

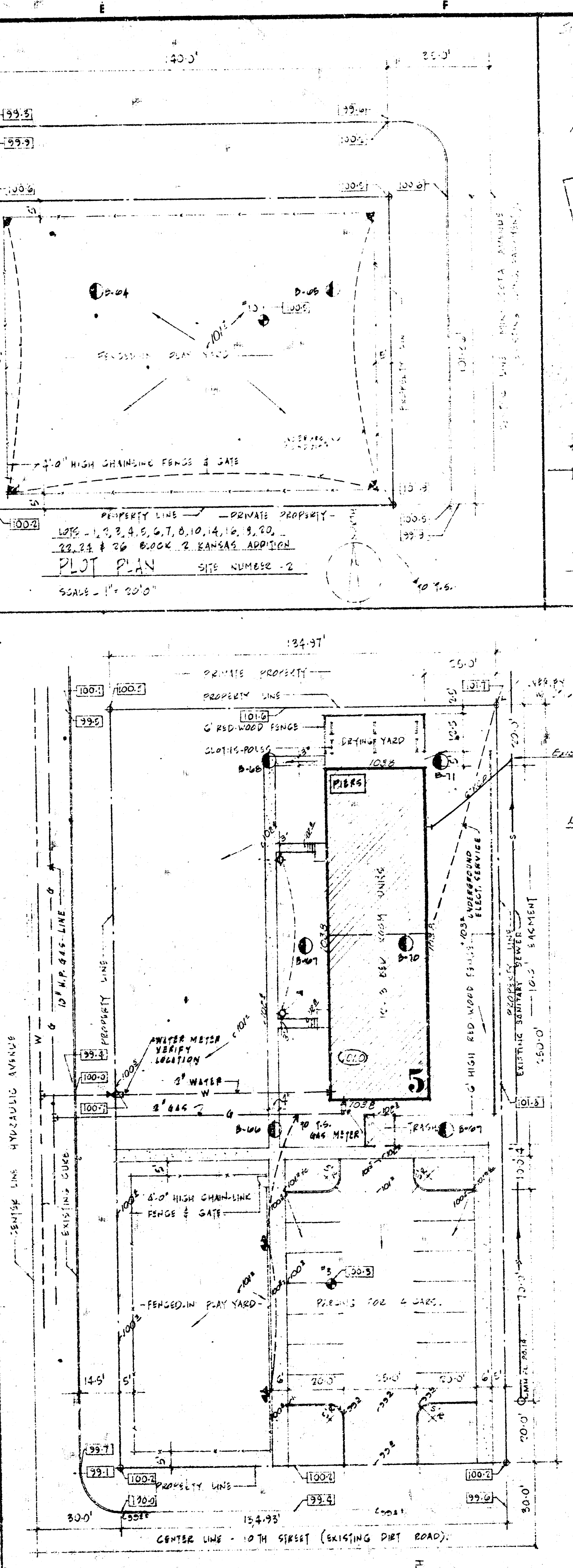
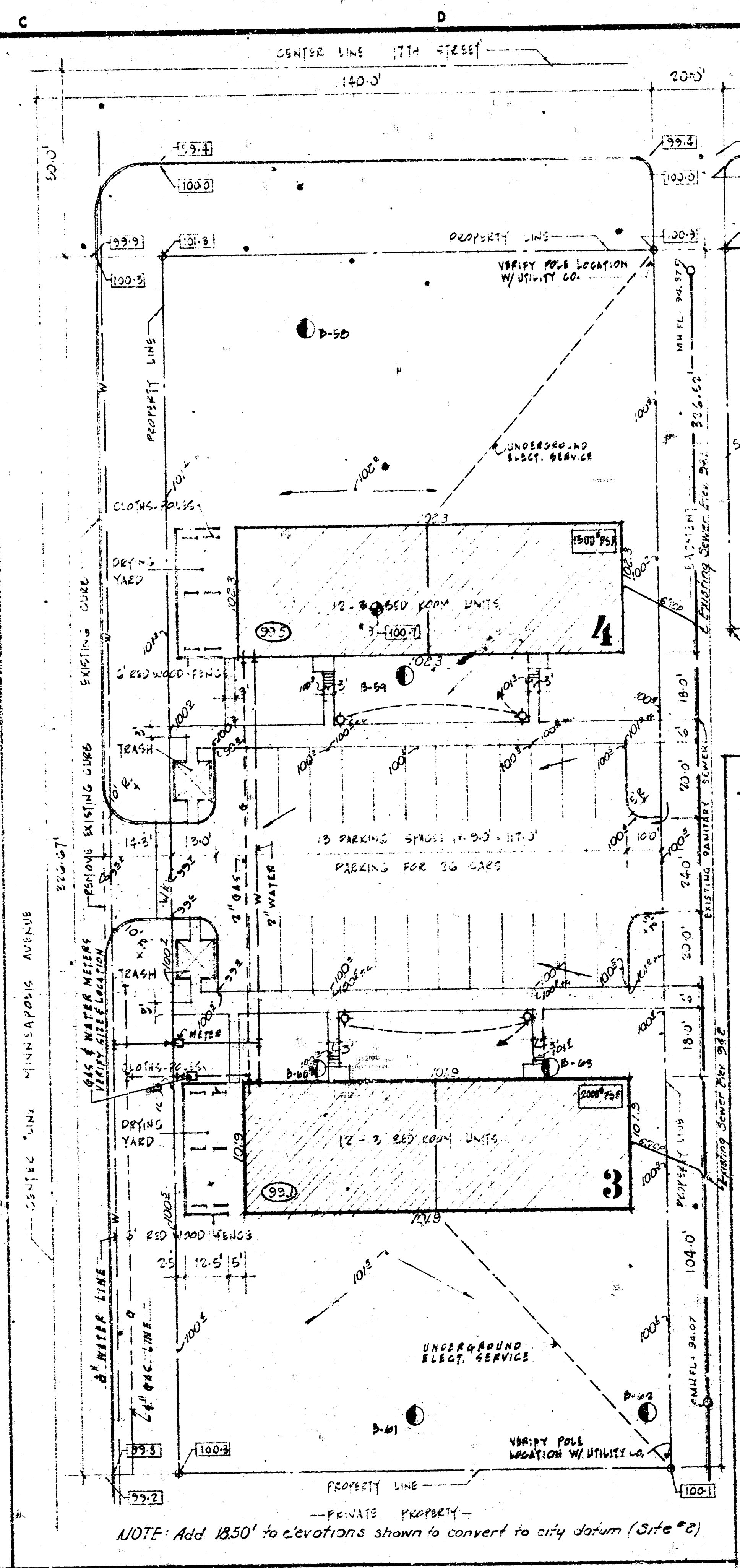
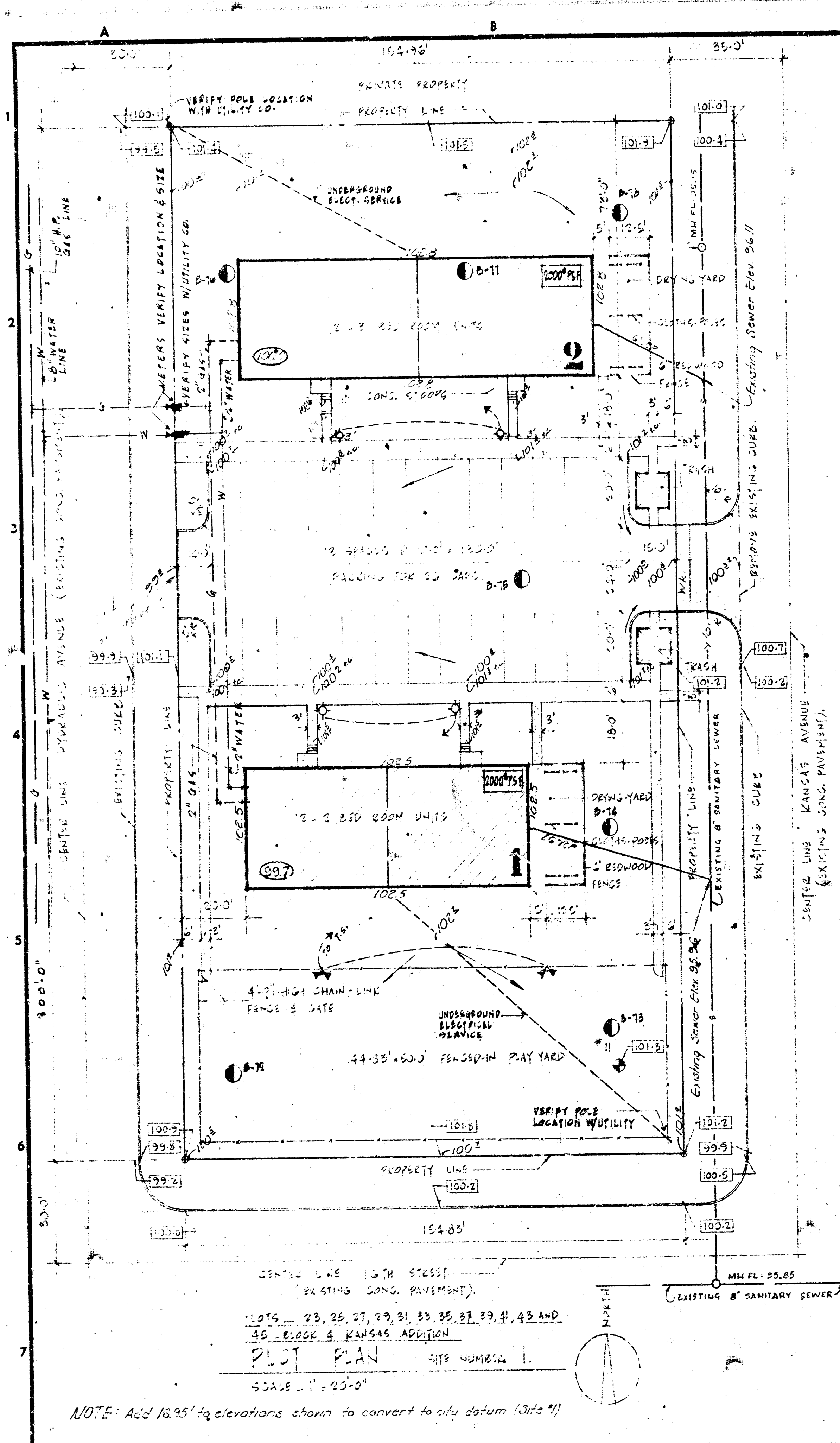
[illegible]

TO ALL PARTIES INTERESTED IN TITLE TO PREMISES SURVEYED,
I, CLUN C. MURKING, C.E., A CIVIL ENGINEER IN SAID STATE AND COUNTY,
DO HEREBY CERTIFY THAT I HAVE SURVEYED LOT, BLOCK A, ALLEN-KENNEDY
TRACER, WICHITA, SEDGWICK COUNTY, KANSAS, MORE PARTICULARLY, THE
NORTHWEST CORNER OF THE NORTHWEST CORNER OF THE NORTHWEST CORNER
OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 27 SOUTH, RANGE 1 EAST OF THE 6TH P.M.,
THENCE NORTH parallel with the South line of the Northwest 1/4 of said Section 9, and bearing N
89° 00' 00" W, a distance of 140.00 feet; thence S 89° 00' 00" W, a distance of 140.00 feet,
thence N 1° 58' E, a distance of 25.58 feet, thence N 50° 00' 00" E, a distance of 14.00 feet,
thence N 89° 00' 00" E, a distance of 20.00 feet, thence S 90° 00' 00" W, a distance
of 140.00 feet, thence S 89° 00' 00" W, a distance of 140.00 feet, thence
a distance of 19.750 feet, thence N 90° 00' 00" E, a distance of 84.00 feet, thence S 90°
00' 00" W, a distance of 142.50 feet, thence N 90° 00' 00" E, a distance of 140.00 feet,
thence S 89° 00' 00" W, a distance of 140.00 feet, thence S 89° 00' 00" W, a distance of 140.00 feet,
thence S 88° 58' E, a distance of 28.10 feet, thence N 54° 51' E, a distance of 66.87
feet to a point on a curve to the left, bearing S 88° 58' E, a distance of 17.37 feet,
thence S 88° 58' E, a distance of 17.37 feet, and through a circular arc of (17° 37' 30"),
a distance of 137.59 feet, thence S 48° 50' E, a distance of 17.26 feet, thence N 37° 34'
C, a distance of 15.81 feet, thence S 37° 34' C, a distance of 15.81 feet, thence
S 37° 34' C, a distance of 32.51 feet, to the point of beginning, containing 4.81 Acres
more or less. The Survey was actually made on the ground as per record description
and as shown on the attached plat. All rights, property lines except as shown
are reserved. This plat is a true and correct exhibit of said Survey.

BUILDING LEGEND

① Floating Completed		Completed as of 11-22-68
* ② First Floor Walls Completed		Completed as of 12-23-68
③ 2nd Floor Walls Framed		Completed as of 1-22-69
④ 2nd Floor Walls Boxed		
⑤ 3rd Floor Walls Boxed		

[illegible]



APPROVED AS NOTED
By CITY ENGINEER OF WICHITA
Sanitary Sewers
Storm Sewers
Driveway Approaches

TYPE WALK & PARKING DRIVE
SCALE 1" = 20'-0"

ARCHITECTS
WILLIAM H. JOHNSON
1207 GRAND AVE. K.C.M.O.
MANTEL & STEELE ASSOCIATE ARCHITECTS

BY TITLE DATE
OWNER
ALLEN KENNEDY MANOR INC.
BETH ANN MOORE - PRESIDENT
BY TITLE DATE
GENERAL CONST. CONTRACTOR
NAME R.D. MONROE CONTRACTORS
BY TITLE DATE
MORTGAGEE
NAME FIDELITY INTERMOUNT CO.
BY TITLE DATE
BONDING COMPANY
NAME FIDELITY INSURANCE CO.
BY TITLE DATE

ALLEN KENNEDY MANOR INC.
A 221-D-3 RENT SUPPLEMENT PROJECT
PROJECT NUMBER 122-35003 NP/SUP
SPONSORED BY ST. PAUL AFRICAN METHODIST EPISCOPAL CHURCH
1766 NORTH PLATE, WICHITA, KANSAS.
BISHOP H. THOMAS PRM. - PRESIDING PRESB. EPI.
REV. A.L. SIMPSON - PRESIDING ELDER
REV. A.A. MORGAN - PASTOR
WILLIAM H. JOHNSON - ARCHITECT
MANTEL & STEELE - ASSOCIATE ARCHITECTS.

GENERAL DATA

SITE NO.	1 BED RM.	2 BED RM.	3 BED RM.	LAND AREA	PARKING	CH. COUNT
1	12	12	12	42000	25	25
2	24	24	24	60018	20	20
3	12	12	12	58750	12	12
4	24	24	24	96874	58	58
5	12	12	12	35500	24	24
6	24	24	24	222368	82	82

DRAWING INDEX

- 1 SITE AND GRADING PLANS FOR SITES #1, 2 AND 3
- 2 SITE AND GRADING PLANS FOR SITES #4, 5 AND PART 1 OF SITE 6
- 3 SITE AND GRADING PLANS FOR SITES 6, PART 2
- 4 SITE AND GRADING PLAN FOR COMMUNITY CENTER
- 5 LANDSCAPING PLAN FOR SITES 1, 2 AND 3
- 6 LANDSCAPING PLAN FOR SITES 4, 5 AND PART 1
- 7 LANDSCAPING PLAN FOR SITES 6, PART 2
- 8 LANDSCAPING PLAN FOR COMMUNITY CENTER
- 9 FLOOR PLAN FOR 1 AND 2 RM. UNITS, KITCHEN AND BATH ELEV.
- 10 FLOOR PLAN FOR 3 RM. UNITS, ROOM FINISH SCHEDULE, DOOR SCHEDULE, PARTITION TYPES, WINDOW AND DOOR DETAILS
- 11 1st FLOOR PLANS 1, 2 AND 3 RM. UNITS AND FOOTING AND FIRM SCHEDULES.
- 12 ELEVATIONS 1, 2 AND 3 RM. UNITS
- 13 TYPICAL HALL SECTION, PROJECT SIGN AND MOUNT DETS.
- 14 COMM. BLDG. FLOOR PLANS, RM. FIN. SCHED, DOOR SCHED & DETS.
- 15 ELEVATIONS, WALL SECTIONS AND DETS., COMMUNITY CENTER
- 16 MILLWORK, WALL SECTIONS AND KITCHEN ELEVATIONS
- 17 MECHANICAL PLANS & DETAILS FOR APARTMENTS
- 18 MECHANICAL PLANS & DETAILS FOR COMM. BLDG.
- 19 ELECTRICAL PLANS AND DETAILS FOR APARTMENTS
- 20 ELECTRICAL PLANS AND DETAILS FOR COMM. BLDG.
- 21 ELECTRICAL L.V. MCH. DETAILS FOR COMM. BUILDING.
- 22 HOLLOW ROOF DETS.

GENERAL NOTES:

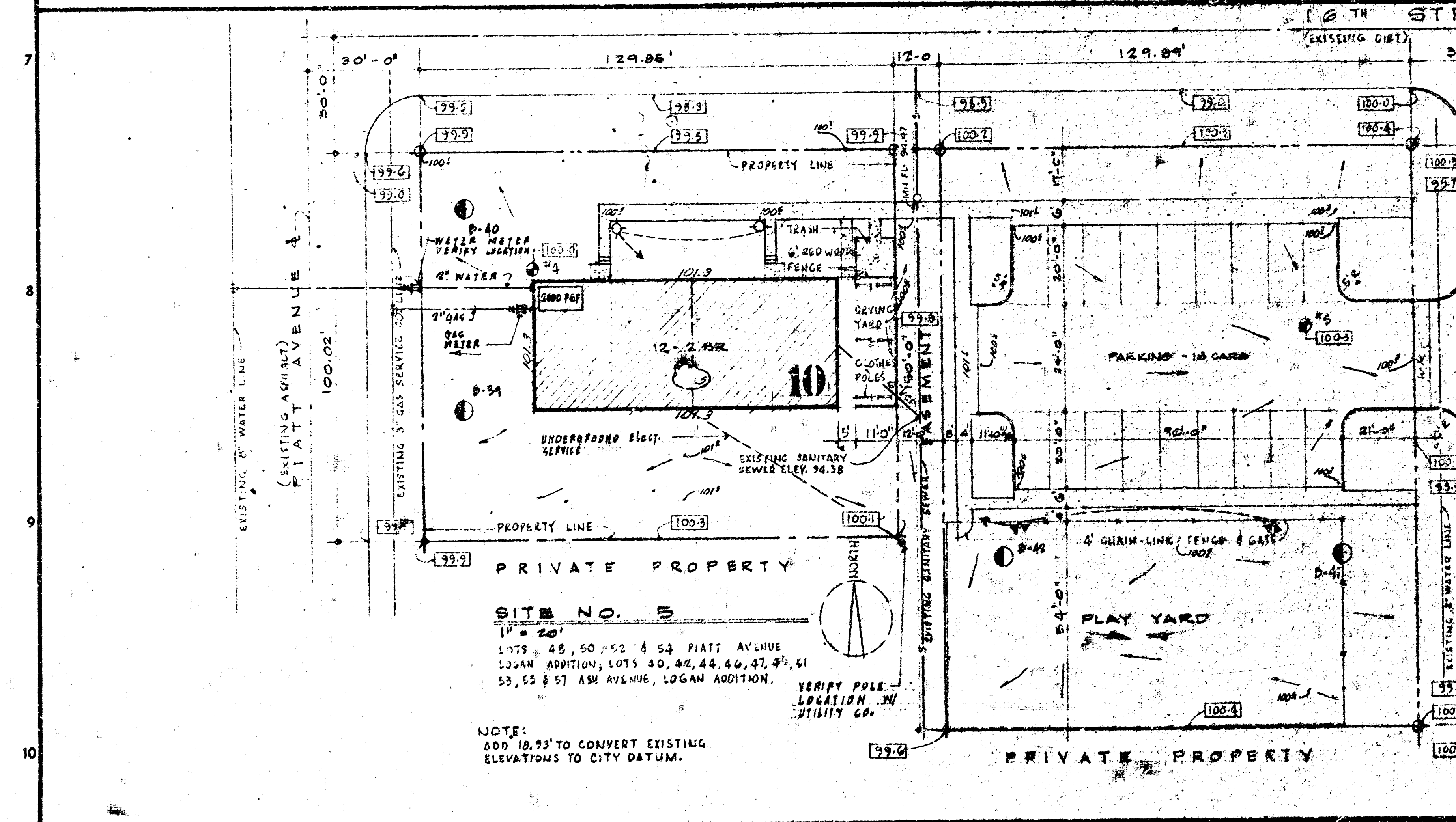
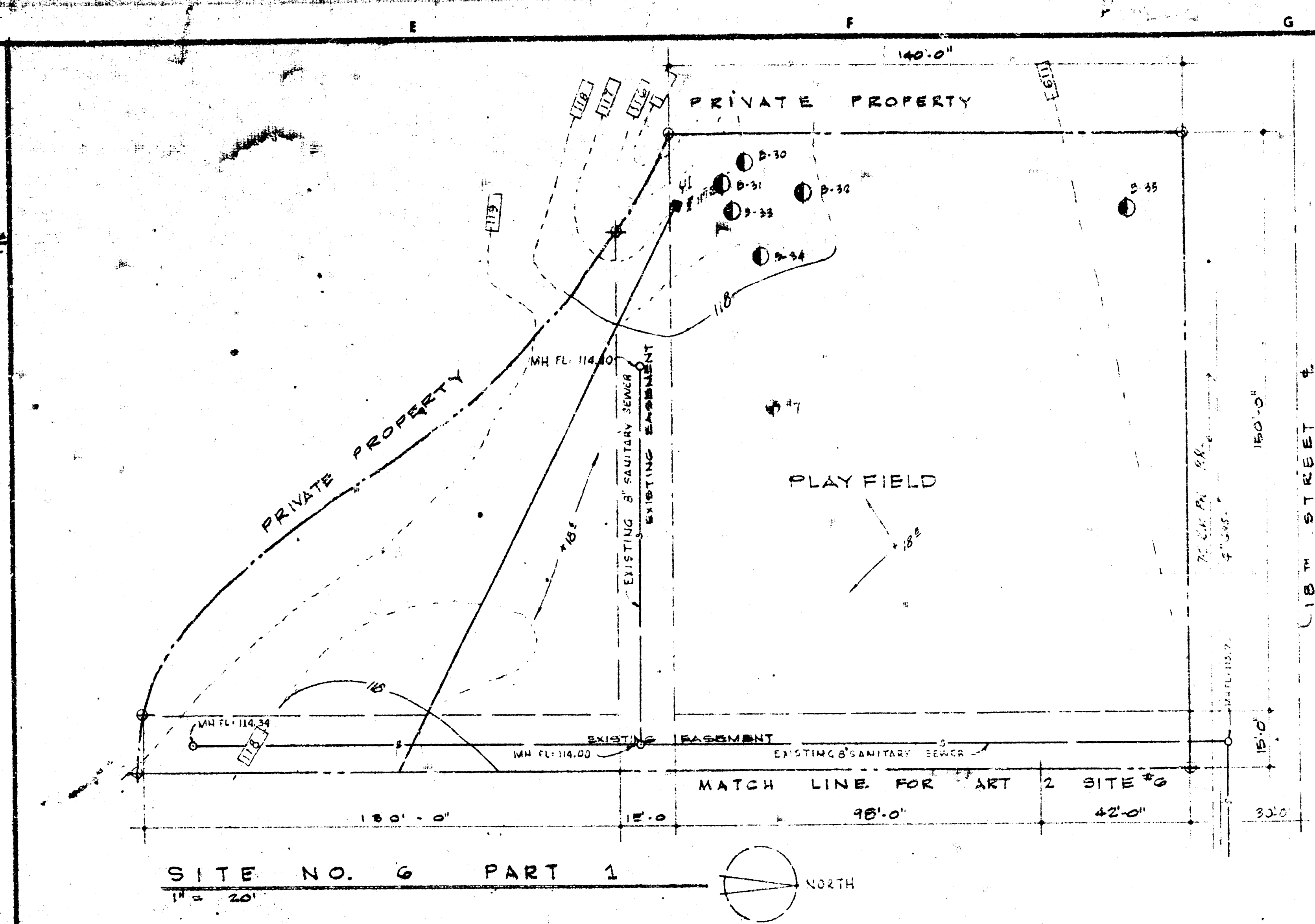
1. EXISTING CONTOURS AND 400' ELEVATION
2. PROPOSED 400' ELEVATION
3. DIRECTION OF CURVE DRAINAGE
4. 400' TEST BORING FROM REPORT DATED 28 MARCH 1966
5. 400' TEST BORING FROM REPORT DATED 29 MAY 1965

CONTRACTOR TO VERIFY EXISTING ELEVATIONS PRIOR TO CONSTRUCTION.

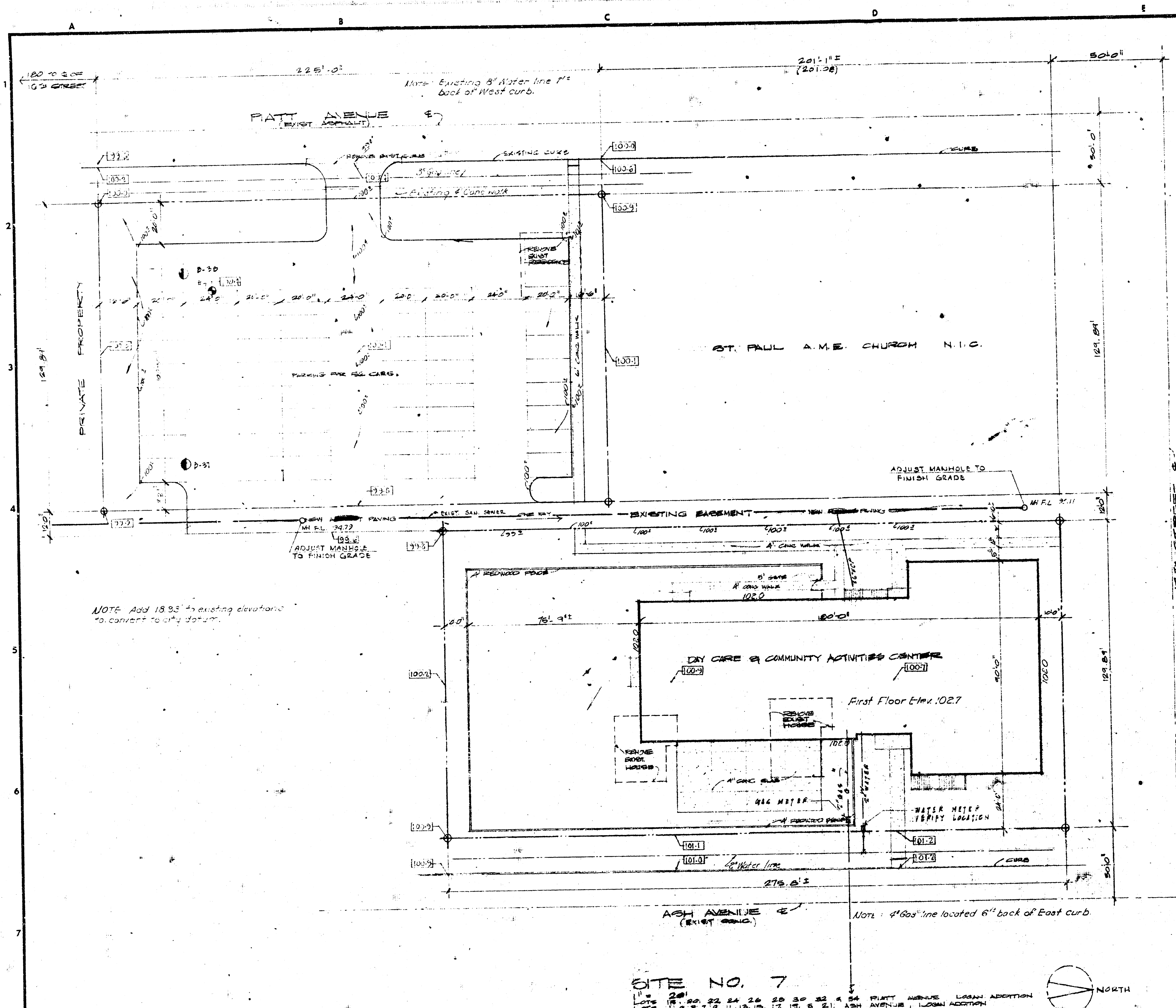
W. H. JOHNSON - ARCHITECT
KANSAS CITY, MISSOURI
1207 GRAND AVENUE
MANTEL & STEELE ASSOCIATE ARCHITECTS
KANSAS CITY, MISSOURI
4550 MAIN STREET
ALLEN KENNEDY MANOR INC.
1766 NORTH PLATE, WICHITA, KANSAS

LOGAN 1-0278 (816)

SHEET NUMBER



2
TOTAL SHEETS



W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
 1207 GRAND AVENUE

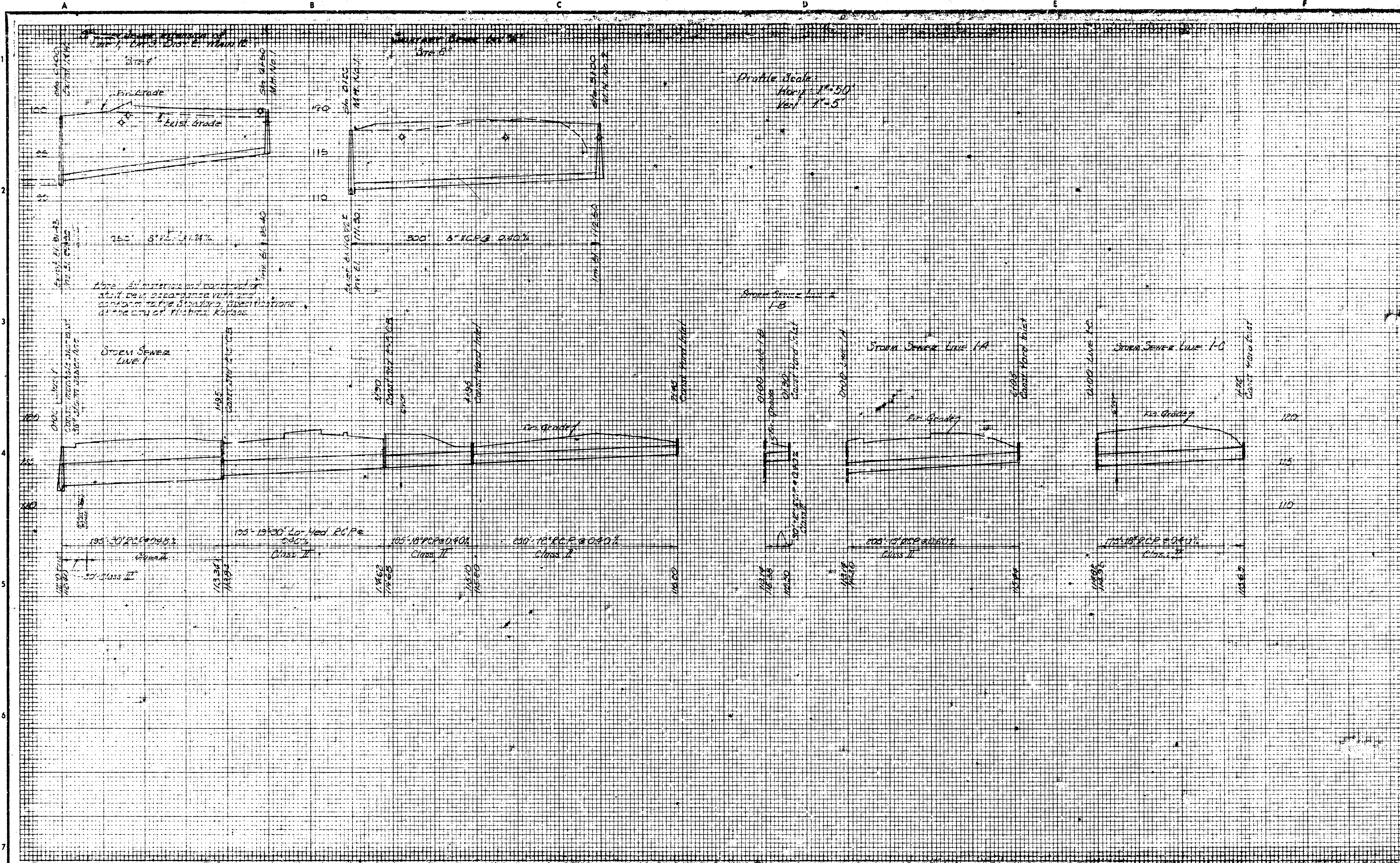
MANTLE & STEELE ASSOCIATE ARCHITECTS INC.
 KANSAS CITY, MISSOURI
 4550 MAIN STREET
 ALLEN KENNEDY, PRINCIPAL
 1756 North Platt, Wichita, Kansas

- NO WORK
- DRAWN BY
- DATE DRAWN
- DATE ISSUED
- CHECKED BY
- REVISIONS
- ENGINEER
- ENGINEER

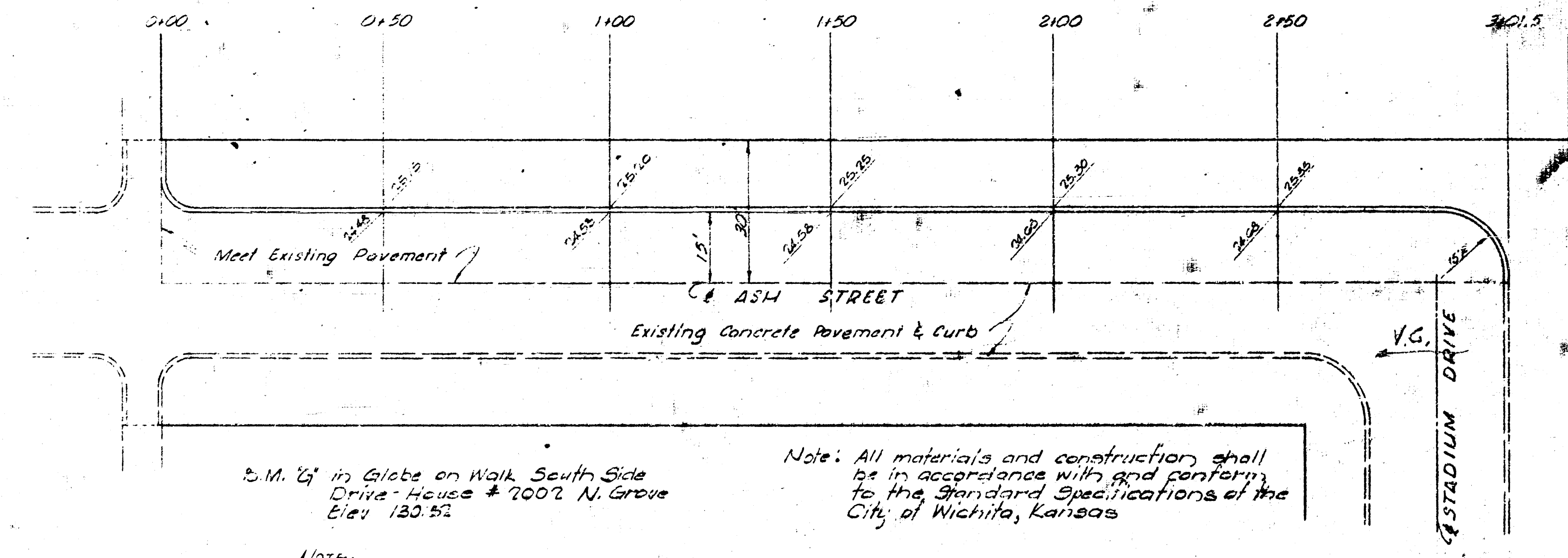
SHEET NUMBER

4

TOTAL SHEETS



NOTE TO CONTRACTOR
 This project will be constructed under the supervision of the CITY ENGINEER and conforming to the SPECIFICATIONS of the CITY OF WICHITA. The CONTRACTOR will reimburse the City of Wichita for all cost of Engineering, Plans, and Inspection.
 The Elevations shown on this plan are tentative, they will be established or verified at time of construction by the City Engineering Dept.



W. H. JOHNSON - ARCHITECT
 KANSAS CITY, MISSOURI
 1207 GRAND AVENUE

MANUEL & STEELE ASSOCIATE ARCHITECTS INC.
 KANSAS CITY, MISSOURI
 4550 MAIN STREET
 ALLEN KENNEDY, MANOR, INC.
 1755 North Platt, Wichita, Kansas

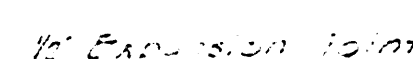
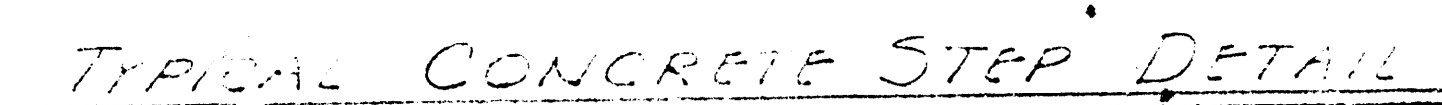
LOGAN 1-0273 (S16)

1	FOR NUMBER
2	BY
3	DRAWN BY
4	DATE DRAWN
5	DATE ISSUED
6	CHECKED BY
7	REVISIONS
8	ENGINEER
9	ENGINEER

SHEET NUMBER

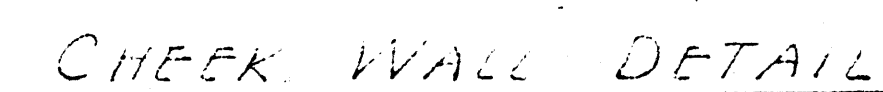
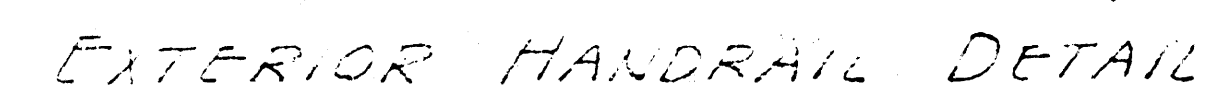
U1

TOTAL SHEETS

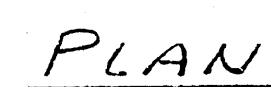


EXPANSION JOINT CONTRACTION JOINT

1. Buckle is centered with seat belt
2. Buckle is positioned so that it is not more than 50 (rear) centimeters from the center of the seat
3. Buckle is positioned so that it is not more than 50 (rear) centimeters from the center of the seat
4. Buckle is positioned so that it is not more than 50 (rear) centimeters from the center of the seat



CONCRETE PAVEMENT DETAILS



YARD INLET DETAILS

W. H. JOHNSON - ARCHITECT
1207 GRAND AVENUE
KANSAS CITY, MISSOURI

MANTEL & STEELE ASSOCIATE ARCHITECTS
KANSAS CITY, MISSOURI
LOGAN 1-0273 (618)
1507 GREENWAY
250 MAIN STREET

4550 MAIN STREET
ALLEN KENNEDY MANOR, INC.
1756 North Platt, Wichita, Kansas

LOGAN 1-0273 (£16)

SHEET NUMBER

D1

TOTAL SHEETS

