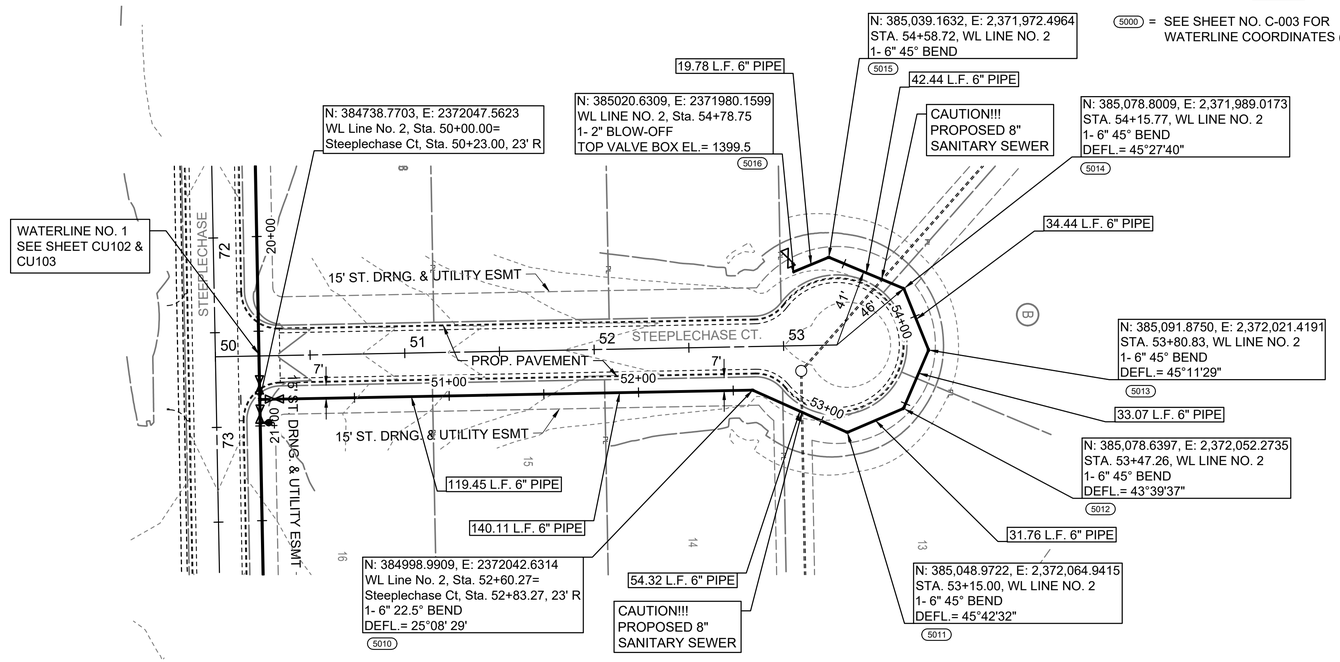
LEGEND

5000 = SEE SHEET NO. C-003 FOR WATERLINE COORDINATES (TYP.)

PLAN: LAT. & LONG. 0 20' 40' 80'

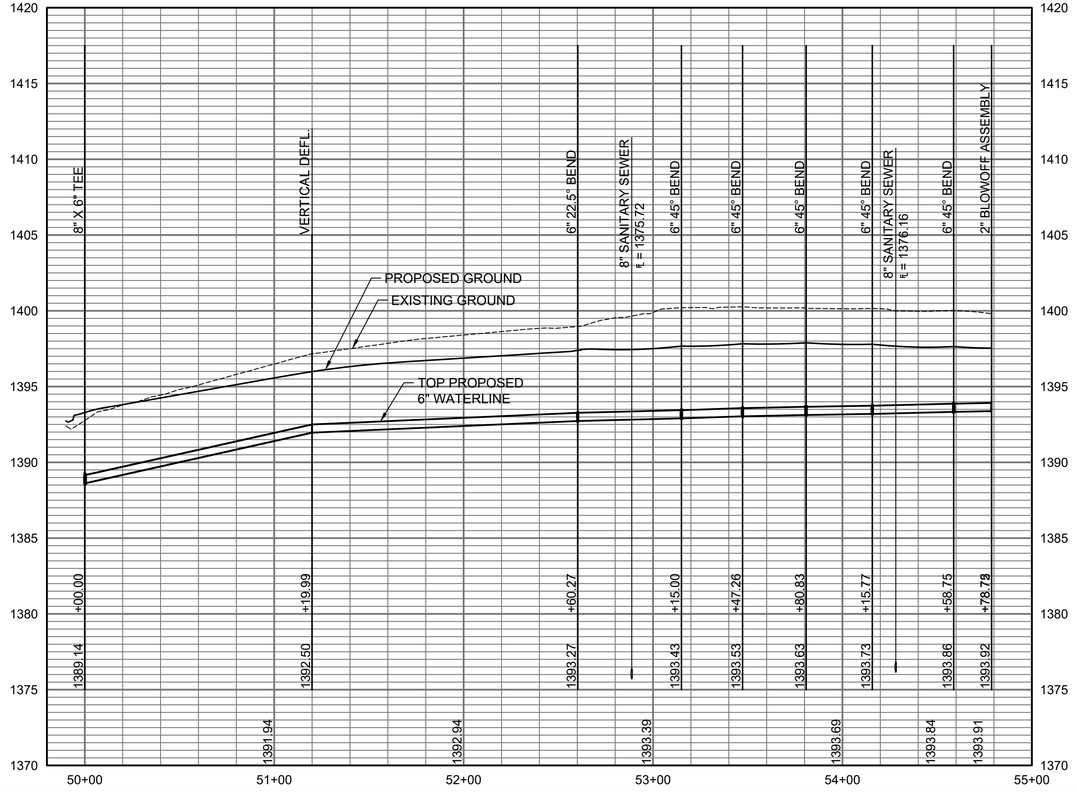
PROFILE: HORIZ. SAME AS ABOVE

VERT: 5 0




UNLESS NOTED OTHERWISE, ELEVATIONS SHOWN ARE TOP OF PIPE

**WL LINE NO. 2**




SAVED 9/8/2022 3:51:21 PM BY KURTIS.DEKAT
PLOTTED 9/9/2022 3:58:34 PM BY KURTIS DEKAT
U:\WICHITA-CIVIL\2021\210524001\PEC\DRAWINGS\210524-001-CU104.DWG


PEC
PROFESSIONAL ENGINEERING CONSULTANTS
303 SOUTH TOPEKA
WICHITA, KS 67202
316-262-2691 www.pec1.com


CITY OF WICHITA

TREVOR KAUFMAN LICENSED 26008 09/09/2022 KANSAS PROFESSIONAL ENGINEER

# WATER DISTRIBUTION IMPROVEMENTS TO SERVE THE VILLAS AT OAK CREEK 3RD ADDITION

GARY JANZEN, P.E. - CITY ENGINEER
CITY OF WICHITA ENGINEERING PROJECT NO.
448-2022-021572

| | |
|---|---|
| JOB NO. | 210524-001-0042 |
| DATE | SEPTEMBER 2022 |
| PM | TBK |
| DESIGNED BY | SNW |
| DRAWN BY | DMS |
| CHECKED BY | TBK |

WATERLINE NO. 2

CU104
8 OF 18