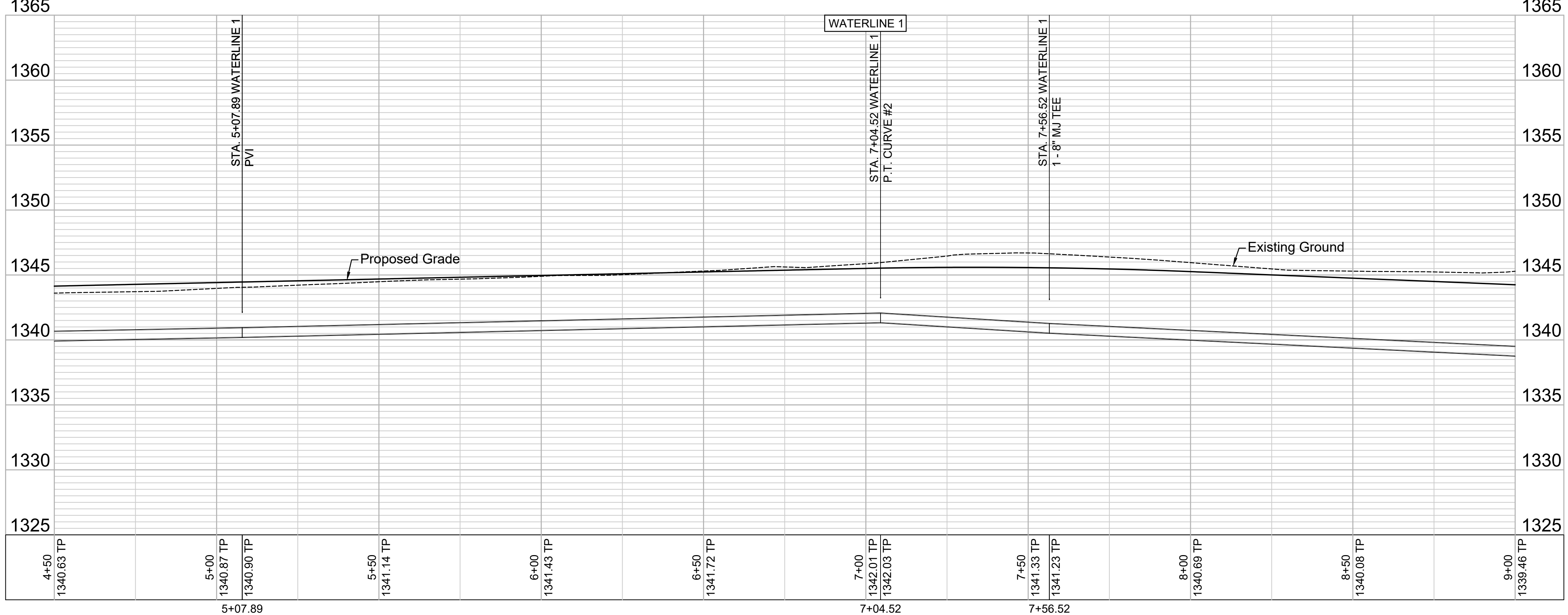
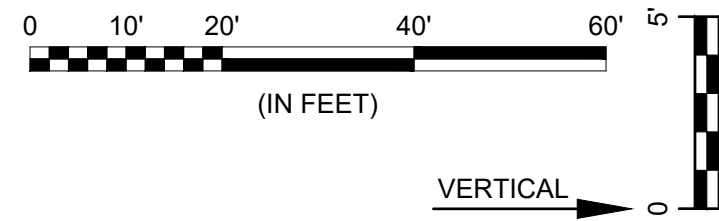
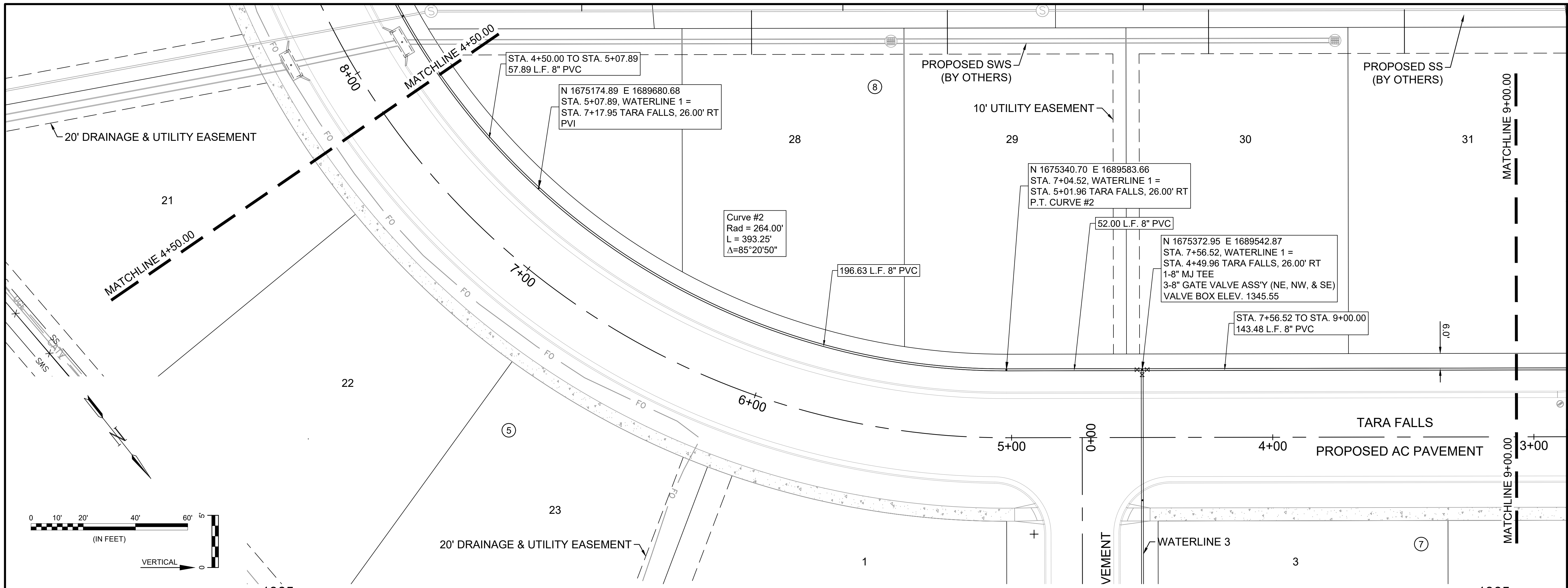


File: L:\2022\22141001 - Casa Bella Addition Ph 8 Eng\Drawings\CDD\WDS\WATERLINE 1 (2 OF 3).dwg Last Save: 7/27/2023 10:33 AM Last saved by: MCarreraPiedra  
 Last plotted by: Carrera-Piedra, Mariela Plot Date: 8/2/2023 10:28 AM Plotter used: None Plot Scale: 1:2,884.9



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 Wichita, KS 67209  
 (316) 264-8008

**ERIC JOHN GOFF**  
 LICENSING BOARD  
 7-28-23  
 PROFESSIONAL ENGINEER

REV.	DATE	DESCRIPTION	BY

**CITY OF WICHITA**  
 WICHITA, KANSAS

**CASA BELLA SECOND ADDITION PHASE 8 WATERLINE**

**WATERLINE 1 (2 OF 3)**

JOB NO.: 22T41001  
 DATE: JULY 2023  
 DESIGNED BY: .  
 DRAWN BY: .

BAR IS ONE INCH ON ORIGINAL DRAWING  
 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

DRAWING NUMBER

SHEET NUMBER **6** OF **18**