHEET/OF

G:\CIVIL\AREAK\94011\HORIZ\HORIZD3.DWG 5-25-99 9:59:30 am CDST

G:\CIVIL\AREA_K\94011\HORIZ\HORIZD3.DWG Tue May 25 09:59:35 1999