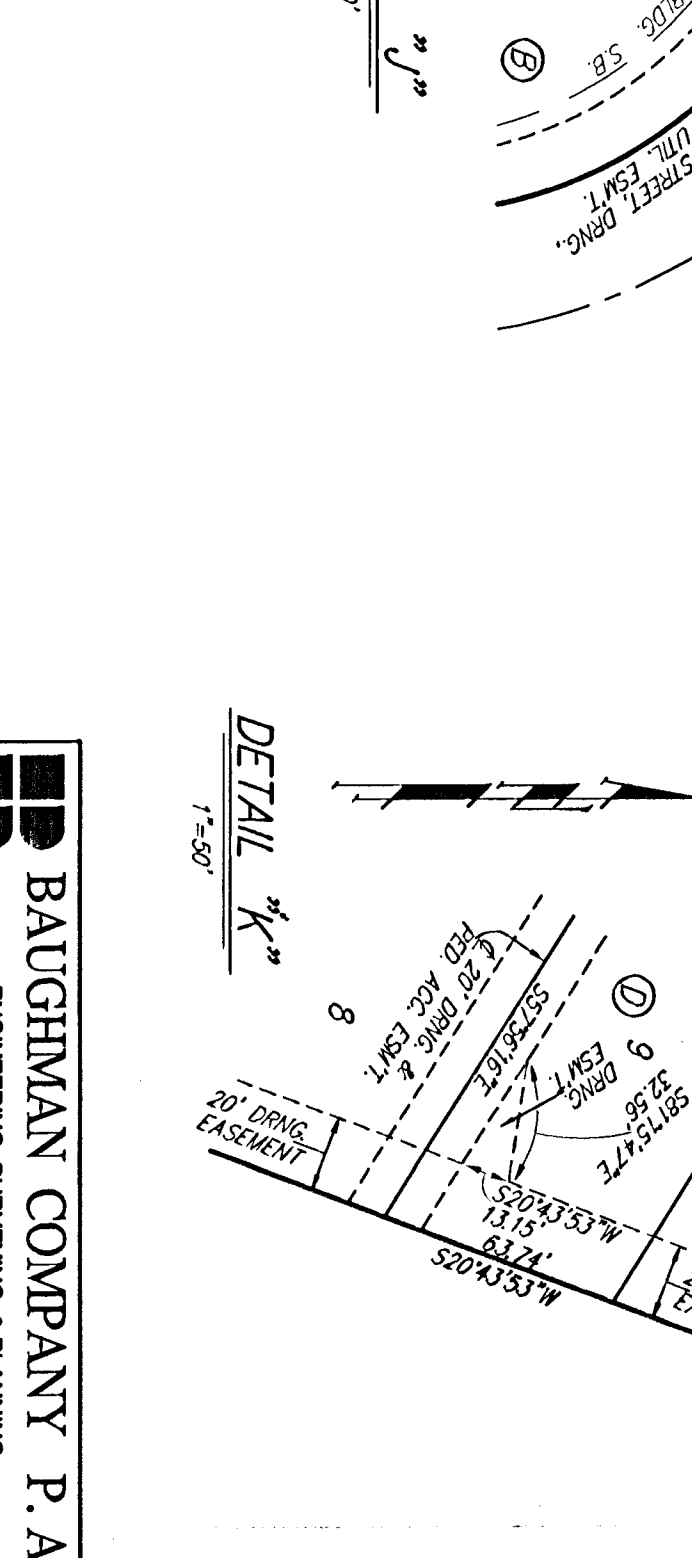
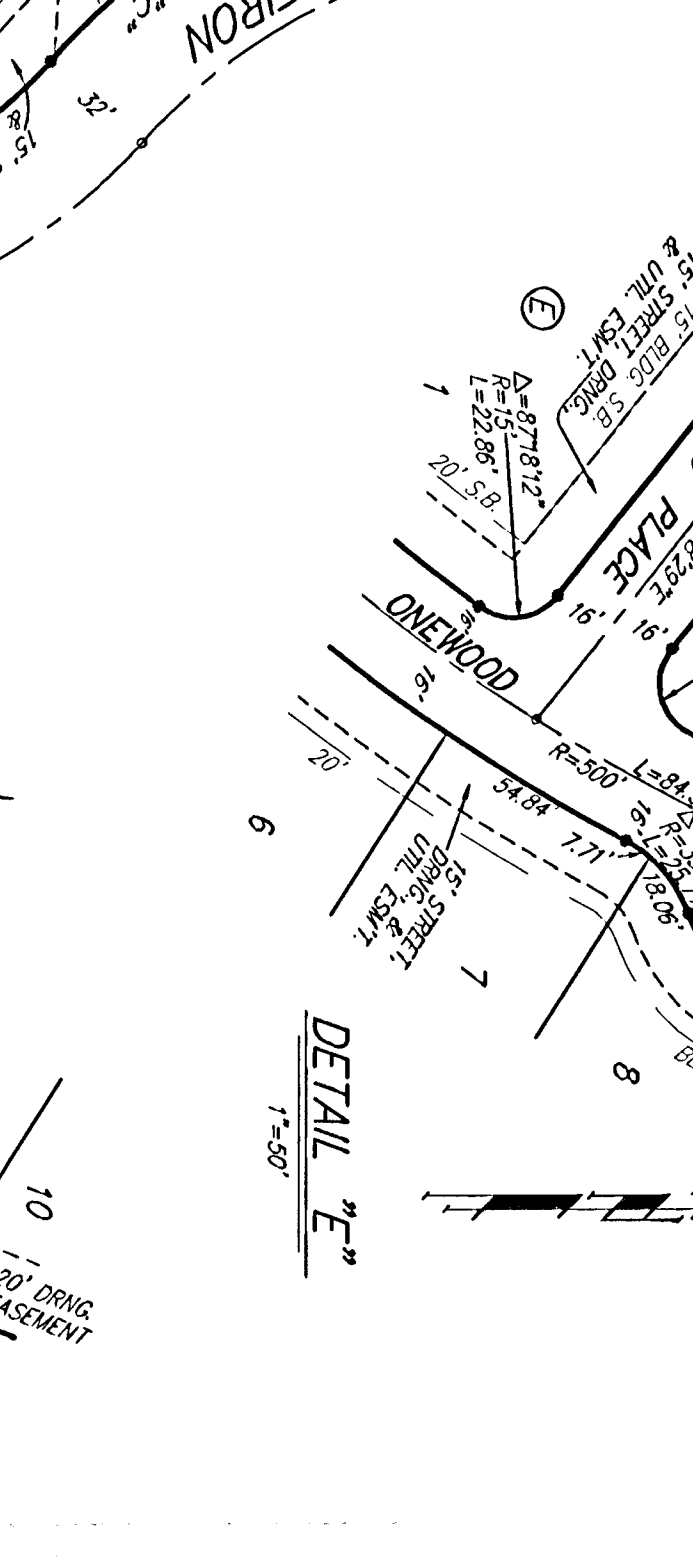
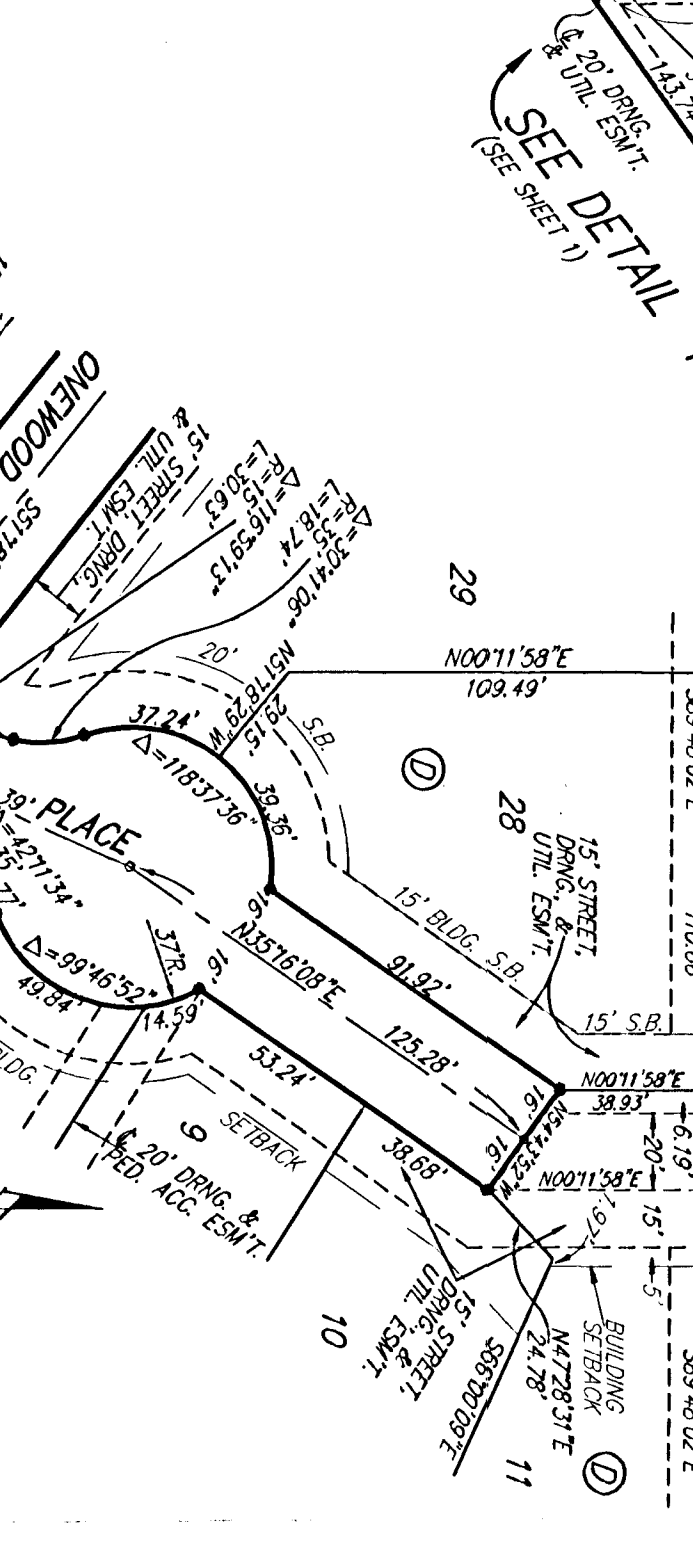
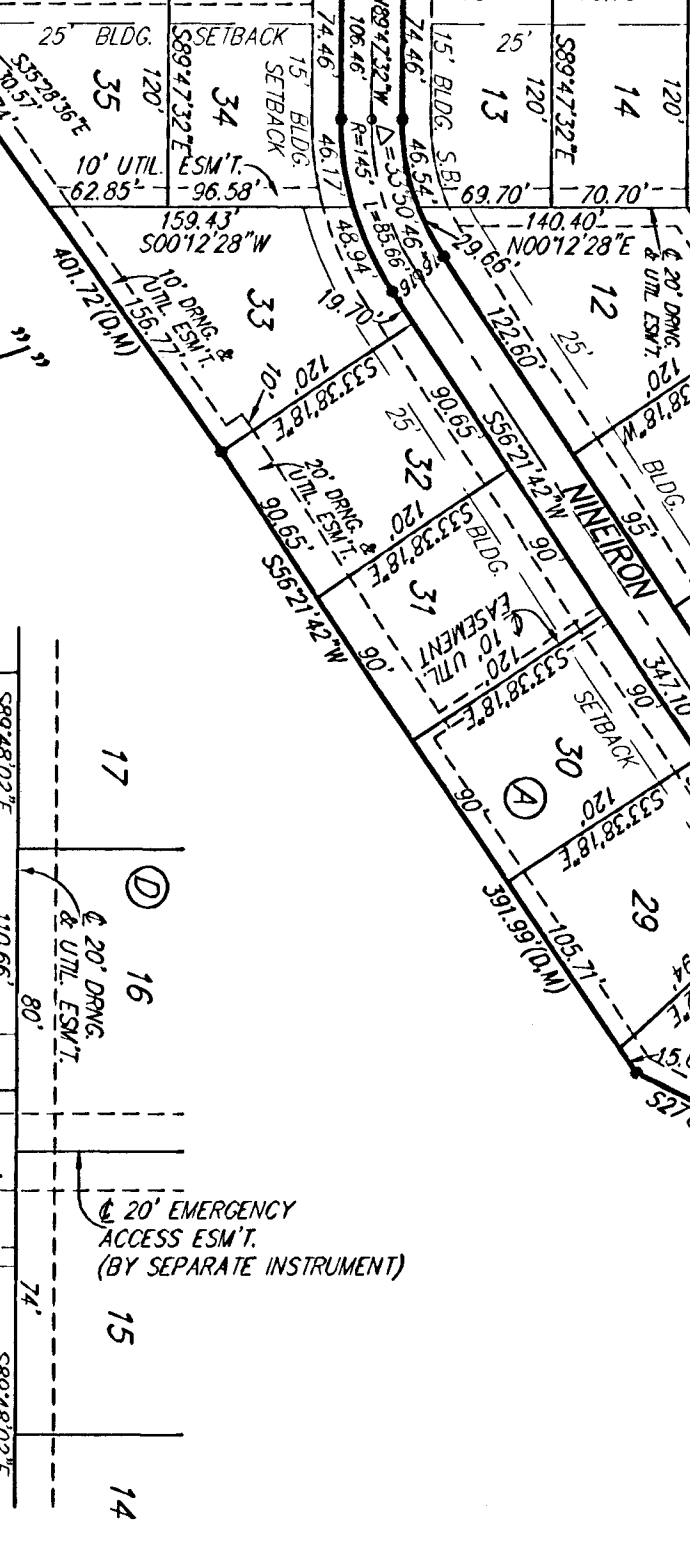
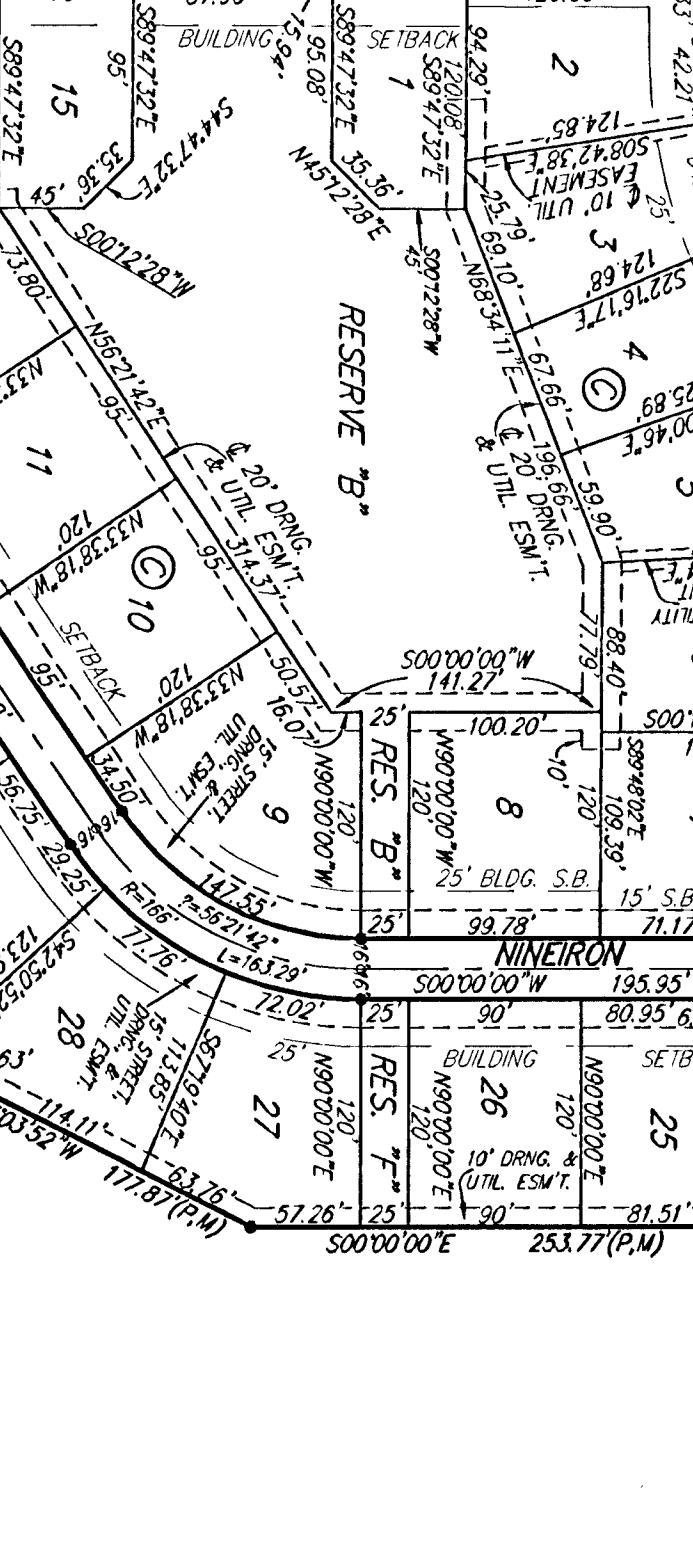
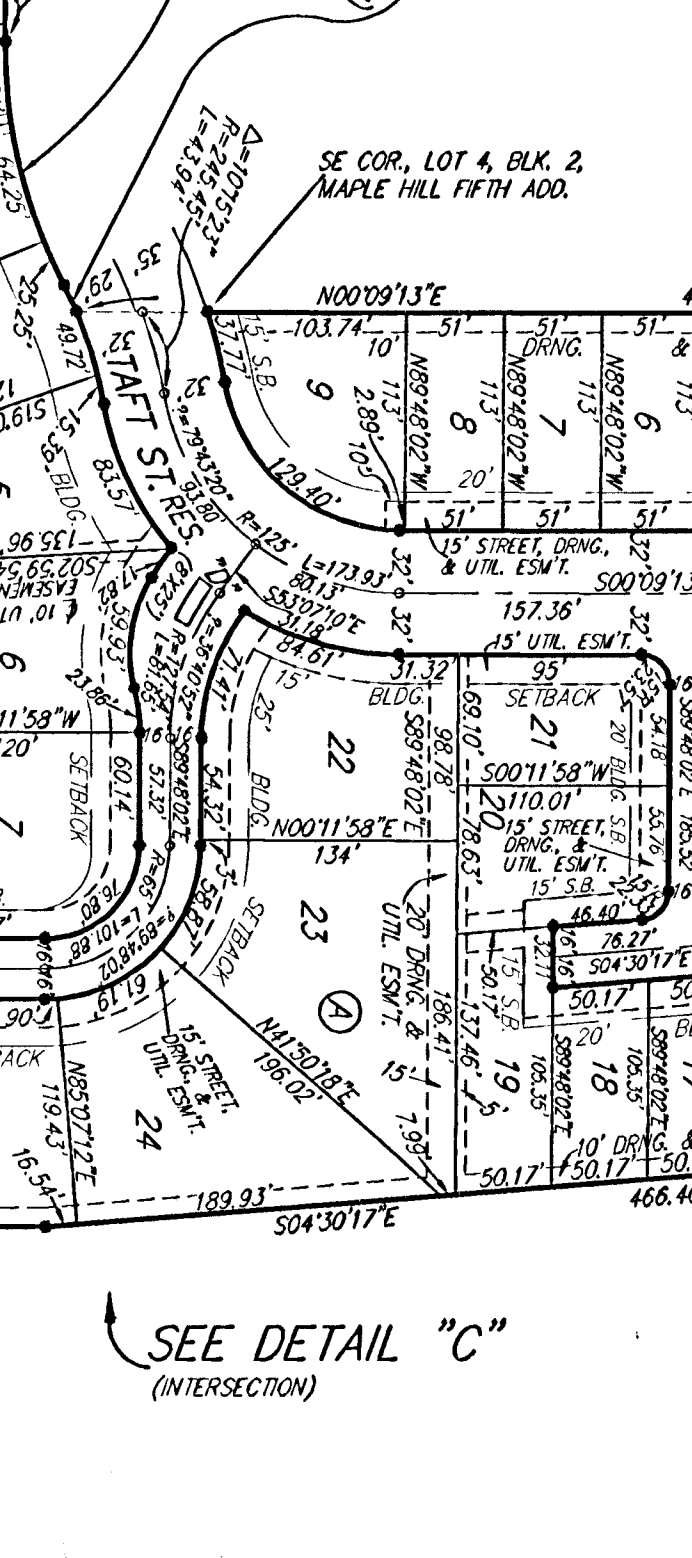
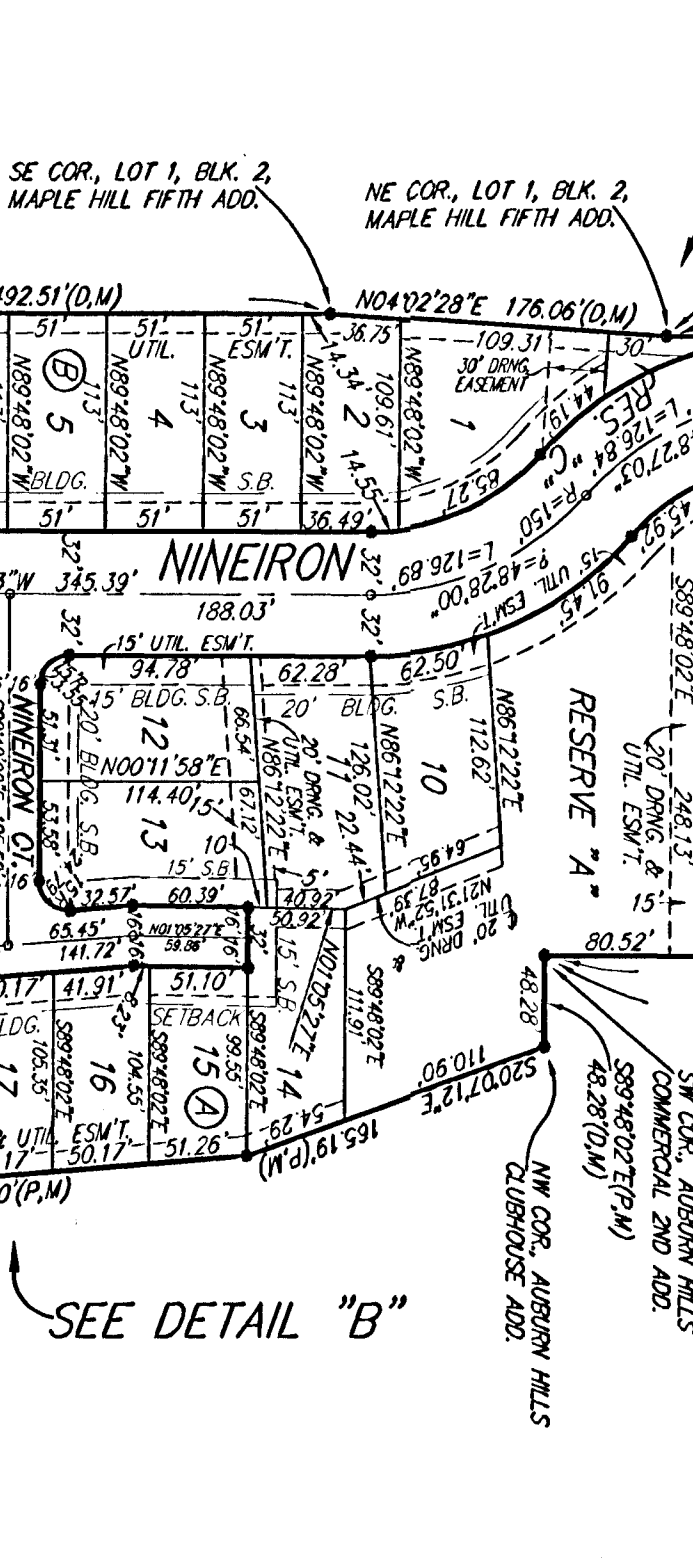
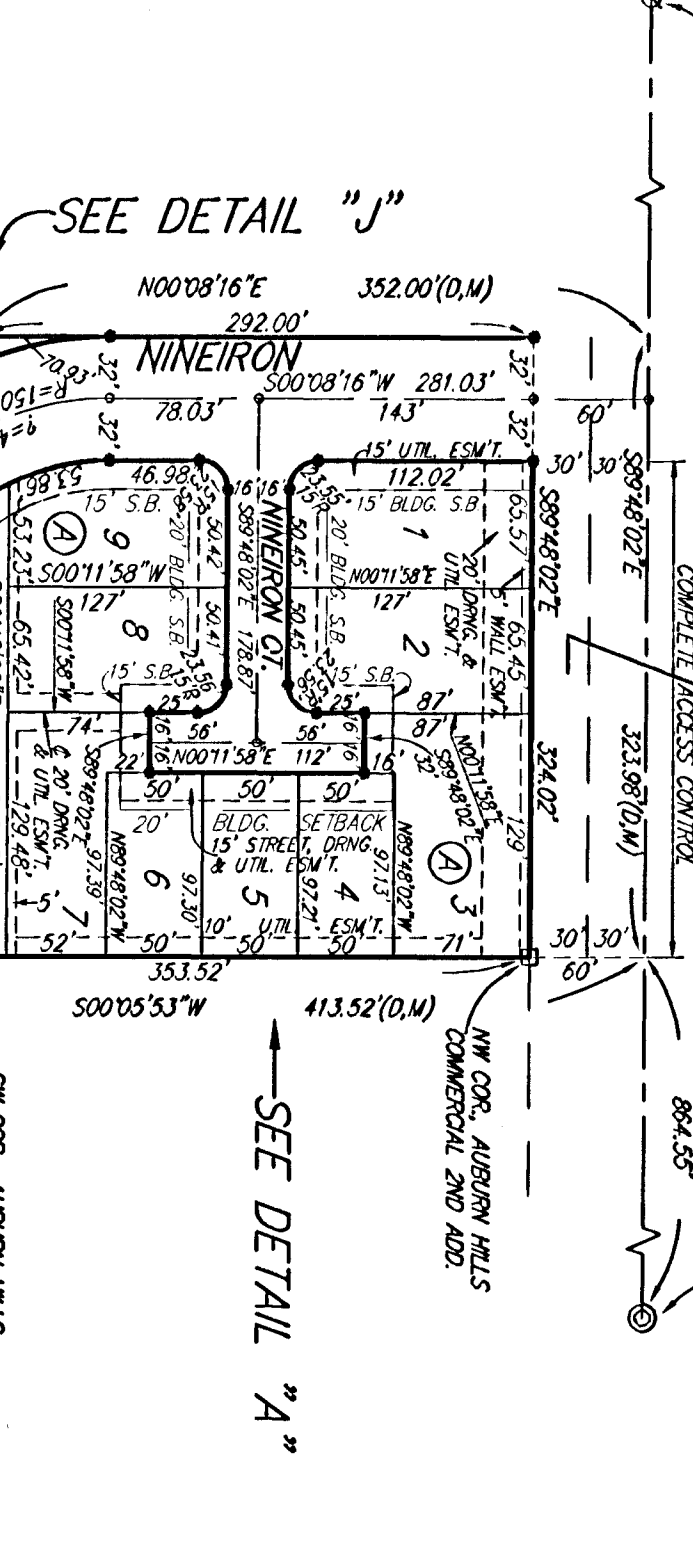
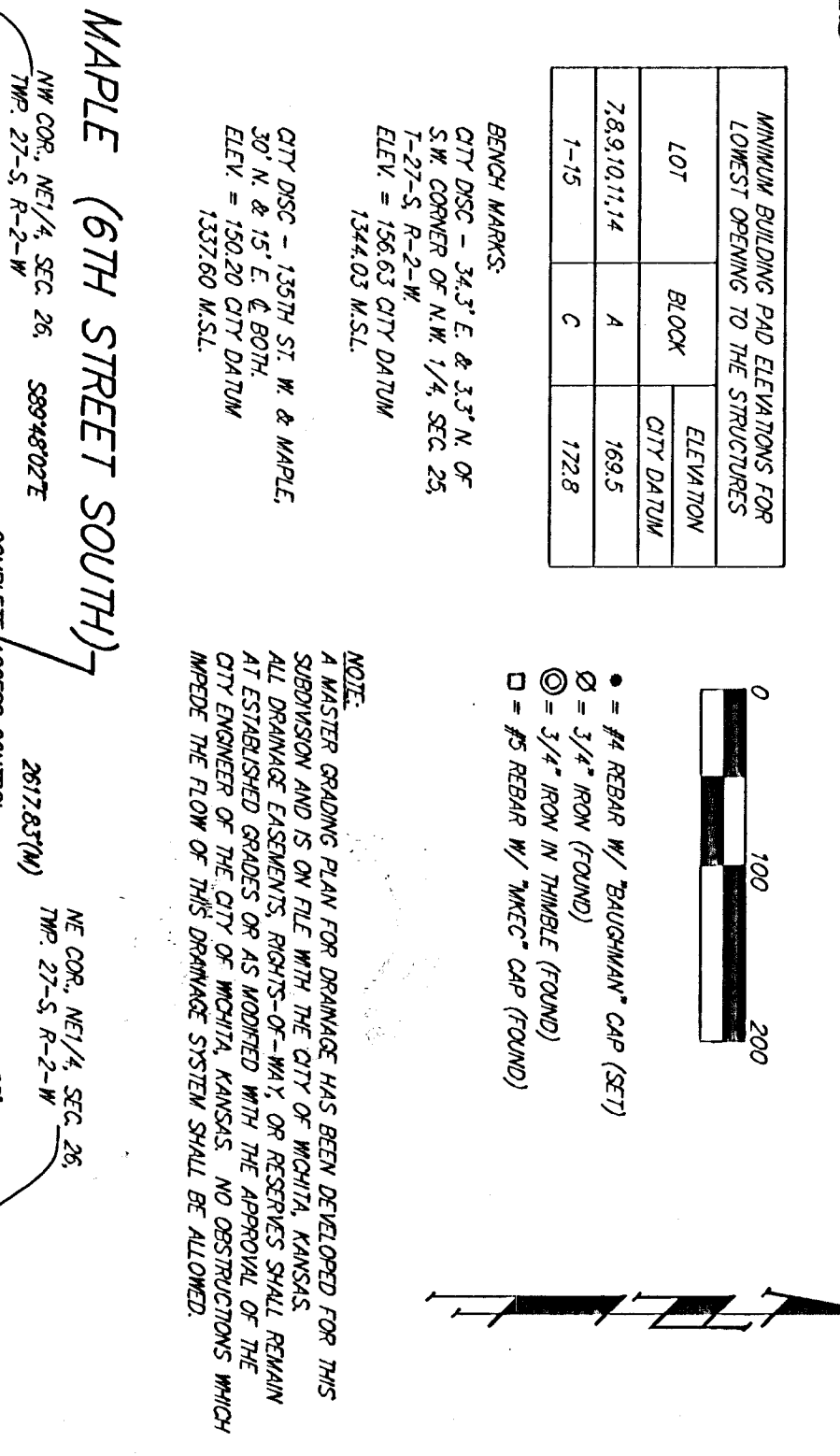
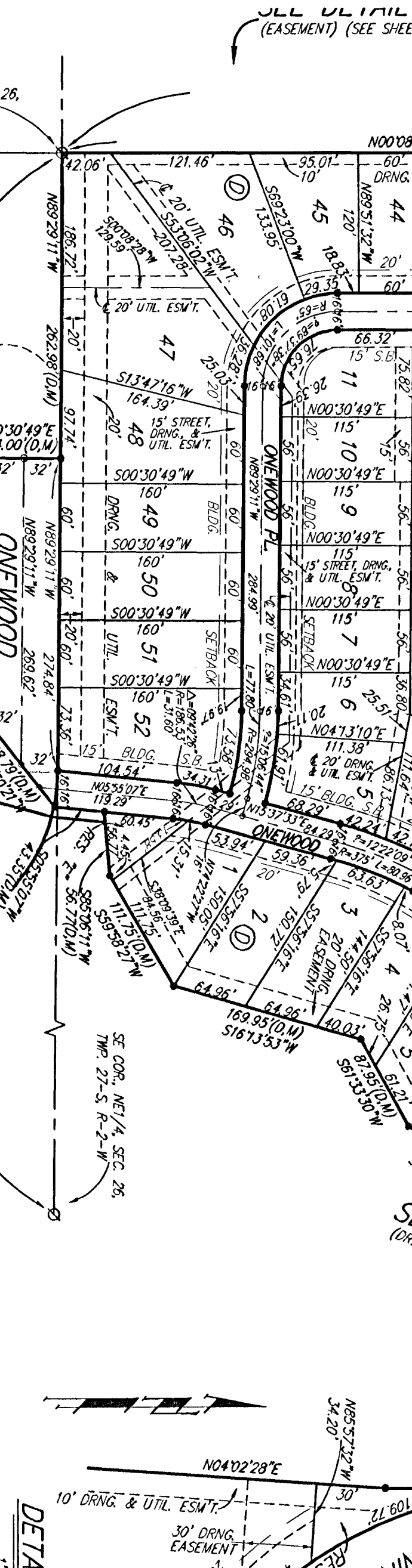
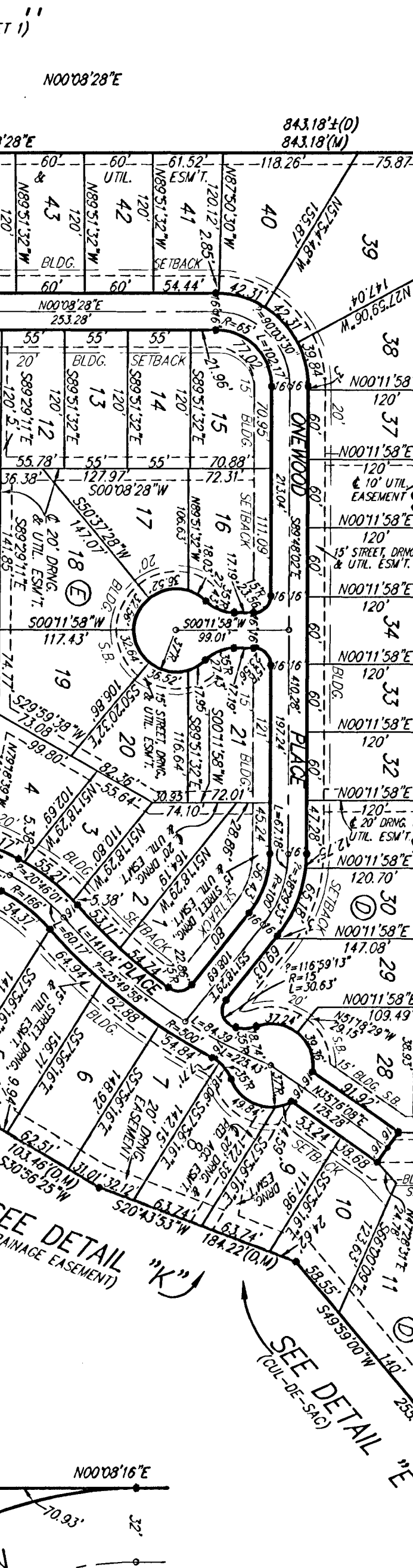
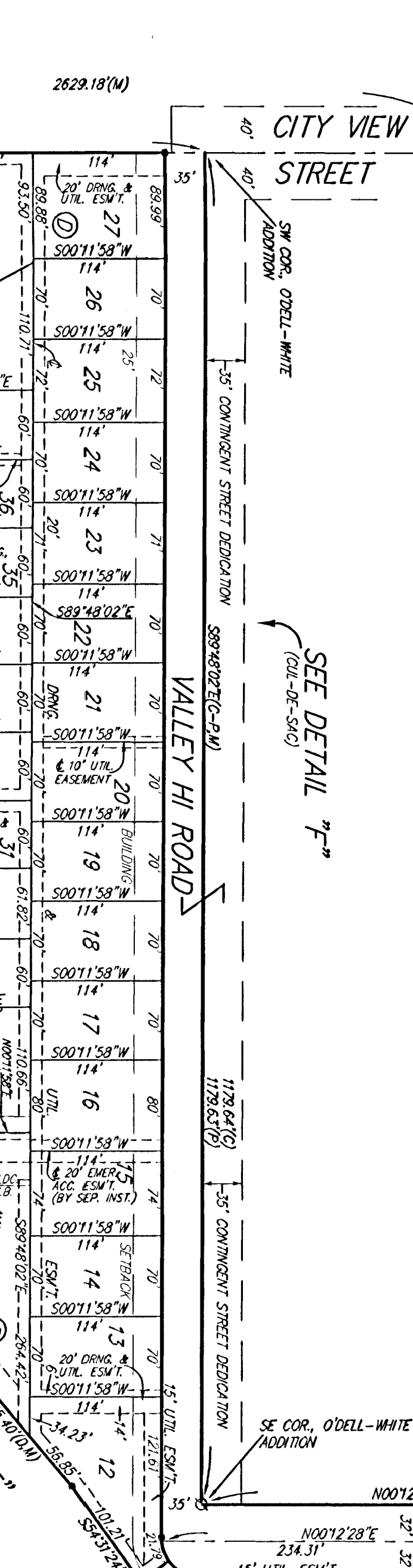
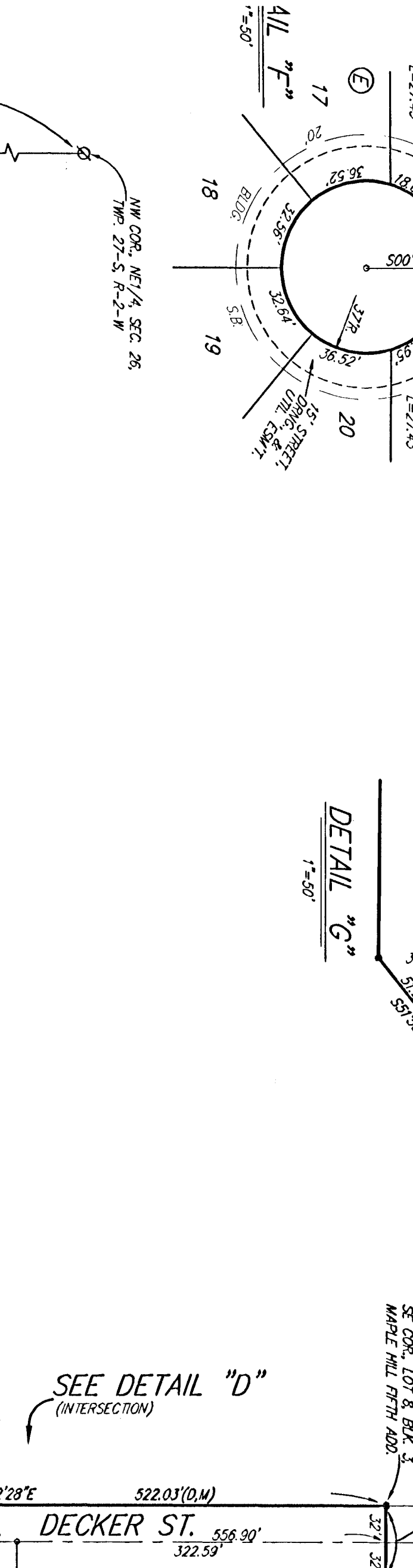
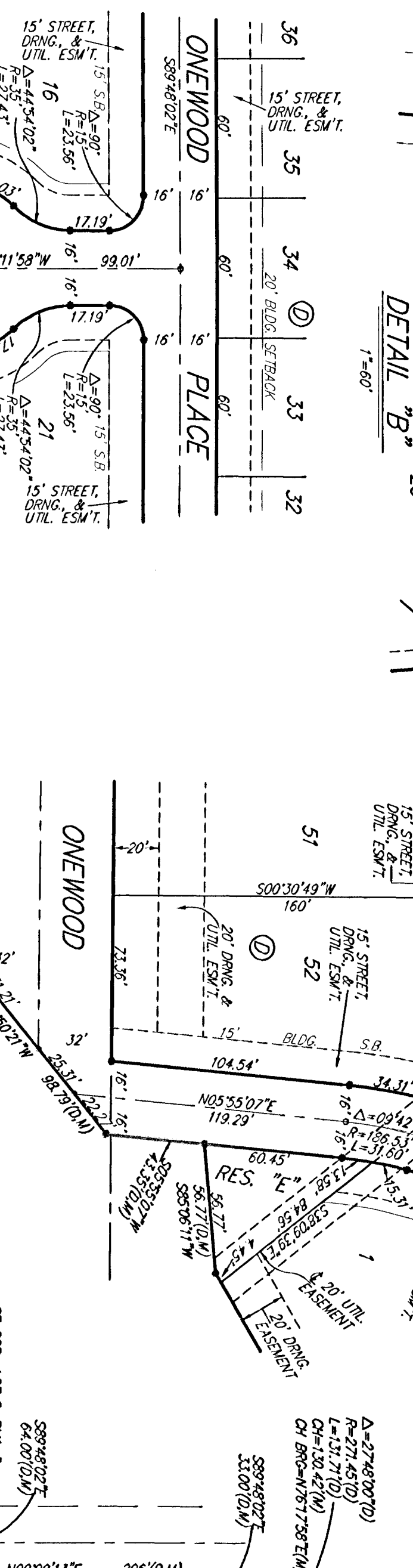
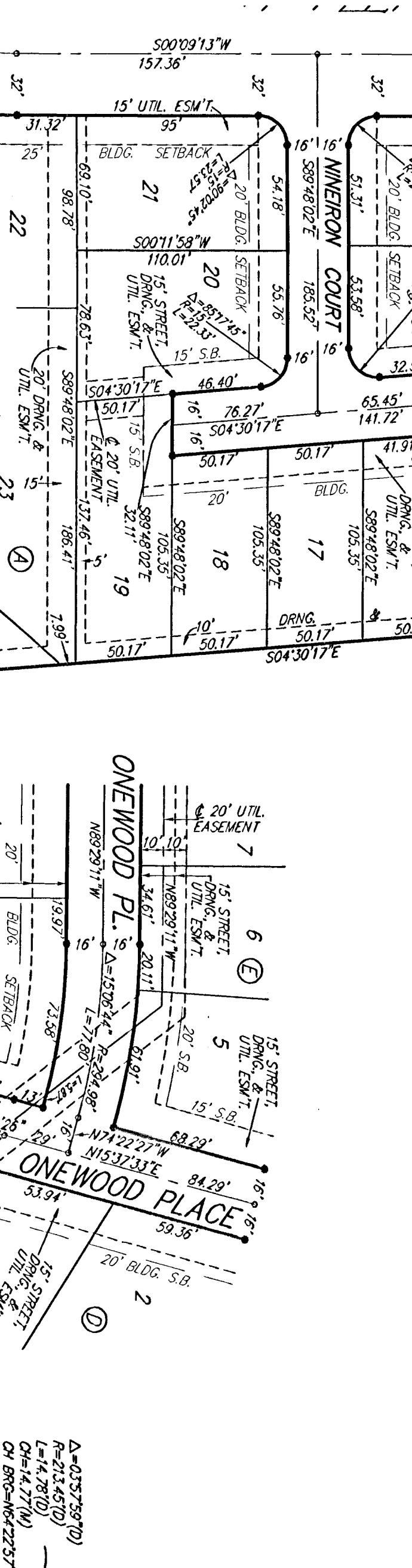
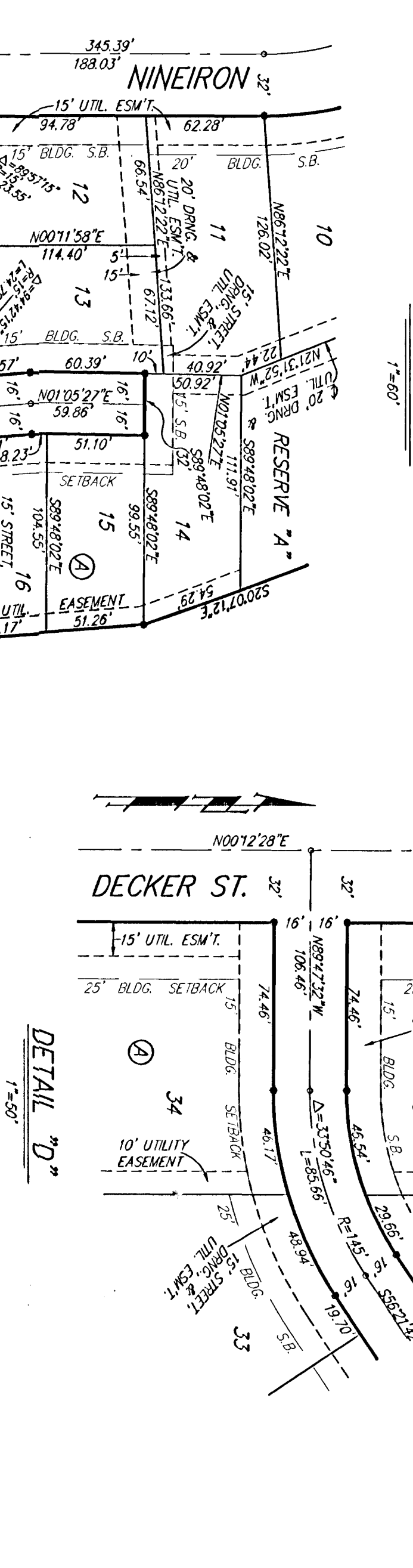
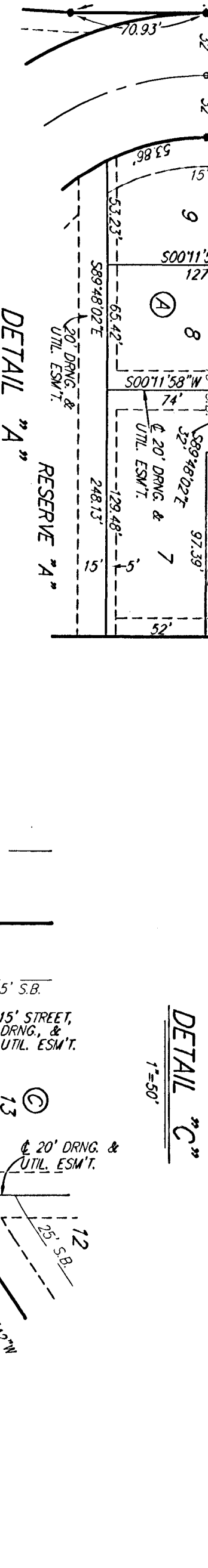
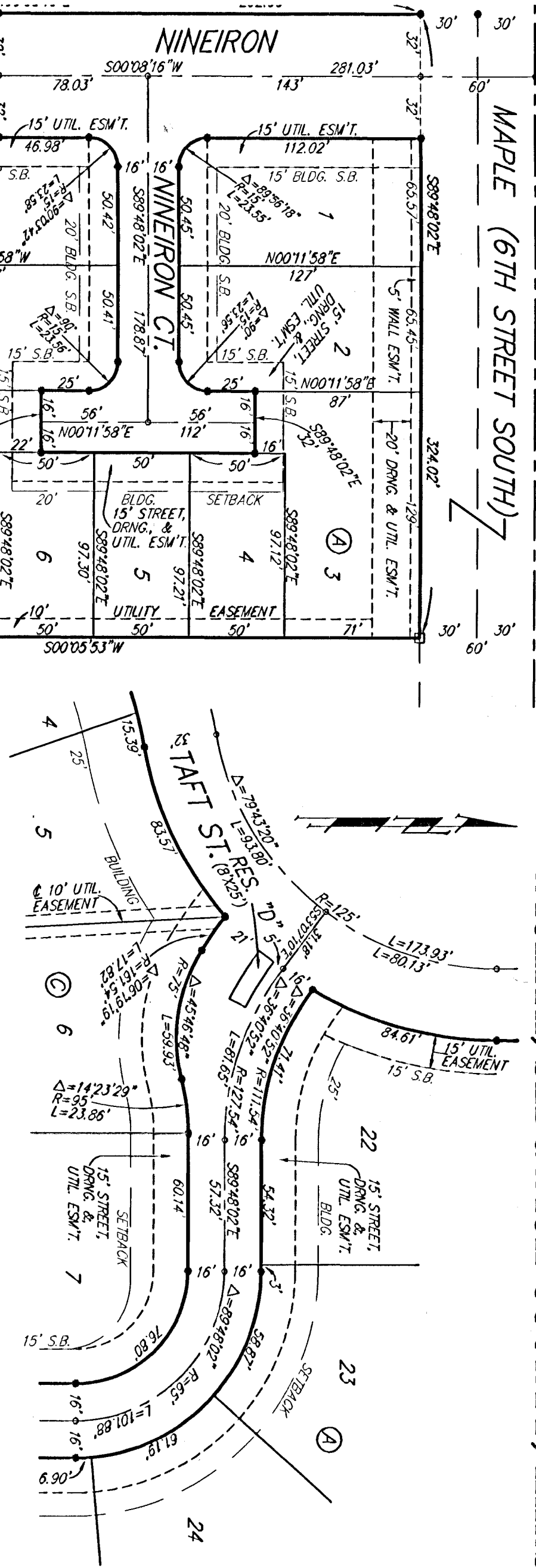


AUBURN HILLS 12TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



WARRANT RECORDING AND ELEVATIONS FOR LOT/STREET CORNERS TO THE STRIP/STREETS			
LOT	BLOCK	ELEVATION	CITY DATUM
2,8,10,11,14	A	168.5	
1-15	C	172.8	

NOTE: BENCH MARKS: 15' N. & 15' E. & 30' N. & 30' E. CORNER OF LOT 1, BLK. 1, SEC. 25, T.27-S. R.2-W. DATUM ELEV. = 156.03 CITY DATUM 154.03 M.S.L.

NOTE: A MASTER PLANNING PLAN FOR DRAINAGE HAS BEEN DEVELOPED FOR THIS ADDITION. ALL DRAINAGE ELEVATIONS, POINTS-OF-ENTRY, OR RESERVES SHALL REMAIN AS ESTABLISHED EXCEPT AS IS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPAIR THE FLOW OF THIS DRAINAGE SYSTEM SHALL BE ALLOWED.



- = 1/4" REBAR W/ BAUGHMAN CAP (SET)
- = 3/4" IRON (ROUND)
- ⊙ = 3/4" IRON W/ THIMBLE (ROUND)
- = 1/2" REBAR W/ WELDED CAP (ROUND)

