SCALE: 1" = 20'

N 7104.27
E 2543.04

N 7108.85
E 2560.45

4.5'

18'

3'

39'

48+00

49+00

50+00

51+00

52+00

53+00

N 7502.38
E 2427.50

N 7533.63
E 2415.28

N 7588.82
E 2400.88

N 7622.35
E 2396.09

N 7442.52
E 2453.94

N 7447.10
E 2471.34

N 7504.24
E 2434.57

N 7517.29
E 2434.24

N 7537.93
E 2425.63

N 7624.17
E 2402.98

N 7684.39
E 2390.22

N 7496.25
E 2461.50

N 7689.06
E 2407.60

N 7473.89
E 2467.39

N 7606.28
E 2432.51

N 7458.17
E 2511.86

N 7119.55
E 2601.07

N 7361.52
E 2537.32

N 7409.98
E 2524.56

N 7483.80
E 2505.00

N 7522.50
E 2503.63

N 7577.69
E 2489.14

N 7607.40
E 2479.18

N 7699.55
E 2448.27

N 7507.82
E 2505.55

N 7413.10
E 2537.32

N 7517.19
E 2533.65

N 7515.18
E 2544.14

N 7500.81
E 2553.69

MURDOCK

WATER

YLP

SSMH

VAL

PP

8IN STL SOD VALVE BOX

SEE SHEETS 42 & 45 FOR HORIZONTAL COORDINATE CONTROL POINTS

MID-KANSAS ENGINEERING
CONSULTANTS, INC.
411 N. WEBB ROAD
WICHITA, KS. 67206
316-684-9600

AREA "K" PART 2 - PHASE 1
PROJECT NAME

WICHITA DRAINAGE CANAL PLAN HORIZONTAL ALIGNMENT / LAYOUT
SHEET TITLE

JNJ	MLW	JNJ
DESIGN BY:	DRAWN BY:	CHECKED BY:
MAY 1999	94011	43 / 64
DATE	JOB NO.	SHEET/OF

G:\CIVIL\AREAK\94011\HORIZ\HORIZD9.DWG 5-25-99 10:02:38 am CDST

G:\CIVIL\AREA_K\94011\HORIZ\HORIZD9.DWG Tue May 25 10:02:56 1999