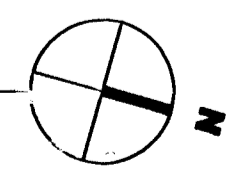
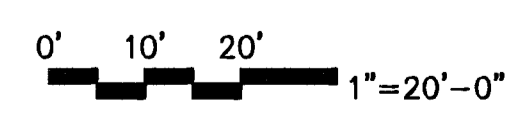


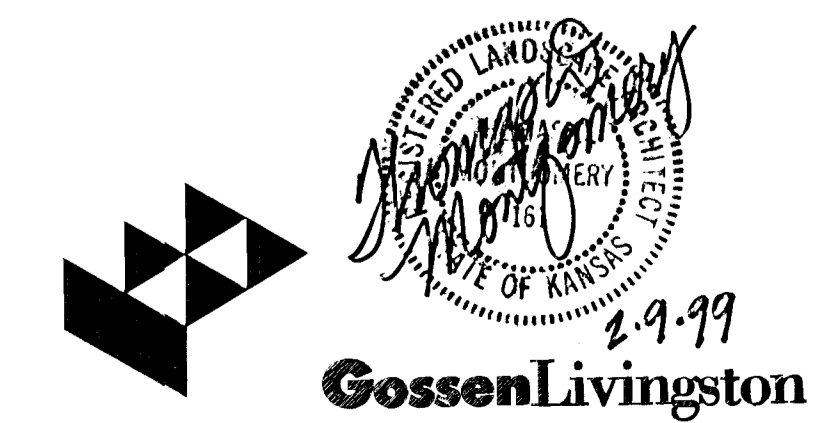
**CANAL ROUTE IMPROVEMENT LANDSCAPE PLAN NO. 8**

A  
LP-8



**LEGEND**

TURF AREAS TO BE SEED



3				
2				
1				
NO.	DATE	REVISIONS	BY	APP'D
<b>CITY OF WICHITA</b>				
<b>LANDSCAPE PLAN</b>				
<b>LP-8</b>				
SHEET NO.	OF	SCALE	APP'D	
DESIGNED		DETAILED	QUANTITIES	TRACED
DESIGN CK.		DETAIL CK.	QUAN. CK.	TRACE CK.