

FINAL PLAT, HAWTHORNE THIRD ADDITION AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

We MKEC Engineering Consultants, Inc., a Registered Corporate Land Surveyor in Kansas, do hereby certify that we surveyed and plotted "HAWTHORNE THIRD ADDITION" on addition to Waltha, Sedgewick Canny, Kansas, into lots, blocks, Reserves, and Streets the same being accurately set forth in the accompanying plat and described herein:

The West 40 acres extending from the South property line to the North property line of the Southeast Quarter of Section 2, Township 27 South, Range 2 East of the 6th P.M., Sedgwick County, Kansas.

1st part of Hawthorne Addition, on addition to Winthia, Sedgwick County, Kansas as follows:
 All of Block 2, said addition
 All of Block 3, said addition
 All of Block 4, said addition
 All of Block 5, said addition
 Lots 44-56 inclusive, Block 6, said addition
 All of Reserves L, M, N, O, P, Q, R, said addition
 All of Williamsburg Circle, Williamsburg Court, Rosemont Court bounded by Block 3.
 TOGETHER WITH:
 2nd part of Hawthorne Second Addition, on addition to Winthia, Sedgwick County, Kansas as follows:

All reserves, streets, utility easements, building setbacks, access control, together with any and all established public rights-of-way within the above described property are hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this _____ day of _____, 2004.

Gregory J. Allison, PE, LS #1257
MKEC Engineering Consultants, Inc.
411 North Webb Road
Wichita, Kansas 67206

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into Lots, Blocks, and Streets the same to be known as "HAWTHORNE TRAIL ADDITION", on addition to Wichita, Sedgewick County, Kansas.

Estimates for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plot are hereby granted to the public. The parking easements are for the construction and maintenance of residential parking only and no obstructions shall be constructed or placed within the 20 foot by 50 foot easement, as indicated on the accompanying plot.

A portion of Reserve "A", and all of Reserve "G" are platted for floodways. Reserves "A" and "G" are also platted for drainage, utilities in designated locations, sidewalks, irrigation, landscaping, berming, monuments, walls and open space. The sidewalks in Reserve "G" are also platted for public access. Reserves "B", "C", "D", "E", "F", "H", "I", AND "J" are platted for drainage, utilities in designated locations, irrigation, landscaping, berming, monuments, sidewalks, and open space. Reserves "B" and "C" are also platted for public parking in designated locations. No vertical utility structures shall be placed within any of the non-excluded 20-50' (drainage easement). Reserves shall be owned and maintained by the homeowner's association, provided, however, that the undersigned, or the homeowners association, as the undersigned's successor in interest, may, in their discretion, deed a parcel of the Reserve in compliance with the provisions hereof and in compliance with the maintenance easements of any applicable restrictive covenant.

A drainage plan has been developed for this plat and all drainage easements, right-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water.

...the responsibility of the owners until such time as the appropriate governing body exercising jurisdiction over the project, or its duly authorized agent, shall assume the responsibility for the maintenance and improvements of the drainage, provided further, that no structure shall be constructed on or within said floodway, nor shall any fill, change of grade, or improvement of a channel or any other work on be carried out without the permission of the City Engineer.

That portion of Williamsgate having a 58 foot right-of-way shall be restricted to no parking on both sides of the street. The lots are required to adhere to the minimum pad elevations as shown on the "Minimum Pad Elevations" table.

TWENTY-FIRST GROWTH, LLC, a Kansas limited liability company

Tim Buchanan, Managing Member, Managing Member

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on _____ day of _____, 2004, by Tim Buchman, Managing Member, Twenty-First Growth, LLC, a Kansas Limited Liability Company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public
Notary Public: _____

My Term Expires:

We, Bank of America, N.A., holders of a mortgage on the above described property, do hereby consent to the plat of "HAWTHORNE THIRD ADDITION."

BANK OF AMERICA, N.A.

_____, Senior Vice President

This instrument was acknowledged before me on ____ day of _____, 2004, by Terry L. Carpenter, Senior Vice President, Bank of America, N.A.

America, N.A..

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

My Term Expires: _____, Notary Public
Notary Public: Vickie Scroggin

My Term Expires:

This plat of "HAWTHORNE THIRD ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this _____ day of _____, 2004

Ronald L. Marnell, Chair

Secretary

John L. Schlegel, Secretary

At the direction of the City Council.

_____, Mayor
Carlos Mayans, Mayor

Karen Sublett, City Clerk

_____, County Clerk
Don Brace, County Clerk

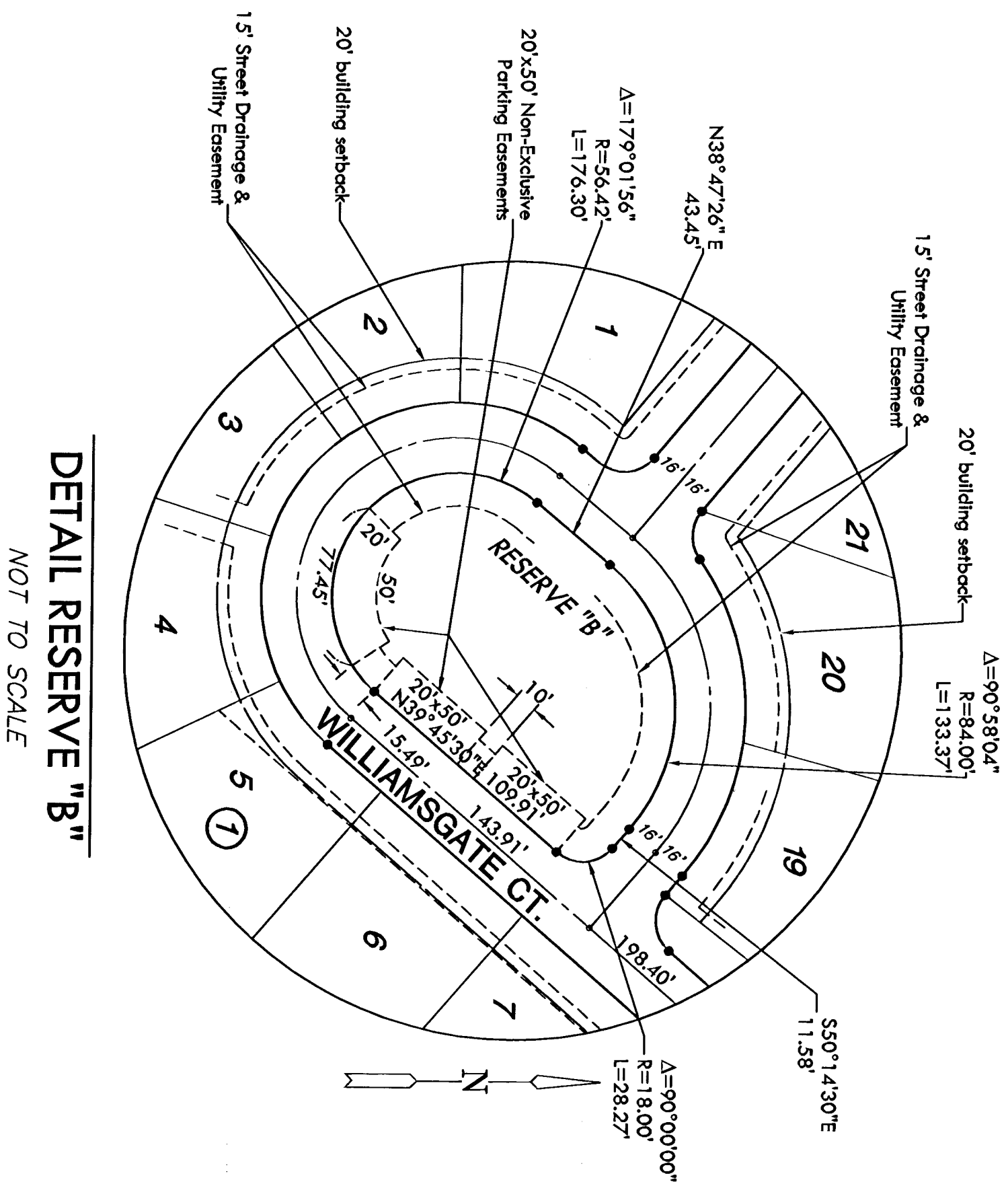
STATE OF KANSAS, SEDGWICK COUNTY} ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this _____ day of _____, 2004, at _____ clock _____ M., and is duly recorded.

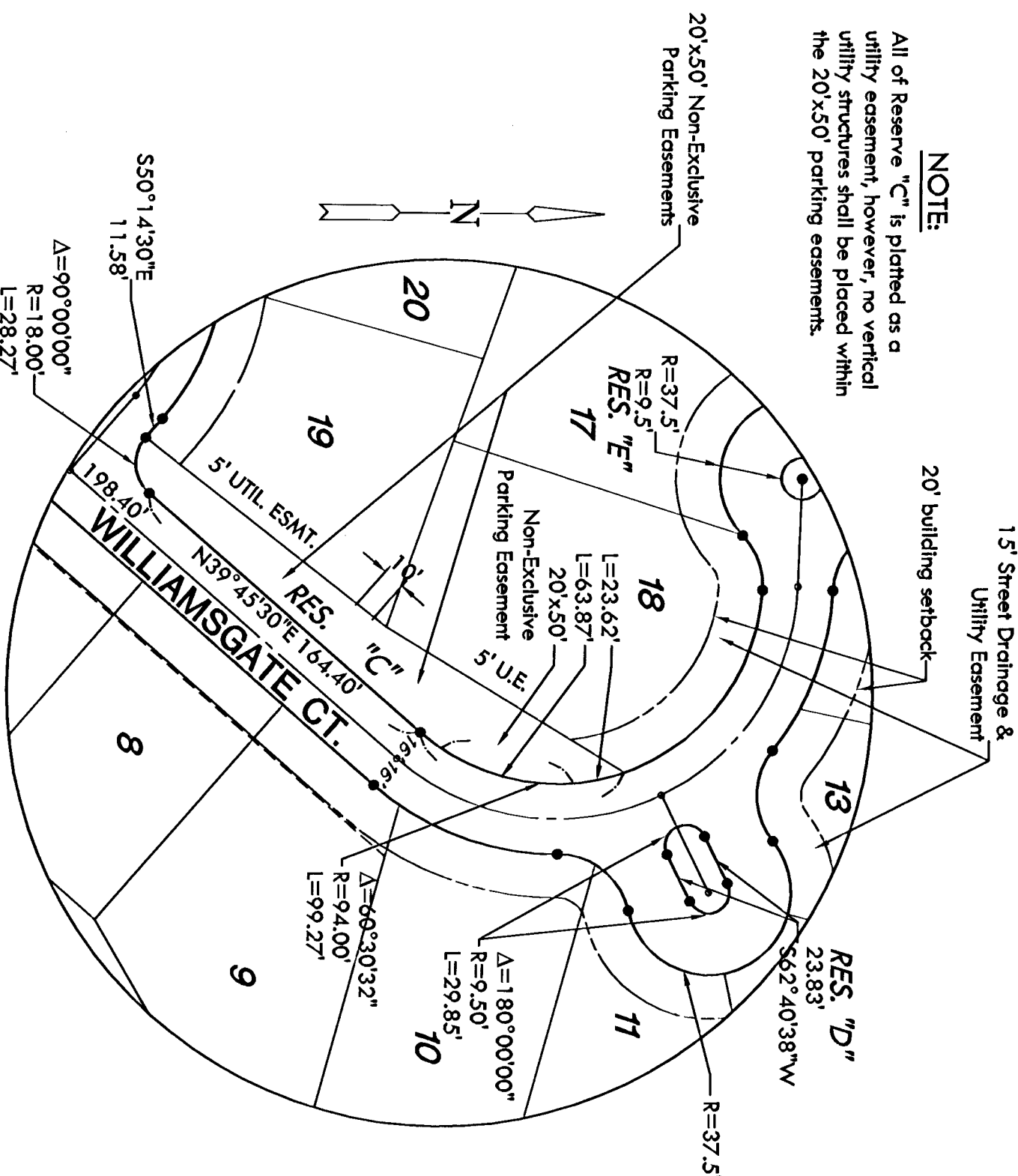
_____, Register of Deeds
 _____, Register of Deeds

viewed in accordance with K.S.A. 58-2005 on this _____ day of _____, 2004.

MINIMUM PAD ELEVATIONS (LOWEST OPENINGS)							
LOT	BLOCK	ELEVATION (CITY DATUM)	ELEVATION (INCPD)	LOT	BLOCK	ELEVATION (CITY DATUM)	ELEVATION (INCPD)
1	1	171.1	1358.5	13	1	171.1	1358.5
2	1	171.1	1358.5	34	1	171.1	1358.5
3	1	171.1	1358.5	1	3	177.6	1365.0
4	1	171.1	1358.5	6	4	177.6	1365.0
5	1	171.1	1358.5	12	4	177.6	1365.0
6	1	171.1	1358.5	13	4	177.6	1365.0
7	1	171.1	1358.5	23	4	177.6	1365.0
8	1	171.1	1358.5	24	4	177.6	1365.0
9	1	171.1	1358.5	35	4	177.6	1365.0
10	1	171.1	1358.5	36	4	177.6	1365.0
31	1	171.1	1358.5	37	4	177.6	1365.0
32	1	171.1	1358.5	48	4	177.6	1365.0



DETAIL RESERVE "B"
NOT TO SCALE



DETAIL RESERVE "C", "D", & "E"
NOT TO SCALE

NOT TO SCALE