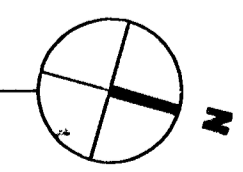
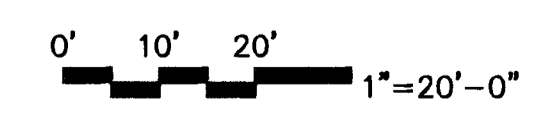


A  
LP-4

# CANAL ROUTE IMPROVEMENT LANDSCAPE PLAN NO. 4



3					
2					
1					
NO.	DATE	REVISIONS	BY	APP'D	
CITY OF WICHITA					
<b>LANDSCAPE PLAN</b>					
<b>LP-4</b>					
SHEET NO.	OF	SCALE	APP'D		
DESIGNED		DETAILED	QUANTITIES	TRACED	
DESIGN CK.		DET'L CK.	QUAN. CK.	TRACE CK.	