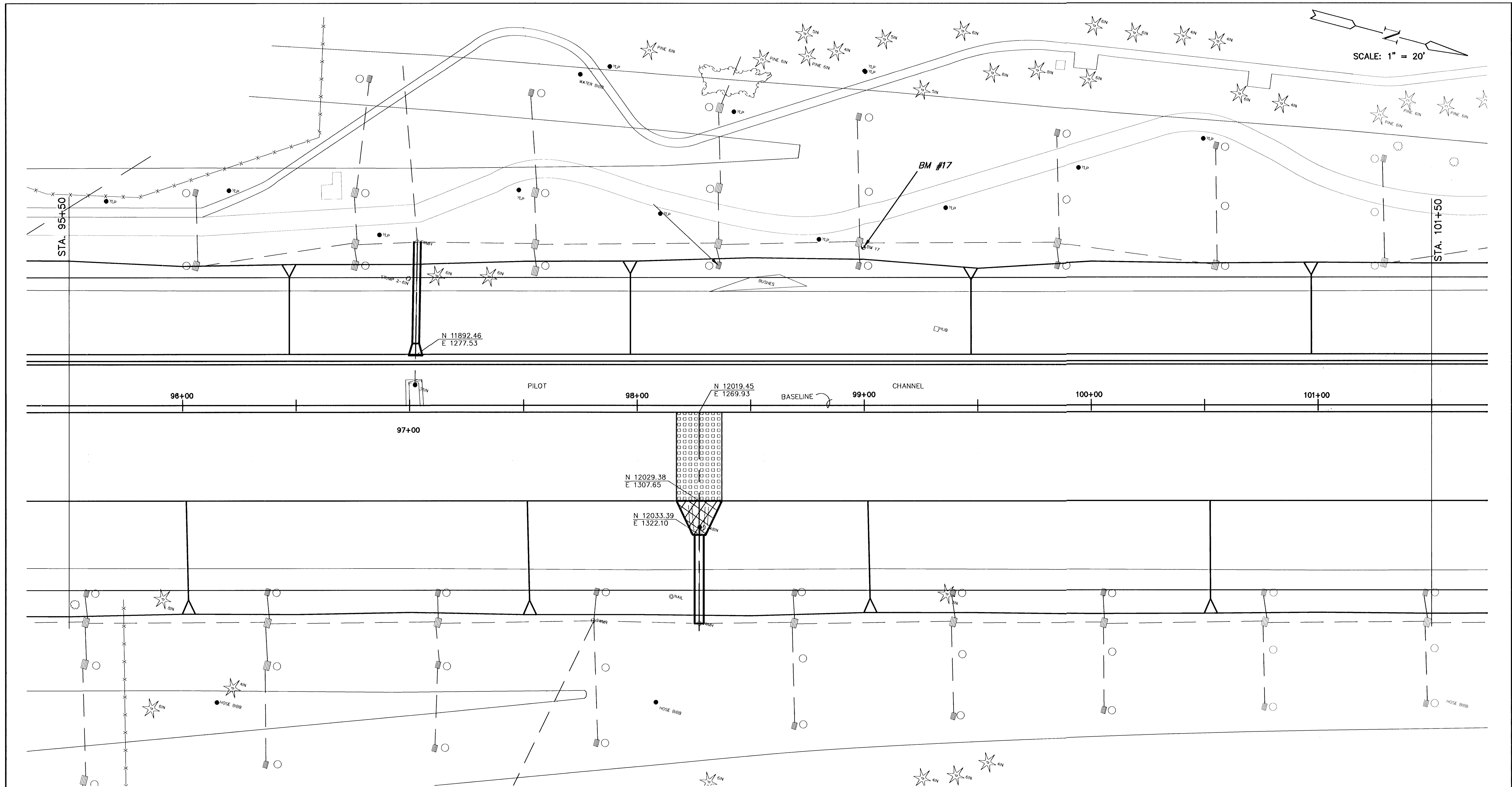


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SEE SHEETS 27, 30, 32, 34,  
& 36 FOR HORIZONTAL  
COORDINATE CONTROL POINTS



**AREA 'K' PART 2 - PHASE 2**  
**WICHITA DRAINAGE CANAL**  
PROJECT NAME  
**WICHITA DRAINAGE CANAL PLAN**  
**HORIZONTAL ALIGNMENT / LAYOUT**  
SHEET TITLE

|                   |                  |                       |
|-------------------|------------------|-----------------------|
| JNJ<br>DESIGN BY: | RSB<br>DRAWN BY: | TKM<br>CHECKED BY:    |
| JAN. 2001<br>DATE | 94011<br>JOB NO. | 33 / 47<br>SHEET / OF |