

AUBURN HILLS 12TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
Sedgwick County) We, Baughman Company, P.A., Surveyors in
aforesaid county and state do hereby certify that we have surveyed and
platted "AUBURN HILLS 12TH ADDITION", Wichita, Sedgwick County, Kansas
and that the accompanying plat is a true and correct exhibit of the
property surveyed, described as a tract of land in the NE 1/4 and the SE 1/4
of Sec. 26, Twp. 27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas,
described as follows: Beginning at the SW corner of Auburn Hills
Commercial 2nd Addition, Wichita, Sedgwick County, Kansas; thence
S89°48'02"E along the south line of said Auburn Hills Commercial 2nd
Addition, 48.28 feet to the NW corner of Reserve "A", Auburn Hills
Clubhouse Addition, Wichita, Sedgwick County, Kansas; thence S20°07'12"E
along the west line of said Reserve "A", 165.19 feet to a deflection corner
in said west line; thence S04°30'17"E along the west line of said Reserve "A"
466.40 feet to a deflection corner in said west line; thence S00°00'00"E
along the west line of said Reserve "A", 253.77 feet to a deflection corner
in said west line; thence S27°03'52"W along the west line of said Reserve "A",
177.87 feet to a deflection corner in said west line; thence S56°21'42"W,
391.99 feet; thence S54°31'24"W, 401.72 feet; thence S49°59'00"W,
255.40 feet; thence S20°43'53"W, 184.22 feet; thence S30°56'25"W,
103.46 feet; thence S61°33'30"W, 87.95 feet; thence S16°13'53"W,
169.95 feet; thence S59°58'27"W, 111.75 feet; thence S85°06'11"W,
56.77 feet; thence S05°55'07"W, 43.35 feet; thence S51°50'21"W, 98.79 feet
to a point 64.00 feet normally distant south of the south line of said NE 1/4;
thence N89°29'11"W parallel with the south line of said NE 1/4, 229.64 feet;
thence N00°30'49"E, 64.00 feet to a point on the south line of
said NE 1/4; thence N89°29'11"W along the south line of said NE 1/4,
262.98 feet to the SW corner of said NE 1/4; thence N00°08'28"E along
the west line of said NE 1/4, 843.18 feet, more or less, to the SW corner
of City View Street as dedicated in O'Dell-White Addition to Sedgwick
County, Kansas; thence S89°48'02"E along the south line of said City View
Street and along the south line of said O'Dell-White Addition, 1179.63 feet
to the SE corner of said O'Dell-White Addition; thence N00°12'28"E,
522.03 feet to the SE corner of Lot 8, Block 3, Maple Hill Fifth Addition,
Sedgwick County, Kansas; thence S89°48'02"E along the south line of
Decker Drive as dedicated in said Maple Hill Fifth Addition, 64.00 feet to a
point 6.00 feet west of the SE corner of said Decker Drive; thence
N00°09'13"E parallel with the east line of said Decker Drive, 206.00 feet to
a point 6.00 feet north of the south line of Taft Street as dedicated in
said Maple Hill Fifth Addition; thence S89°48'02"E parallel with the south
line of said Taft Street, 33.00 feet to the P.C. of a curve to the left;
thence easterly along said curve and parallel with the south line of said
Taft Street, having a central angle of 27°43'00" and a radius of 271.45 feet,
an arc distance of 131.71 feet, (having a chord length of 130.42 feet
bearing N76°17'58"E) to the P.R.C. of a curve to the right; thence
easterly along said curve and parallel with the south line of said Taft
Street, having a central angle of 03°57'59" and a radius of 213.45 feet,
an arc distance of 14.78 feet, (having a chord length of 14.77 feet
bearing N64°22'57"E) to a point on the east line of said Taft Street;
thence N00°09'13"E along the east line of said Taft Street and along the
east line of Block 2 in said Maple Hill Fifth Addition, 492.51 feet to the
SE corner of Lot 1 in said Block 2; thence N04°02'28"E along the east
line of said Block 2, 176.06 feet to the NE corner of said Lot 1; thence
N00°08'16"E parallel with the west line of said NE 1/4, 352.00 feet to a
point on the north line of said NE 1/4; thence S89°48'02"E along the
north line of said NE 1/4, 323.98 feet to the intersection with the west
line of said Auburn Hills Commercial 2nd Addition, as extended north;
thence S00°05'53"W along said extended west line, 413.52 feet to the
point of beginning, all being subject to road rights-of-way of record.

Existing easements and dedications being vacated by virtue
of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey
Michael G. Conrey
18-9710-10-2009 Surveyor
Michael G. Conrey

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and Reserves, to be known as "AUBURN
HILLS 12TH ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements
are hereby granted as indicated for drainage purposes and for the
construction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes. The
drainage and pedestrian access easement is hereby granted as indicated
for drainage purposes and for pedestrian access between Onewood
Place and the golf course property, and no fences or other obstructions
shall be constructed or placed on or within this easement. The
street, drainage, and utility easements are hereby granted as indicated for
street related purposes, for drainage purposes, and for the construction
and maintenance of all public utilities. The wall easement is hereby
granted as indicated for the construction and maintenance of a private
screening wall and utility main lines and service lines shall be allowed to
cross this easement. The streets are hereby dedicated to and for
the use of the public. Reserves "A" and "B" are hereby reserved for lakes,
drainage purposes, open space, landscaping, sidewalks, berms, and utilities
as confined to easements. Reserves "C" and "E" are hereby reserved for
drainage purposes, berms, open space, landscaping, and utilities as
confined to easement. Reserve "D" is hereby reserved for streets,
utilities, landscaping, berms, open space, and entry monuments.
Reserve "F" is hereby reserved for drainage purposes, utilities, and open
space. Reserves "A", "B", "C", "D", "E", and "F" shall be owned
and maintained by the homeowners association for the addition. All
abutters rights of access to or from Maple over and across the north line
of Lots 1, 2, and 3, Block A, are hereby granted to the City of Wichita,
Kansas. The Minimum Building Pad Elevations for the lowest opening to
the structures shall be as indicated on the face of the plat.

West Wichita Development, Inc.

Jay W. Russell
Jay W. Russell, President

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged before
me, this 12th day of OCTOBER, 2000, by Jay W. Russell, President of
West Wichita Development, Inc., on behalf of the corporation.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-2001

Judith M. Terhune
JUDITH M. TERHUNE, Notary Public

My App't. Exp. 11-7-2001

We the undersigned, holders of mortgages on
the above described property, do hereby consent to this plat of "AUBURN
HILLS 12TH ADDITION", Wichita, Sedgwick County, Kansas.

Legacy Bank

Steve Gengen
STEVE GEGEN, AVP

State of Kansas) SS
Sedgwick County) The foregoing instrument acknowledged be-
fore me, this 12th day of OCTOBER, 2000, by STEVE GEGEN
Asst. Vice-Pres. of Legacy Bank, on behalf of the bank.

JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-2001

Judith M. Terhune
JUDITH M. TERHUNE, Notary Public

My App't. Exp. 11-7-2001

This plat of "AUBURN HILLS 12TH ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

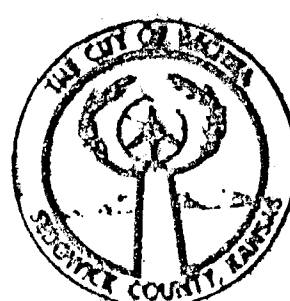
Dated this 14th day of March, 2000.
Wichita-Sedgwick County Metropolitan Area Planning Commission



Francis S. Gopal
Francis S. Gopal, Chairman

Marvin S. Krout
Marvin S. Krout, Secretary

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this 14th day of November, 2000.



Bob Knight
Bob Knight, Mayor

Pat Burnett
Pat Burnett, City Clerk

Reviewed in accordance with K.S.A. 58-2005
on this 25th day of October, 2000.

Tricia L. Robello
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 24th day
of January, 2001.



Don Brace
Don Brace, County Clerk

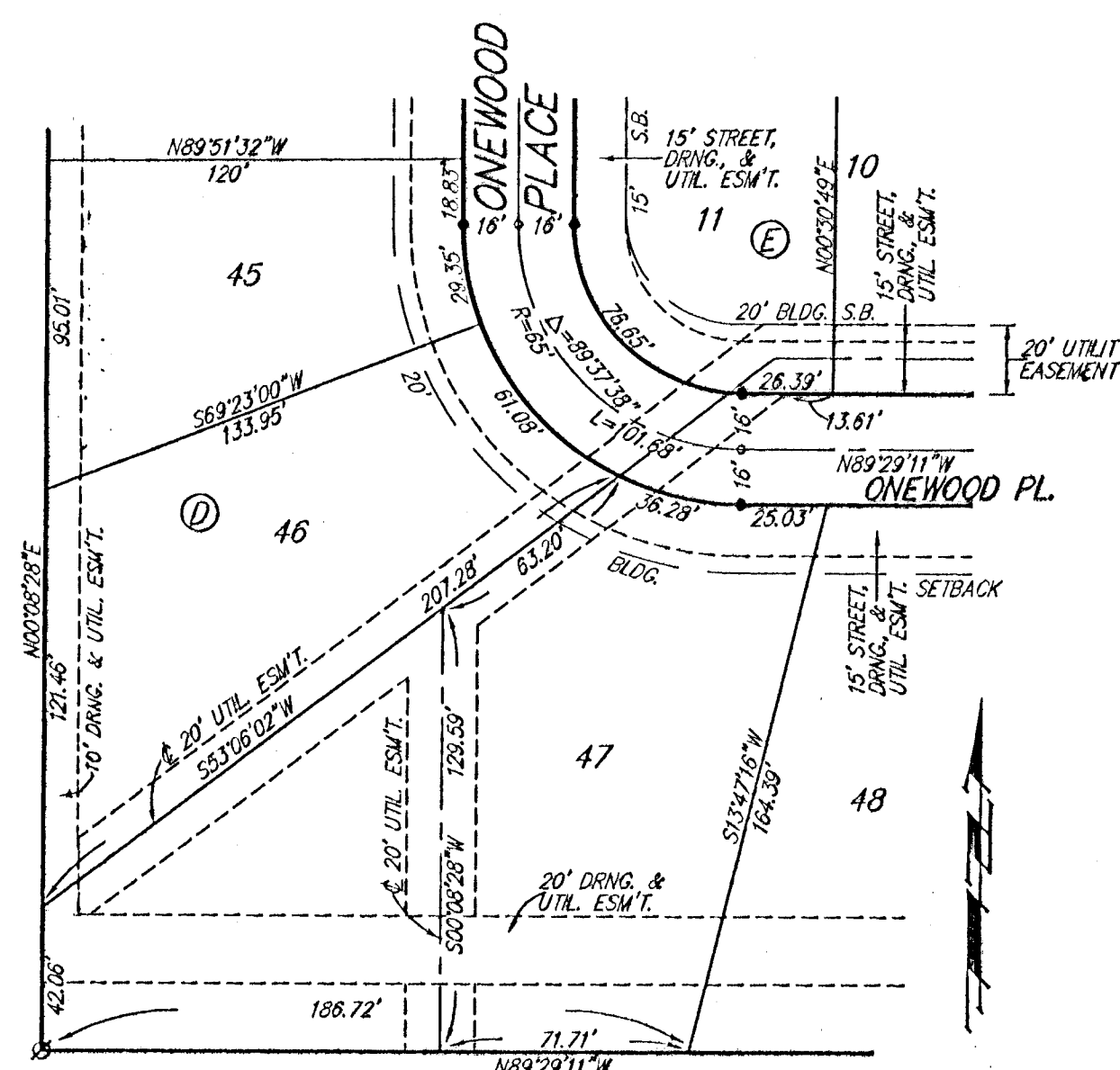
State of Kansas) SS
Sedgwick County) This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 24th day
of January, 2001 at 10:03 o'clock A.M. and is duly recorded.



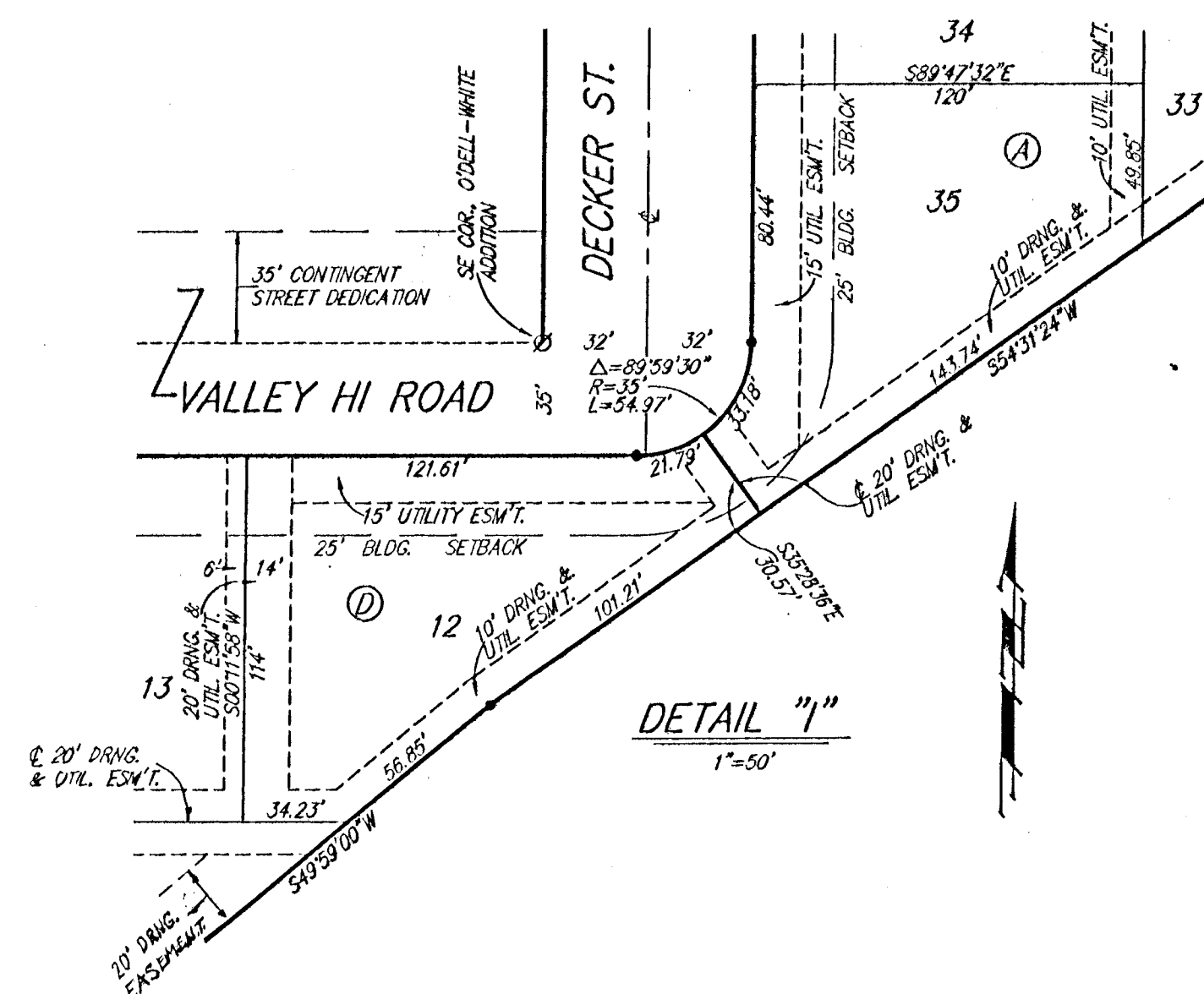
Bill Meek
Bill Meek, Register of Deeds

Linda Kizzire
Linda Kizzire, Deputy

#1944513



DETAIL "H"
1"=50'



DETAIL "I"
1"=50'