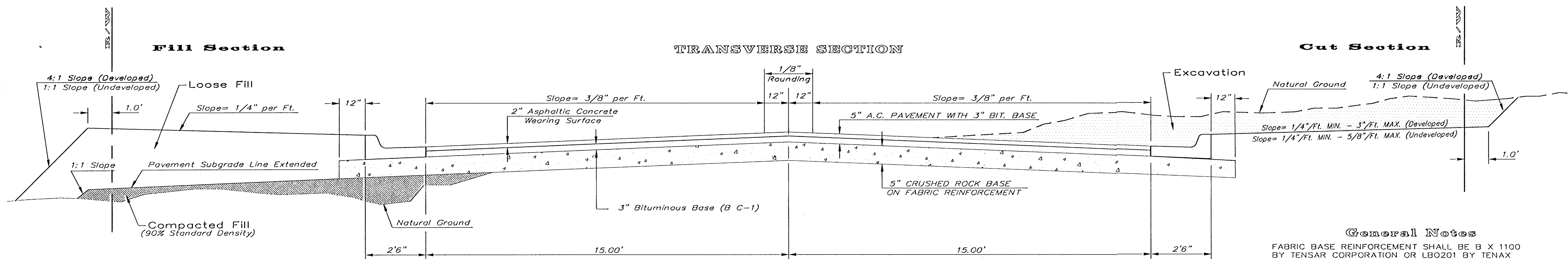


# TYPICAL 35' B-B PAVEMENT DETAILS



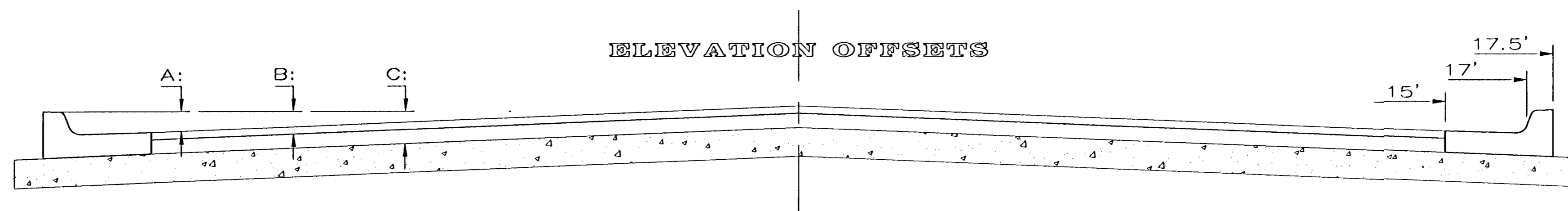
### CRUSHED ROCK GRADATION REQUIREMENTS

PERCENT OF AGGREGATE RETAINED

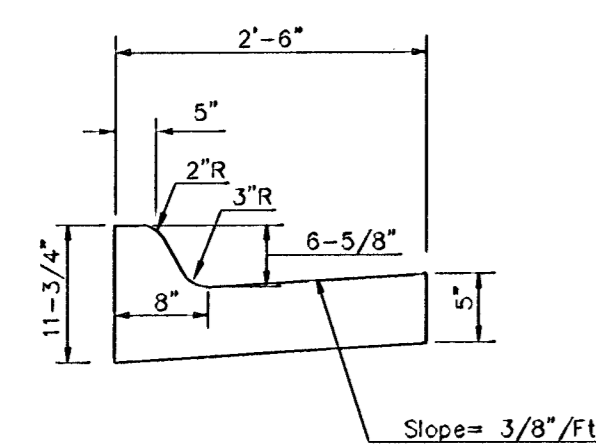
|        |         |
|--------|---------|
| 2-1/2" | 0       |
| 3/4"   | 20 - 60 |
| #4     | 50 - 80 |
| #40    | 80 - 94 |
| #200   | 90 - 98 |

ROCK QUALITY SHALL CONFORM TO THE REQUIREMENTS SPECIFIED BY THE KDOT 1990 EDITION STANDARD SPECIFICATION SUBSECTION 1102 FOR DURABILITY CLASS I.

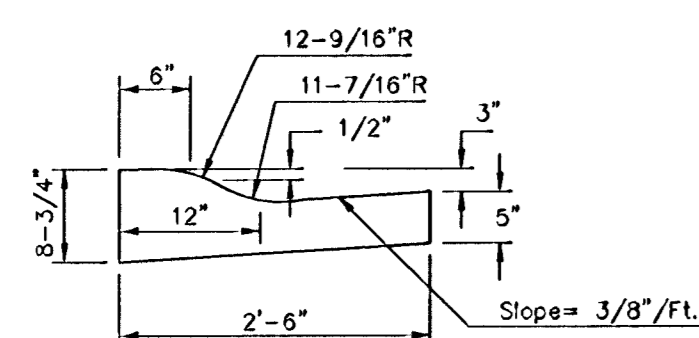
### ELEVATION OFFSETS



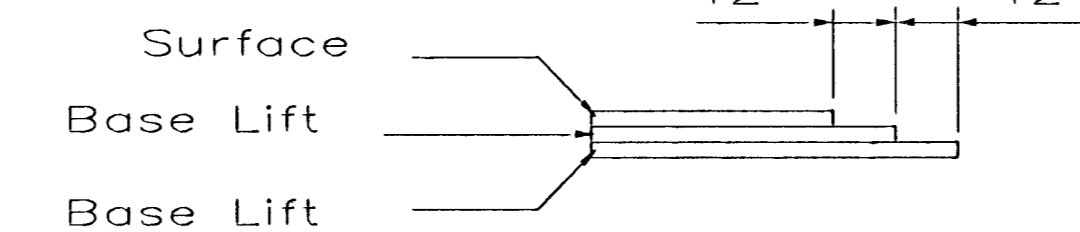
|   | DISTANCE FROM CENTERLINE (L.T. & RT.) |      |      |      |      |      |      |      |      |      |       |       |
|---|---------------------------------------|------|------|------|------|------|------|------|------|------|-------|-------|
|   | 0'                                    | 2'   | 4'   | 6'   | 8.5' | 10'  | 12'  | 14'  | 15'  | 17'  | 17.5' | 18.5' |
| A: Top of Curbs to Top of Surface Lift    | 0.04                                  | 0.08 | 0.14 | 0.21 | 0.29 | 0.33 | 0.39 | 0.46 | 0.49 | -    | -     | -     |
| B: Top of Curbs to Top of Upper Base Lift | 0.21                                  | 0.25 | 0.31 | 0.37 | 0.45 | 0.50 | 0.56 | 0.62 | 0.65 | -    | -     | -     |
| C: Top of Curbs to Top of C. R. Subgrade  | 0.46                                  | 0.50 | 0.56 | 0.63 | 0.71 | 0.75 | 0.81 | 0.88 | 0.91 | 0.97 | 0.98  | 1.01  |



COMBINED CURB & GUTTER

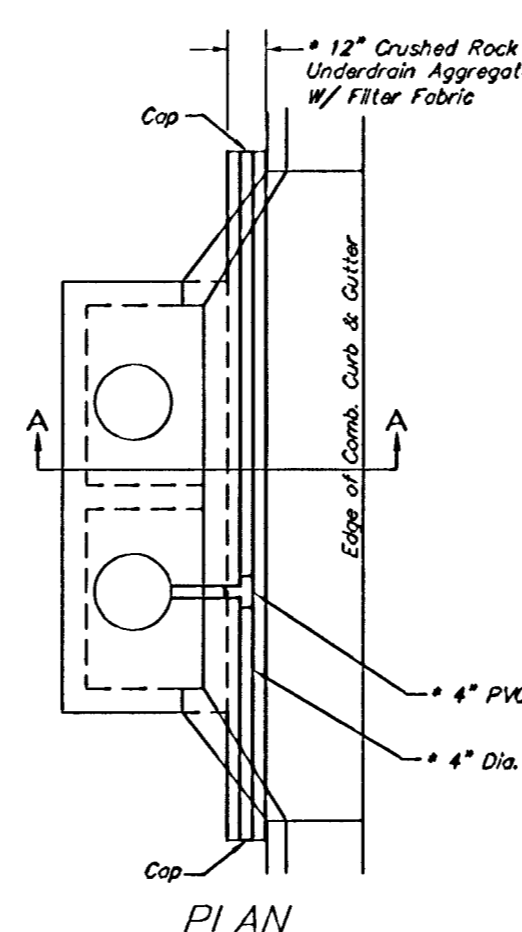


COMBINED ROLL TYPE CURB & GUTTER



### TRANSVERSE CONSTRUCTION JOINTS

Transverse construction joints shall be constructed in flexible base pavements at locations where pavement joins existing flexible base pavement as shown by the detail. All costs associated with the construction of the transverse joint shall be included in the bid price for Square Yards 5" ASPHALTIC CONCRETE (3" BITUMINOUS BASE).



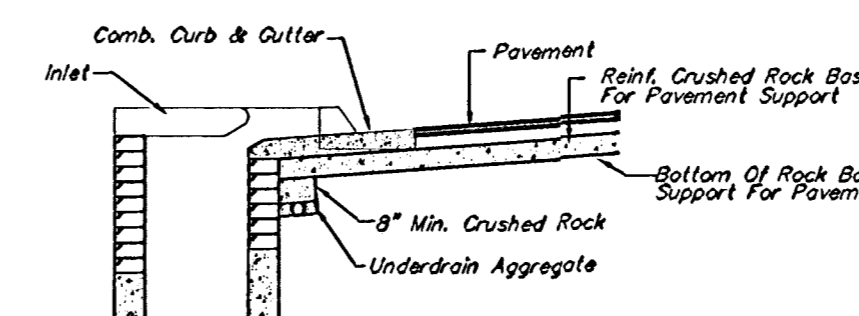
PAVEMENT UNDERDRAIN DETAIL NOT TO SCALE

\* UNDERDRAIN AGGREGATE  
Percent of Aggregate Retained

|      |           |
|------|-----------|
| 1"   | 0         |
| 3/4" | 0 to 10   |
| 3/8" | 45 to 80  |
| #4   | 90 to 100 |
| #8   | 95 to 100 |

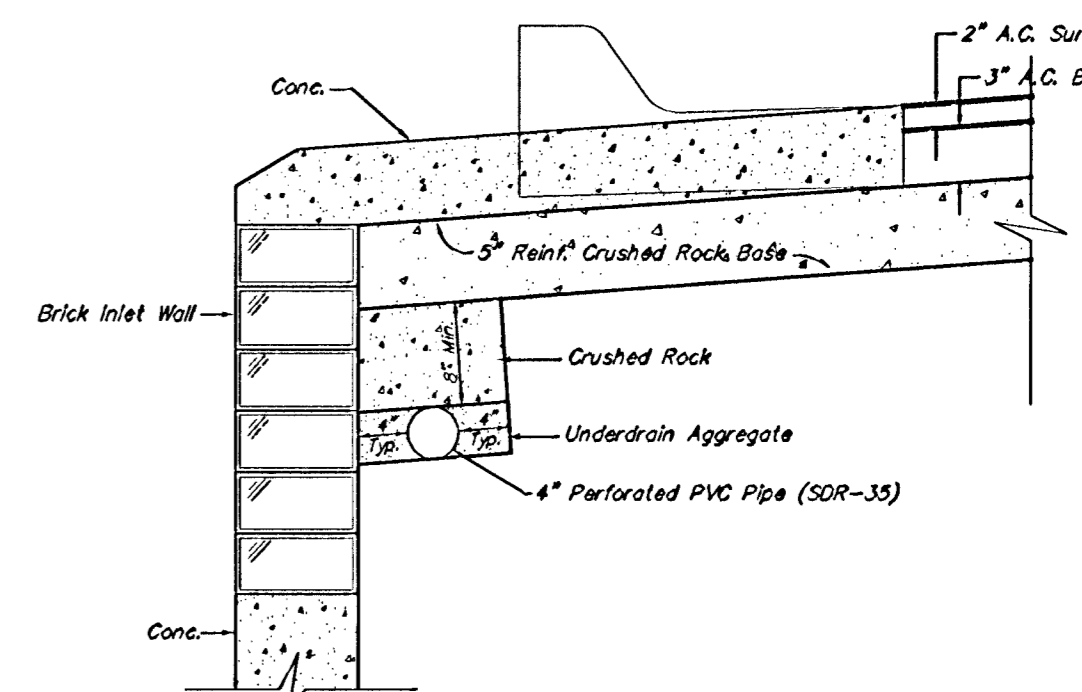
Rock Quality Shall Conform To The Requirements Specified By K.D.O.T. 1990 Edition Standard Specification Subsection 1102 For Durability Class I.

NOTE: Place 4" PVC Perforated Pipe at all drainage sump locations. Cost of Underdrain System to be incidental to the Reinforced Crushed Rock Subgrade. Inlet Type May Vary From That Shown.



(Min. 16 Perforations Per Lin. Ft. @ 1/4" Dia.) Perforations To Be on Bottom Half

SECTION A-A



TRENCH DRAIN DETAIL FOR RES. STREETS NOT TO SCALE

**General Notes**  
FABRIC BASE REINFORCEMENT SHALL BE B X 1100 BY TENSAR CORPORATION OR LBO201 BY TENAX CORPORATION OR APPROVED EQUAL. FABRIC BASE REINFORCEMENT SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS.

ROCK BASE IS TO BE COMPACTED AND SMOOTHED WITH A STEEL FACED ROLLER PRIOR TO PLACEMENT OF ASPHALT. TACK COAT WILL NOT BE APPLIED TO ROCK BASE.

A TACK COAT OF EMULSIFIED ASPHALT (SC-1H OR CSS-1H) SHALL BE APPLIED AT AN APPROXIMATE RATE OF 0.05 GALLONS PER SQUARE YARD BETWEEN EACH LIFT OF ASPHALTIC MATERIAL.

BITUMINOUS BASE AND ASPHALTIC CONCRETE WEARING SURFACE SHALL BE PLACED WITH A LAYDOWN MACHINE HAVING AUTOMATIC CONTROLS FOR LINE AND GRADE.

CONSTRUCTION JOINTS IN EACH LIFT SHALL BE STAGGERED A MINIMUM DISTANCE OF ONE (1) FOOT FROM JOINTS IN PRECEDING LIFTS AND PLACED SO THAT A JOINT WILL BE CONSTRUCTED ON THE CENTERLINE OF THE TOP LIFT.

THE ASPHALTIC CONCRETE PAVEMENT BETWEEN THE COMBINED CURB AND GUTTER SHALL BE PAID AS SQUARE YARDS OF 5" ASPHALTIC CONCRETE (3" BITUMINOUS BASE).

5 INCH Residential Asphaltic Concrete Pavement w/Crushed Rock Base on Fabric Reinforcement  
City of Wichita, Kansas

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING, & PLANNING  
316-262-7271 • 315 ELLIS • WICHITA, KANSAS 67211

PROJECT NUMBER  
**472-89292**

|                  |                |          |      |               |
|------------------|----------------|----------|------|---------------|
| DESIGN<br>C.O.W. | DRAWN<br>Staff | APPROVED | DATE | SCALE<br>NONE |
|------------------|----------------|----------|------|---------------|

SHEET  
2  
OF  
28