

MATCH LINE "I" STA. 57+50

MATCH LINE "J" STA. 64+00

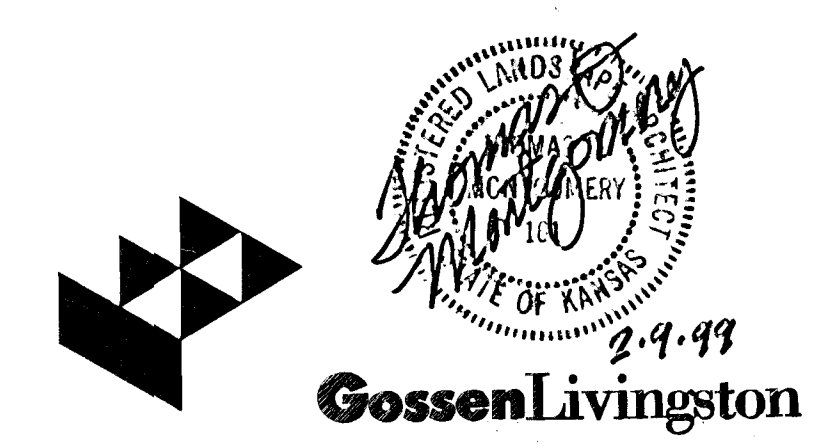
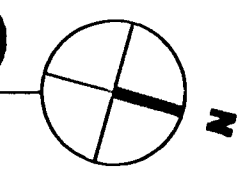
LEGEND

TURF AREAS TO BE SEED

A  
LP-10

**CANAL ROUTE IMPROVEMENT LANDSCAPE PLAN NO. 10**

0' 10' 20'  
1"=20'-0"



3					
2					
1					
NO.	DATE	REVISIONS	BY	APP'D	
CITY OF WICHITA					
<b>LANDSCAPE PLAN LP-10</b>					
SHEET NO.	DF	SCALE	APP'D	TRACED	
DESIGNED	DETAILED	QUANTITIES	QUANTITIES	TRACE CK.	
DESIGN CK.	DETAIL CK.	QUAN. CK.			