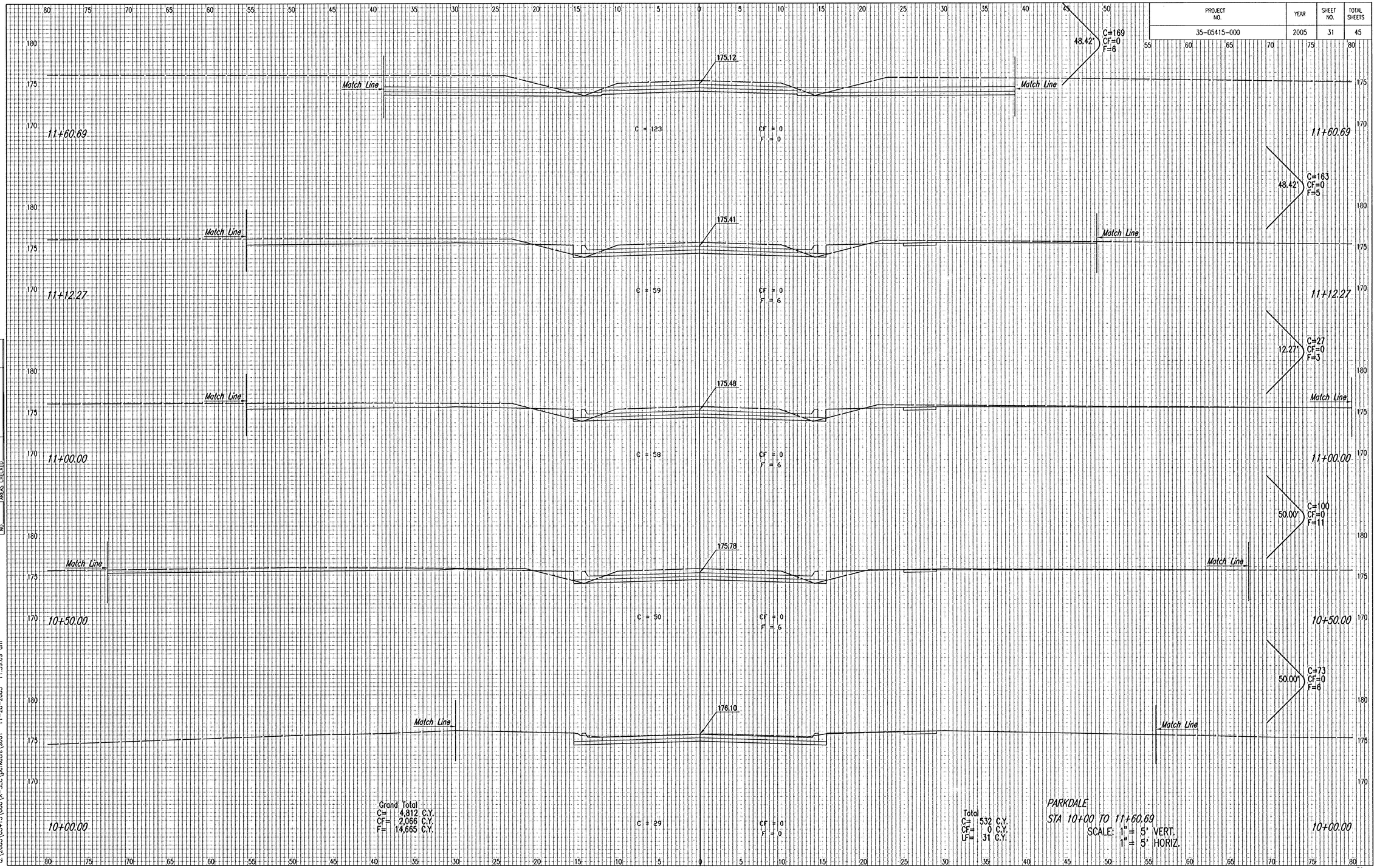
| PROJECT NO. | YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| 35-05415-000 | 2005 | 31 | 45 |

| NOTE BOOK | TEMPLATE AREAS |
|---|---|
| NO | AREAS CHECKED |




DSNR: BOB, BMM OPER: BJS SCALE: 1=1.00
Q:\2005\35415\000\V-SEC\parkdale\s001 11-28-2005 11:39:09 am