

CITY OF WICHITA

GARY JANZEN, P.E. - CITY ENGINEER

CONSTRUCTION PLANS FOR PAVING AND INCIDENTAL DRAINAGE

TO SERVE

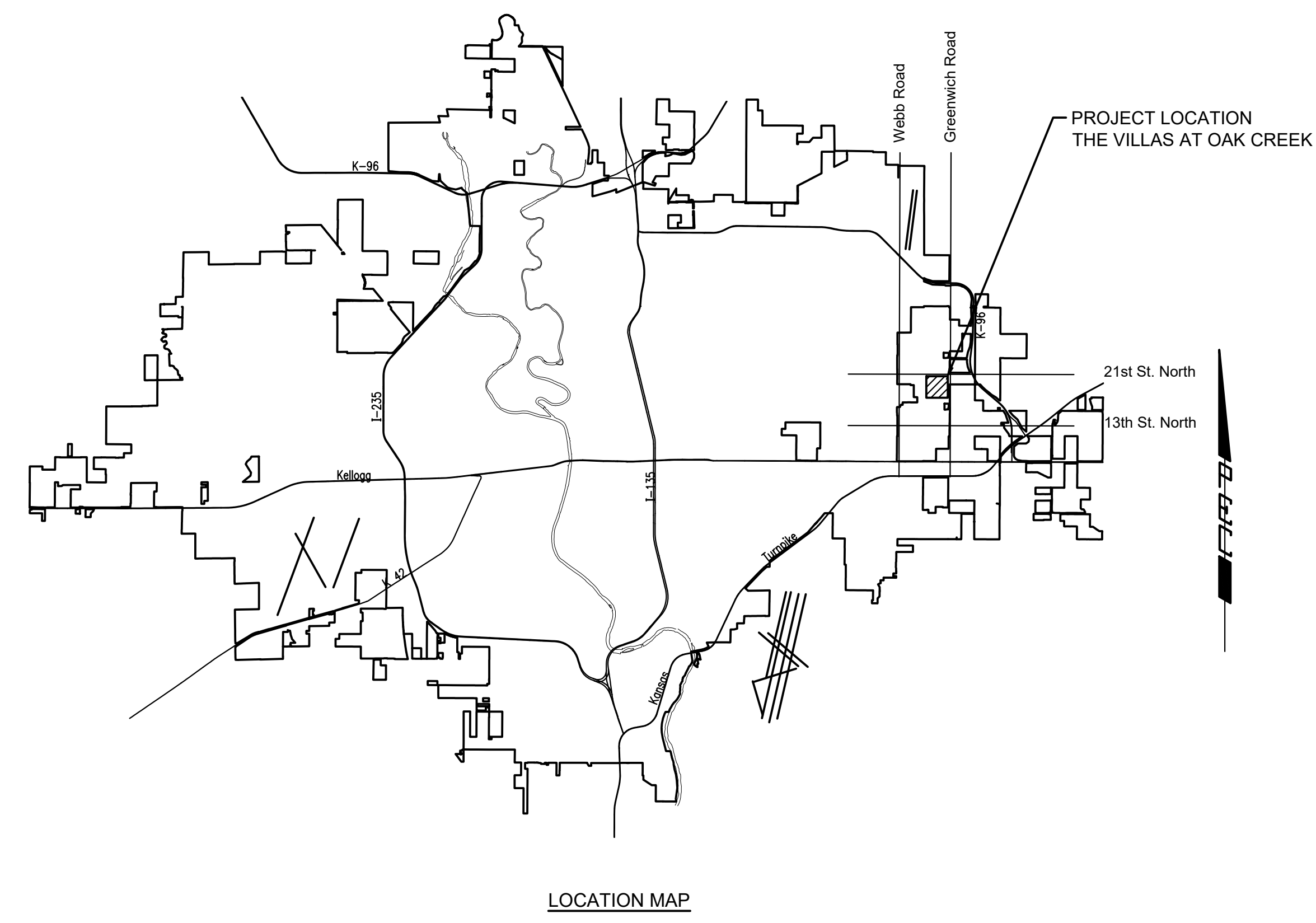
THE VILLAS AT OAK CREEK 3RD ADDITION

CITY OF WICHITA ENGINEERING PROJECT NO. 472-2022-085795
ORG CODE 47470822
MUNIS NO. E2061



**PAVING IMPROVEMENTS
TO SERVE
THE VILLAS AT
OAK CREEK 3RD ADDITION**
 GARY JANZEN, P.E. - CITY ENGINEER
 CITY OF WICHITA ENGINEERING PROJECT NO. 472-2022-085795

SHEET	SH. ID	Sheet Title
1	C001	TITLE SHEET
2	C002	KEY MAP
3	C003	PLAT
4	CG101	EROSION CONTROL PLAN
5	CG501	BACK OF CURB PROTECTION, CURB INLET PROTECTION
6	CG502	SILT FENCE, DITCH CHECK AND BARRIER DETAILS
7	CG503	STRAW BALE DITCH CHECK AND BARRIER DETAILS
8	CG504	STREET IMPROVEMENT PROJECTS
9	CG505	SUBDIVISION DEVELOPMENT PROCESS
10	CG506	BEDDING AND BACKFILL DETAILS
11	CP001	GENERAL NOTES
12	CP002	TYPICAL SECTIONS
13-14	CP101-CP102	VERANDA ST PLAN
15-17	CP103-CP105	STEEPLECHASE ST PLAN
18	CP106	STEEPLECHASE CT. PLAN
19	CP111	COORDINATE GEOMETRY PLAN
20	CP112	COORDINATE GEOMETRY TABLES
21	CP121	STEEPLECHASE CUL-DE-SAC PLAN
22	CP122	VALLEY GUTTER PLAN & PARKING DETAILS
23	CP151	CURB & GUTTER DETAILS
24	CP152	VALLEY GUTTER DETAILS
25	CP153	WHEELCHAIR RAMP DETAILS
26-30	CP201-CP205	SWS LINE NO. 1 PLAN & PROFILE
31	CP206	SWS LINE NO. 1A PLAN & PROFILE
32	CP207	SWS LINE NO. 1B PLAN & PROFILE
33	CP208	EASEMENT GRADING
34	CP209	RIPRAP DETAILS
35	CP251	STANDARD TYPE 1A CURB INLET
36	CP252	SINGLE-DOUBLE DROP INLET
37	CP253	DOUBLE DOUBLE DROP INLET WITH BEAM
38	CP254	CURB INLET PAVEMENT UNDERDRAIN DETAIL
39	CP501	SIGN DETAILS
40-44	CX701-CX705	VERANDA STREET CROSS-SECTIONS
45-50	CX706-CX711	STEEPLECHASE STREET CROSS-SECTIONS
51-53	CX712-CX714	STEEPLECHASE CT CROSS-SECTIONS



PUBLIC OFFICIALS

MAYOR	BRANDON WHIPPLE
CITY COUNCIL	BRANDON JOHNSON
	BECKY TUTTLE
	MIKE HOHEISEL
	JEFF BLUBAUGH
	BRYAN FRYE
CITY MANAGER	MAGGIE BALLARD
CITY CLERK	ROBERT LAYTON
PUBLIC WORKS DIRECTOR	KAREN SUBLETT
	ALAN KING

DEVELOPER CONTACT
MR. BUTCH NUSS
SLAWSON COMPANIES
727 N. WACO, SUITE 400
WICHITA, KANSAS 67203
(316) 263-3201

SEPTEMBER 2022

SAVED 9/8/2022 3:07:03 PM BY LUKE.PETER
 PLOTTED 9/8/2022 4:08:46 PM BY LUKE.PETER
 U:\WICHITA-CIVIL\2022\1210524\000\PEC\DRAWINGS\210524-000-C001.DWG

JOB NO.	210524-000
DATE	SEPTEMBER 2022
PM	TPA
DESIGNED BY	AKL, LGP
DRAWN BY	CP
CHECKED BY	RJS

TITLE SHEET

C001
1 OF 53