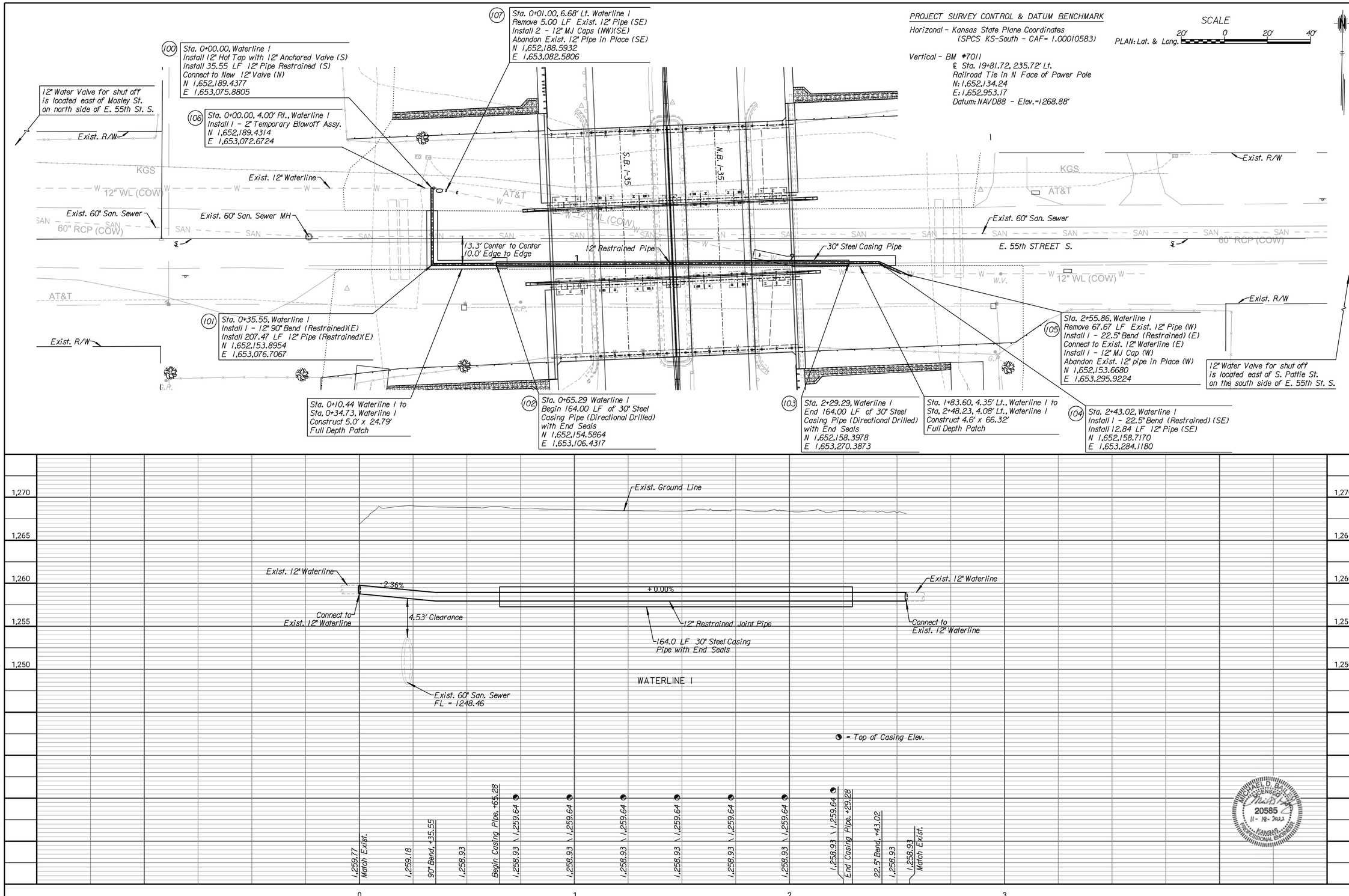

IF THIS DRAWING IS LESS THAN 22" X 36" IT IS A REDUCED SIZE DRAWING

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S. HYDRULIC AVENUE

WICHITA, KANSAS

CITY OF WICHITA

REVISIONS:

MARK	DATE	DESCRIPTION

PROJ NO: 448-2021-039949
SCALE: 1"=20'
DATE: 12/2/2022
DESIGNED BY: MDB
DRAWN BY: DAN
CHECKED BY: MDB

SHEET TITLE:

WATRLINE 1
E. 55TH STREET S.

SHEET NO.
3

SHEET 3 OF 14

danavarro 12/2/2022 - 11:02:13 AM c:\transystems\pw_local\transyscorp-pw1\danavarro\d1166435\C-WTR-M01-101.dgn