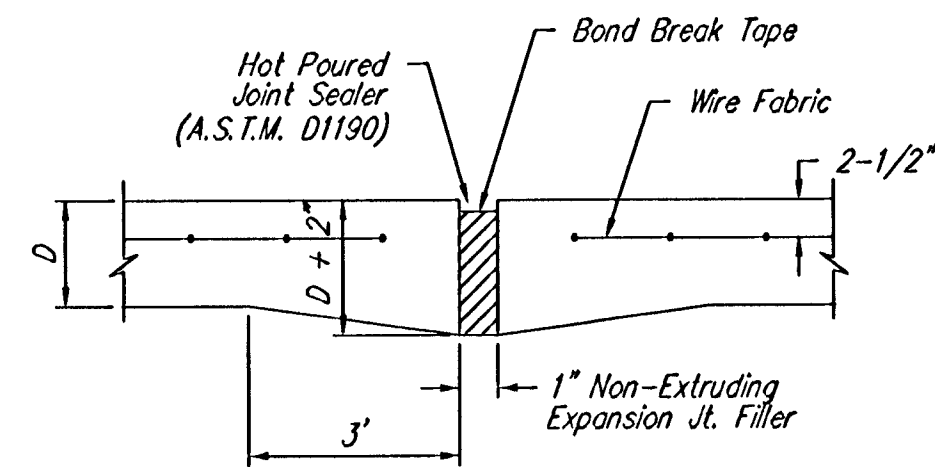
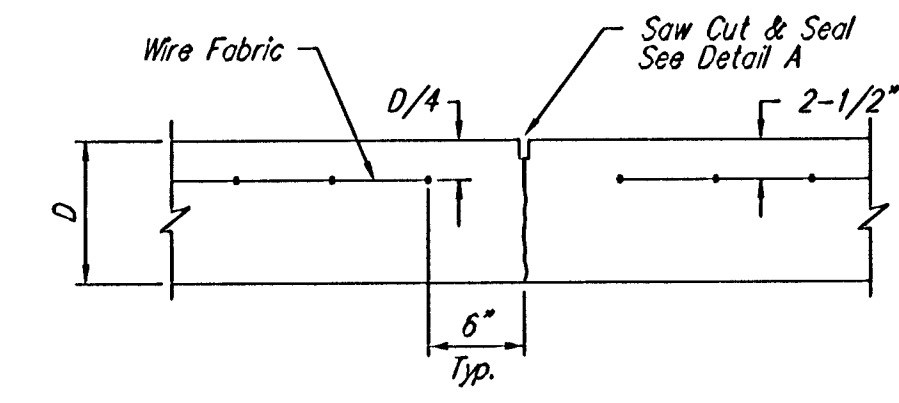


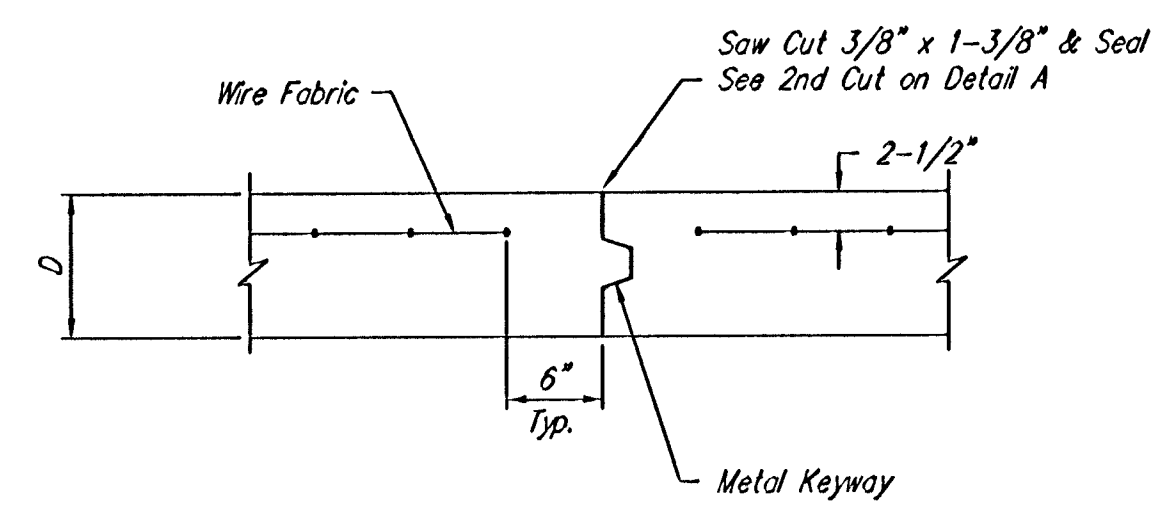


**EXPANSION JOINT**

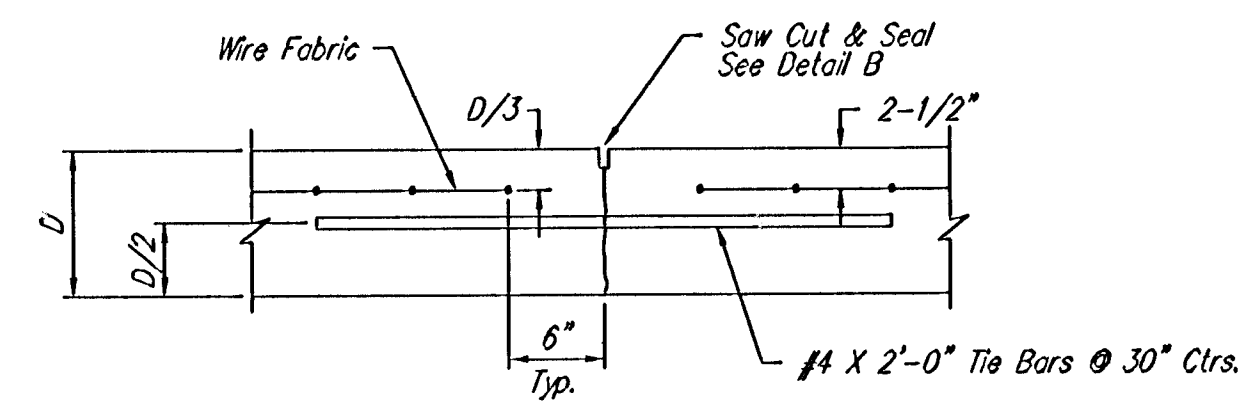
NOTE: Extra Thickness to be Subsidiary to Price of Square Yards Pavement



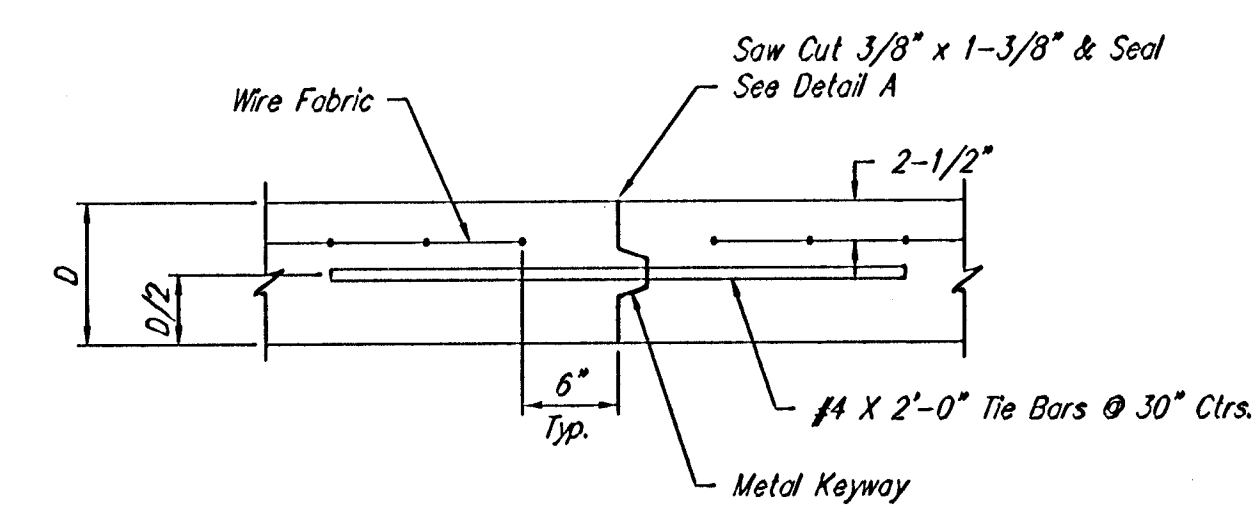
**CONTRACTION JOINT DETAIL (C.J.)**



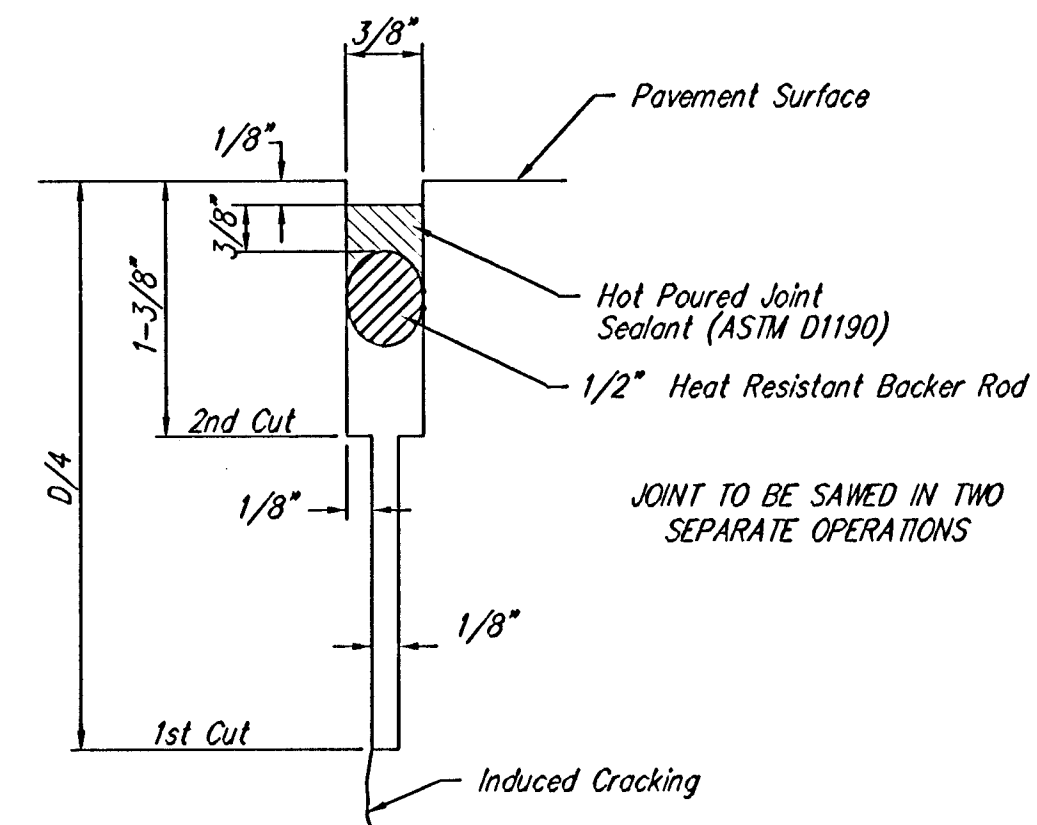
**OPTIONAL CONTRACTION JOINT (CONSTRUCTION JOINT)**



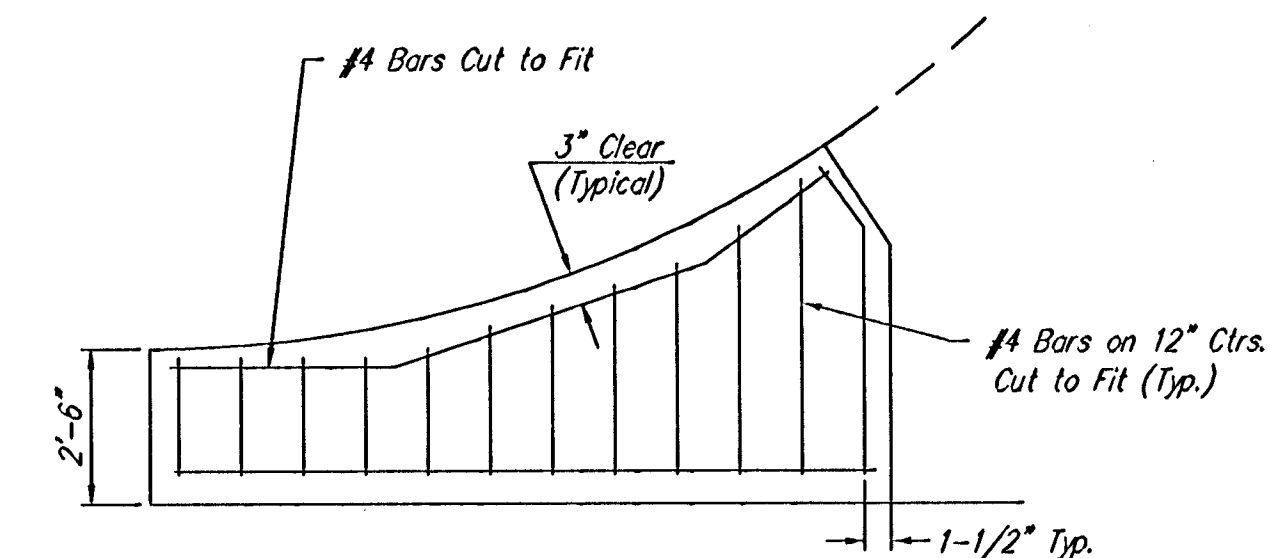
**LONGITUDINAL JOINT DETAIL (L.J.)**



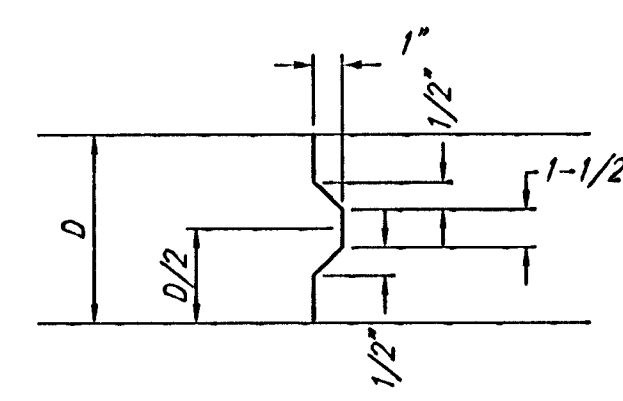
**OPTIONAL LONGITUDINAL JOINT DETAIL (L.J.) (CONSTRUCTION JOINT)**



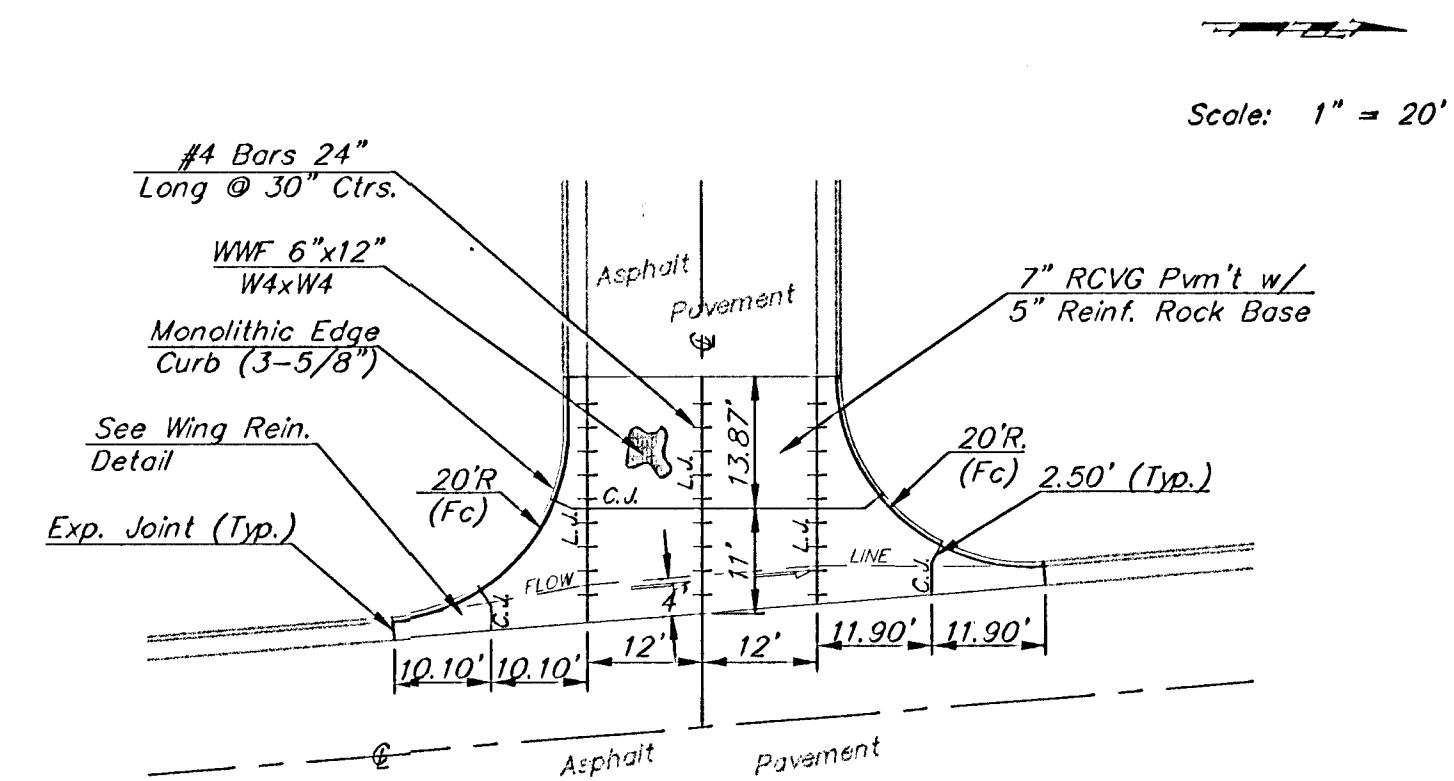
**SAW JOINT DETAIL "A"**



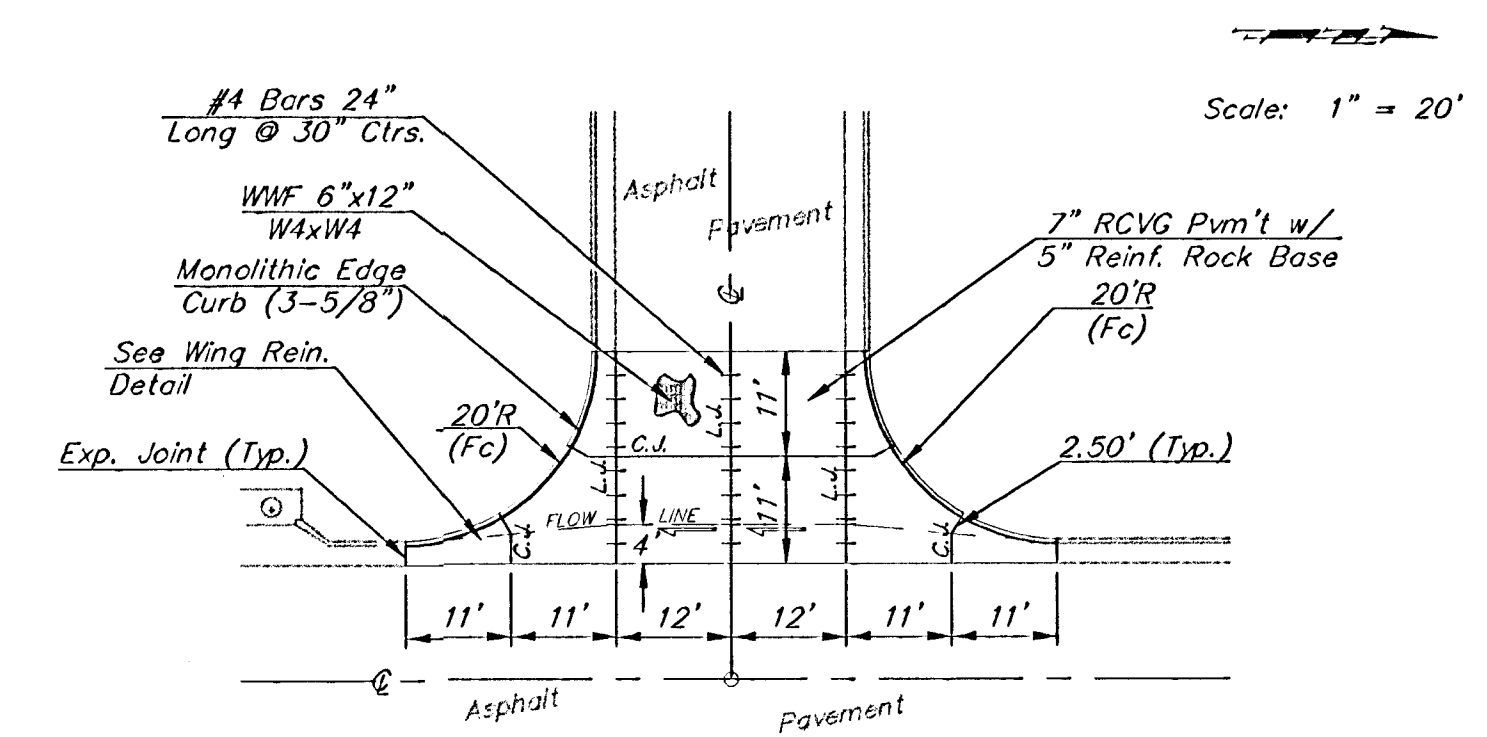
**WING REINFORCING DETAIL**



**KEYWAY DETAIL**



**NINEIRON CT. (LOTS 12-21, BLOCK A)**



**NINEIRON CT. (LOTS 1-9, BLOCK A)**

**VALLEY GUTTER DETAILS**

NOTE: 6"x12" W4xW4 Wire Fabric Reinforcing Shall Be Placed So That The Wires With The 6" Spacing Will Run Parallel With The Longitudinal Joints.

|                                                  |              |          |      |                   |
|--------------------------------------------------|--------------|----------|------|-------------------|
| AUBURN HILLS 12TH ADDITION - PHASE I             |              |          |      |                   |
| <b>VALLEY GUTTER &amp; MISCELLANEOUS DETAILS</b> |              |          |      |                   |
| <b>BAUGHMAN COMPANY P.A.</b>                     |              |          |      |                   |
| ENGINEERING, SURVEYING, & PLANNING               |              |          |      |                   |
| 316-282-7271 • 315 ELLIS • WICHITA, KANSAS 67211 |              |          |      |                   |
| PROJECT NUMBER<br><b>472-83290</b>               |              |          |      | SHEET<br><b>6</b> |
| DESIGN<br>DMV                                    | DRAWN<br>JAK | APPROVED | DATE | SCALE<br>NONE     |
|                                                  |              |          |      | OF<br><b>30</b>   |