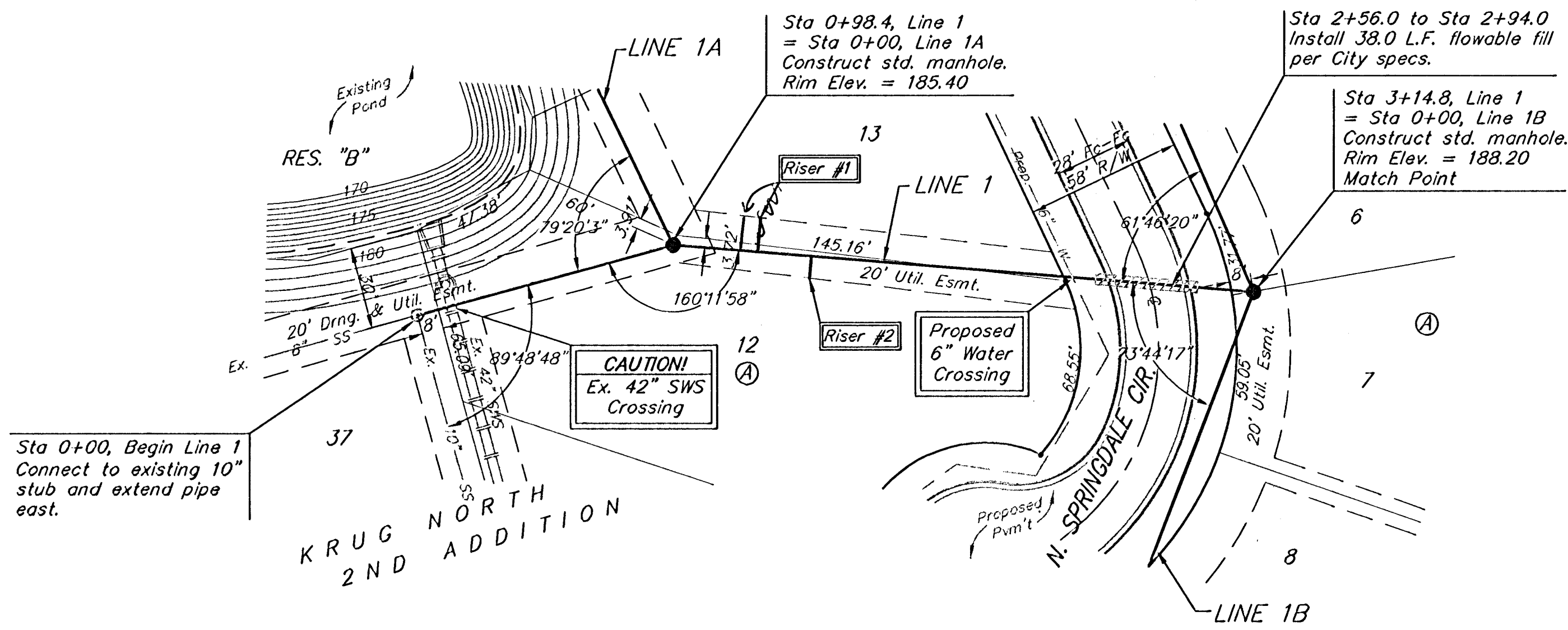


BENCHMARK:  
BM #1: "□" Cut in middle of  
N headwall of RCBC on 21st  
St. North, 1004.3' W & 22.1'  
N of SE Cor., SE 1/4, Sec. 2,  
T-27-S, R-2-E.  
Elev. = 173.23 City Datum

BM #2: "□" Cut at the SE  
corner of the intersection of  
Castle Rock & Castle Rock Ct.,  
Krug North Addition.  
Elev. = 183.50 City Datum

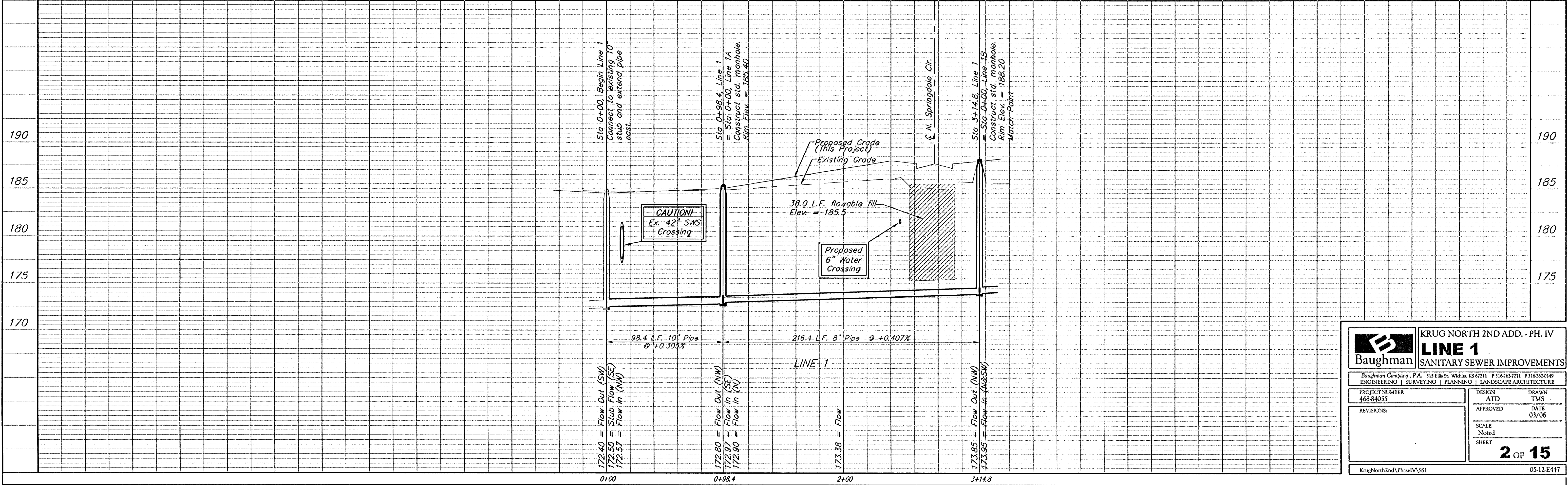


Scale: 1" = 40' Horizontal  
1" = 5' Vertical  
• = Iron

SEWER SERVICE TABLE

| NUMBER | TYPE        | LOCATION |           |          | STATION\ DIRECTION | FOR INFORMATION ONLY       |        |
|--------|-------------|----------|-----------|----------|--------------------|----------------------------|--------|
|        |             | LOT NO.  | BLOCK NO. | LINE NO. |                    | APPROXIMATE LENGTH 4" PIPE |        |
| 1      | 8" X 4" Tee | 13       | A         | 1        | 1+38/Lt. 24.2      | 10'                        | 13'75" |
| 2      | 8" X 4" Tee | 12       | A         | 1        | 1+50/Rt. 44.9      | 9'                         | 8'8"   |

NOTE: Vertical Riser Pipe shall be extended to 2' minimum above ground water elevation and 4' maximum below proposed ground elevation.



**KRUG NORTH 2ND ADD. - PH. IV**  
**LINE 1**  
SANITARY SEWER IMPROVEMENTS

Baughman Company, P.A. 315 Ella St. Wichita, KS 67211 P316262-7771 F316262-0149  
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

|                             |               |               |
|-----------------------------|---------------|---------------|
| PROJECT NUMBER<br>468-04055 | DESIGN<br>ATD | DRAWN<br>TMS  |
| REVISIONS                   | APPROVED      | DATE<br>03/06 |

SCALE  
Noted  
SHEET

**2 OF 15**

KrugNorth2ndPhaseVSS1

05-12-E447