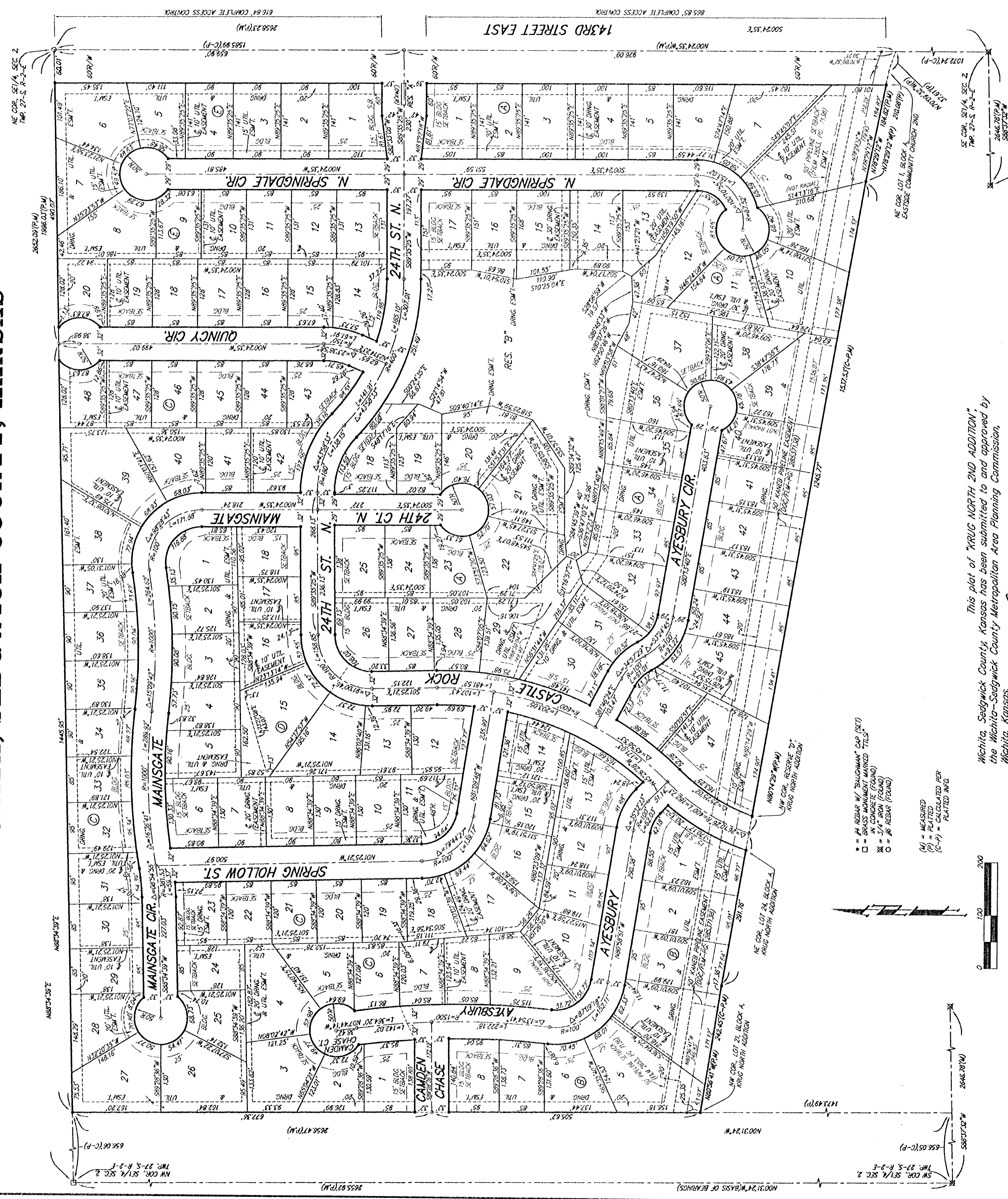


# KRUG NORTH 2ND ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



State of Kansas) SS We, **Baughman Company, P.A.**, Surveyors in Sedgwick County and state do hereby certify that we have surveyed and plotted "KRUG NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as A replat of all of Lots 26, 27, 28, 29, 30, 31, and 32, Block A, Krug North Addition, Wichita, Sedgwick County, Kansas, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, and 22, Block D, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, and 18, Block E, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, and 27, Block F, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, and 20, Block G, in said Krug North Addition, together with all of Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, and 33, Block I, in said Krug North Addition, together with all of Reserves "A", "B", and "C" as plotted in said Krug North Addition, together with all of Camden Chase, Mainsgate, Spring Hollow St., Quincy, 24th St., N. Springdale Cir., N. Springdale Cir., Split Rail, Split Rail Cir., that part of Burning Tree lying north of said Camden Chase and lying south of said Mainsgate, and that part of Castle Rock lying north of the following described line: Beginning at the NE corner of Lot 24, Block A, in said Krug North Addition; thence S80°14'29"E, 64.74 feet to the NW corner of Reserve "D" in said Krug North Addition and there ending, all as plotted and dedicated in said Krug North Addition.

All being situated in the SE1/4 of Sec. 2, Twp. 27-S, R-2-E of the 6th P.M., Sedgwick County, Kansas.  
 Existing public easements and dedications being recited by virtue of K.S.A. 12-512(b).

*Michael G. Conroy*  
 Michael G. Conroy  
 Surveyor

We, the undersigned, holders of a mortgage on the above described property, do hereby consent to this plat of "KRUG NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas.  
 INTRUST Bank, N.A.

State of Kansas) SS The foregoing instrument acknowledged before me, this 6th day of JULY, 2005, by GARY D. SCHMILT, ELEC. V. P. of INTRUST Bank, N.A., on behalf of the bank.

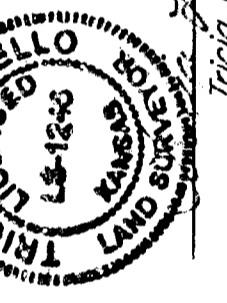
My App't. Exp. 11-15-15  
*Susan K. Cook*  
 SUSAN K. COOK  
 Notary Public, State of Kansas

Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 6th day of June, 2005.  
 Wichita-Sedgwick County Metropolitan Area Planning Commission  
*Morris K. Dunlap*  
 Morris K. Dunlap  
 Chair  
*John L. Schlegel*  
 John L. Schlegel  
 Secretary

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 2 day of August, 2005.  
*Carlos Byans*  
 Carlos Byans  
 Mayor  
*Karen Sublett*  
 Karen Sublett  
 City Clerk

Reviewed in accordance with K.S.A. 58-2005 on this 13th day of August, 2005.



*Tricia L. Robella*  
 Tricia L. Robella, L.S. #1246  
 Deputy County Surveyor  
 Sedgwick County, Kansas

Entered on transfer record this 22nd day of August, 2005.



This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 22nd day of August, 2005 at 11:50 o'clock A.M. and is duly recorded.

Register of Deeds  
*Bill Meek*  
 Bill Meek  
 Register of Deeds  
*Tonya Bucklifter*  
 Tonya Bucklifter  
 Deputy

Know all men by these presents that we, the undersigned, have caused the land in the surveys certificate to be plotted into Lots, Blocks, Streets, and Reserves to be known as "KRUG NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The drainage and utility easements are hereby granted as indicated for drainage purposes and for the construction and maintenance of all public utilities. The drainage easements are hereby granted as indicated for drainage purposes. Reserve "A" is hereby reserved for entry monuments, landscaping, open space, drainage purposes, and utilities. Reserve "B" is hereby reserved for lakes, landscaping, berms, sidewalks, open space, drainage purposes, and utilities as confined to easements. Reserves "A" and "B" shall be owned and maintained by the homeowners' association for the addition provided, however that the undersigned, or the homeowners' association, as the undersigned's successor in interest, may in their discretion, deed a parcel of a Reserve to an owner or owners of an adjacent lot subject to the obligation to maintain such deeded parcel of a Reserve in compliance with the provisions hereof and in compliance with the maintenance covenants of any applicable restrictive covenants and/or regulations. Access controls shall be as depicted on the face of the plat and are hereby granted to the City of Wichita, Kansas. The Minimum Building Foot Elevations for the lowest opening to the structures shall be as indicated on the face of the plat.  
 Chestnut Ridge, LLC

*Rob Ramseyer*  
 Rob Ramseyer, Vice-President of  
 Ritchie Associates, Inc.  
 Manager

State of Kansas) SS The foregoing instrument acknowledged before me, this 6th day of JULY, 2005, by Rob Ramseyer, Vice-President of Ritchie Associates, Inc., as Manager of Chestnut Ridge, LLC, a Kansas limited liability company, on behalf of the limited liability company.

My App't. Exp. 11-15-05  
*Judith M. Telleme*  
 Judith M. Telleme  
 Notary Public

MINIMUM BUILDING FOOT ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES	LOT	BLOCK	CITY DATUM	NO. OF FEET
1.4	A	187.0	1374.4	
1.2-1.7	A	188.0	1372.4	
1.2-2.2	A	188.0	1372.4	
2.1-2.7	A	188.0	1372.4	

BENCHMARK:  
 1" CUT IN THE MARBLE OF THE  
 2315 STREET NORTH  
 1000' N. & 227' E. OF THE  
 CORNER OF 24th ST. & QUINCY  
 CIR. = 1722.3 CITY DATUM  
 ELEV. = 1268.5 (1268.5 NO. 20)

My App't. Exp. 11-15-15  
*Susan K. Cook*  
 SUSAN K. COOK  
 Notary Public, State of Kansas

My App't. Exp. 11-15-05  
*Judith M. Telleme*  
 Judith M. Telleme  
 Notary Public

*Baughman Company, P.A.*  
 Baughman Company, P.A.  
 315 East W. Wichita, KS 67201  
 315 EAST W. WICHITA, KS 67201  
 315 EAST W. WICHITA, KS 67201  
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