

TOWNE PARC 8TH ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS

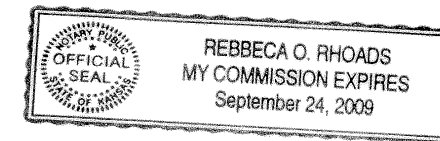
We, the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "TOWNE PARC 8TH ADDITION", Wichita, Sedgwick County, Kansas.

Ronald G. Johnson Maryann Johnson
Ronald G. Johnson Maryann Johnson

State of Kansas) SS The foregoing instrument acknowledged before me, this 23 day of March, 2006, by Ronald G. Johnson and Maryann Johnson, husband and wife.

Rebecca O. Rhoads, Notary Public
REBECCA O. RHOADS

My App't. Exp. 9/24/09



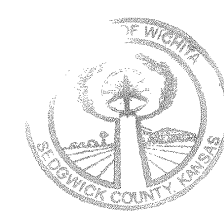
This plat of "TOWNE PARC 8TH ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 19TH day of January, 2006.
Wichita-Sedgwick County Metropolitan Area Planning Commission



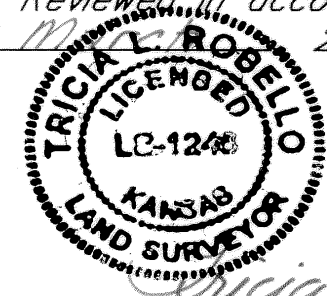
Harold L. Warner, Jr., Chair
Harold L. Warner, Jr.
John L. Schlegel, Secretary
John L. Schlegel

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 11 day of April, 2006.



Carlos Mayans, Mayor
Carlos Mayans
Karen Sublett, Inc., City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005 on this 28th day of March, 2006.



Tricia L. Robello
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

Entered on transfer record this 24th day of APRIL, 2006.



Don Brace, County Clerk
Don Brace

State of Kansas) SS This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 27th day of April, 2006, at 12:05 o'clock P.M. and is duly recorded.



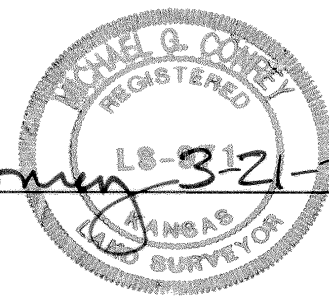
Bill Meek, Register of Deeds
Bill Meek
Tonya Buckingham, Deputy
Tonya Buckingham

State of Kansas) SS We, Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "TOWNE PARC 8TH ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as that part of the W1/2 of the NE1/4 of Sec. 5, Twp. 28-S, R-2-E of the 6th P.M., Sedgwick County, Kansas, and further described as follows: Beginning at the SE corner of Lot 9, Block A, Towne Parc 6th Addition, Wichita, Sedgwick County, Kansas; thence N00°00'00"W along the east line of said Block A, 328.12 feet to a deflection corner in said east line; thence N30°00'00"W along the northeast line of said Block A, 333.02 feet to the NE corner of Lot 1 in said Block A, said NE corner also being on the southeast line of Lot 2, Block 4, Towne Parc 3rd Addition, Wichita, Sedgwick County, Kansas; thence N60°00'00"E along the southeast line of said Block 4, 245.92 feet to a deflection corner in said southeast line, said deflection corner also being the SW corner of Lot 7 in said Block 4; thence N90°00'00"E along the south line of said Lot 7, 57.53 feet to the SE corner of said Lot 7; thence N00°00'00"E along the east line of said Lot 7, 120.00 feet to the NE corner of said Lot 7; thence N19°28'23"W along the east line of Hurst as dedicated in said Towne Parc 3rd Addition, 67.59 feet to the SE corner of Lot 14, Block 3, in said Towne Parc 3rd Addition; thence N02°13'23"W along the east line of said Lot 14, 120.37 feet to the NE corner of said Lot 14, said NE corner also being on the south line of Lot 4, Block 3, Towne Parc 7th Addition, Wichita, Sedgwick County, Kansas; thence N90°00'00"E along the south line of said Block 3, 333.28 feet to the SE corner of Lot 9 in said Block 3, said SE corner also being on the east line of the W1/2 of said NE1/4; thence S00°05'47"W along the east line of the W1/2 of said NE1/4, 1044.24 feet to the SE corner of the W1/2 of said NE1/4; thence N89°53'42"W along the south line of the W1/2 of said NE1/4, 408.32 feet to the point of beginning, TOGETHER with that part of the E1/2 of said NE1/4 described as follows: Beginning at the SE corner of Lot 9, Block 3, in said Towne Parc 7th Addition, said SE corner also being on the west line of the E1/2 of said NE1/4; thence N00°05'47"E along the west line of the E1/2 of said NE1/4, also being the east line of said Towne Parc 7th Addition, 284.73 feet to the SW corner of Lot 4, Block 2, Turtle Run Third Addition to Wichita, Kansas; thence S89°56'24"E along the south line of Block 2 in said Turtle Run Third Addition, 184.00 feet; thence S00°05'47"W parallel with the west line of the E1/2 of said NE1/4, 498.11 feet; thence N89°54'13"W, 184.00 feet to a point on the west line of the E1/2 of said NE1/4; thence N00°05'47"E along the west line of the E1/2 of said NE1/4, 213.26 feet to the point of beginning, and TOGETHER with the south 365.00 feet of the west 300.00 feet of the E1/2 of said NE1/4.

Existing public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey, Surveyor
Michael G. Conrey

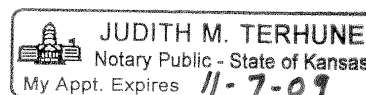


Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and a Reserve, to be known as "TOWNE PARC 8TH ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for landscaping, lakes, open space, berms, drainage purposes, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the homeowners association for the addition. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.

I.T.J. Investments, Inc., a Kansas corporation

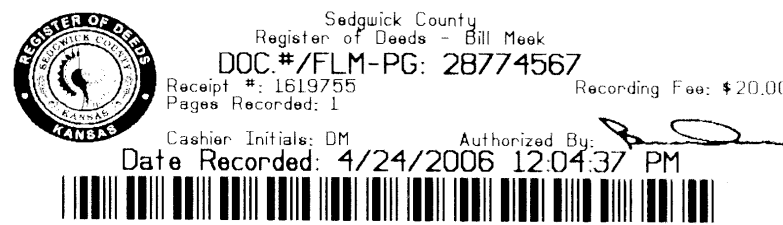
Irma N. Jacoby, President
Irma N. Jacoby

State of Kansas) SS The foregoing instrument acknowledged before me, this 22nd day of MARCH, 2006, by Irma N. Jacoby, President of I.T.J. Investments, Inc., on behalf of the corporation.

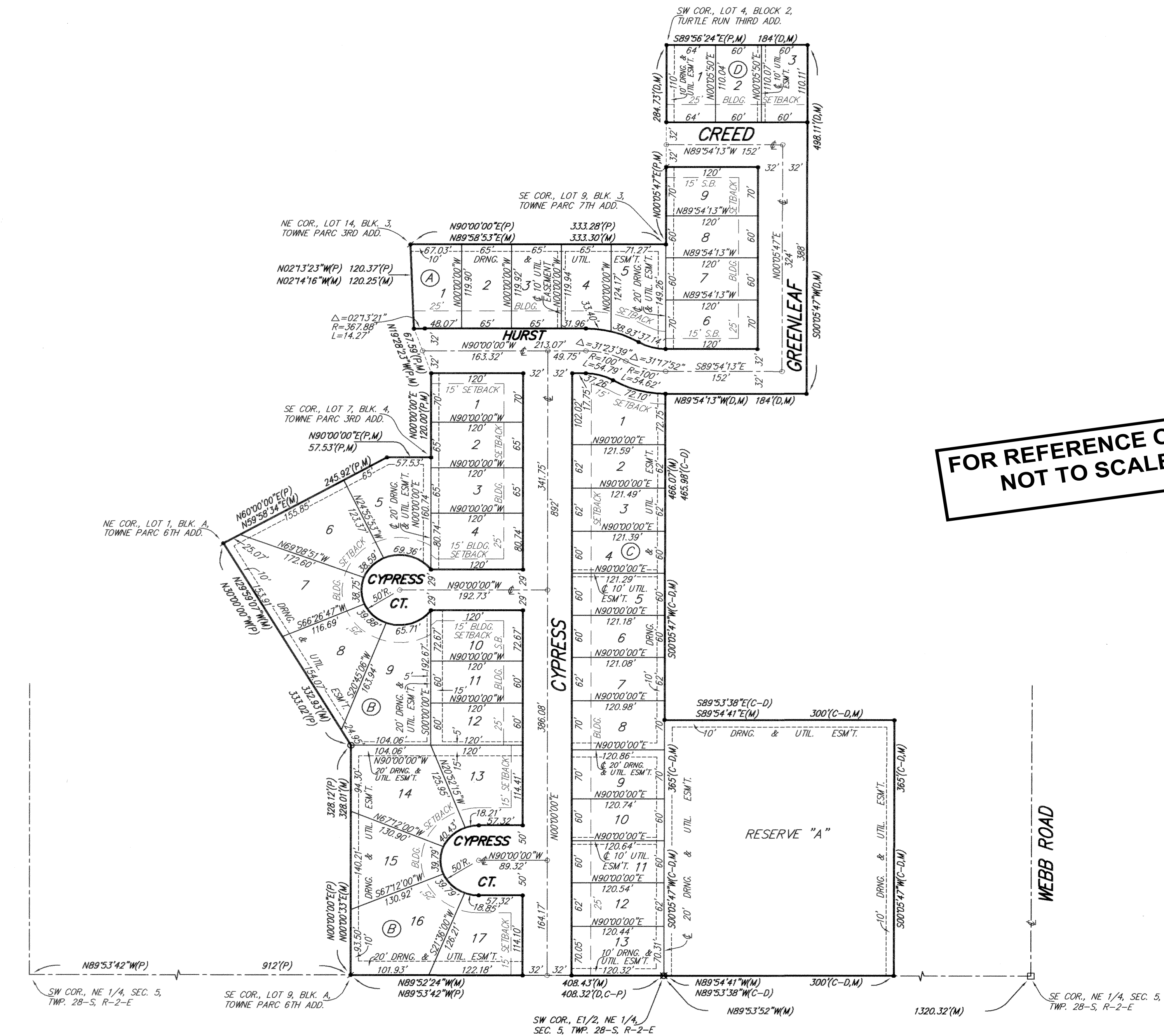


Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-09



Baughman Company, P.A.
Baughman Company, P.A.
315 Ella St. Wichita, KS 67211 P 316-262-7271 F 316-262-7272
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE



FOR REFERENCE ONLY
NOT TO SCALE

- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- = #4 REBAR W/ "BAUGHMAN" CAP (FOUND)
- = 1/2" IRON W/ "C&A" CAP (FOUND)
- = 1" IRON (FOUND)
- = 1/2" IRON (FOUND)

(P) = PLATTED
(M) = MEASURED
(D) = DESCRIBED
(C) = CALCULATED
(C-D) = CALCULATED PER DESCRIBED INFO.
(C-P) = CALCULATED PER PLATTED INFO.



MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES		
LOT	BLOCK	ELEVATION
8-13	C	NGVD29 1391.0

BENCHMARK:
DALTON AND PAWNEE - CITY OF WICHITA DISC
SW CORNER OF INTERSECTION
20.80' W. OF &
54.50' S. OF &
6.20' S. OF STREET LIGHT POLE
3.00' W. OF BACK OF CURB
3.40' N. OF N. FACE OF STORM WATER SEWER INLET
ELEV. = 1379.60 NGVD29

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system shall be allowed.