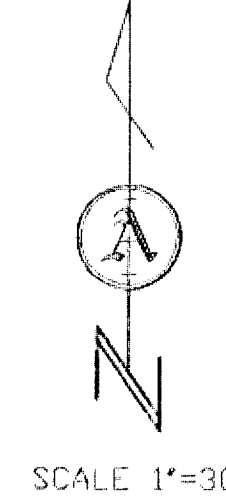
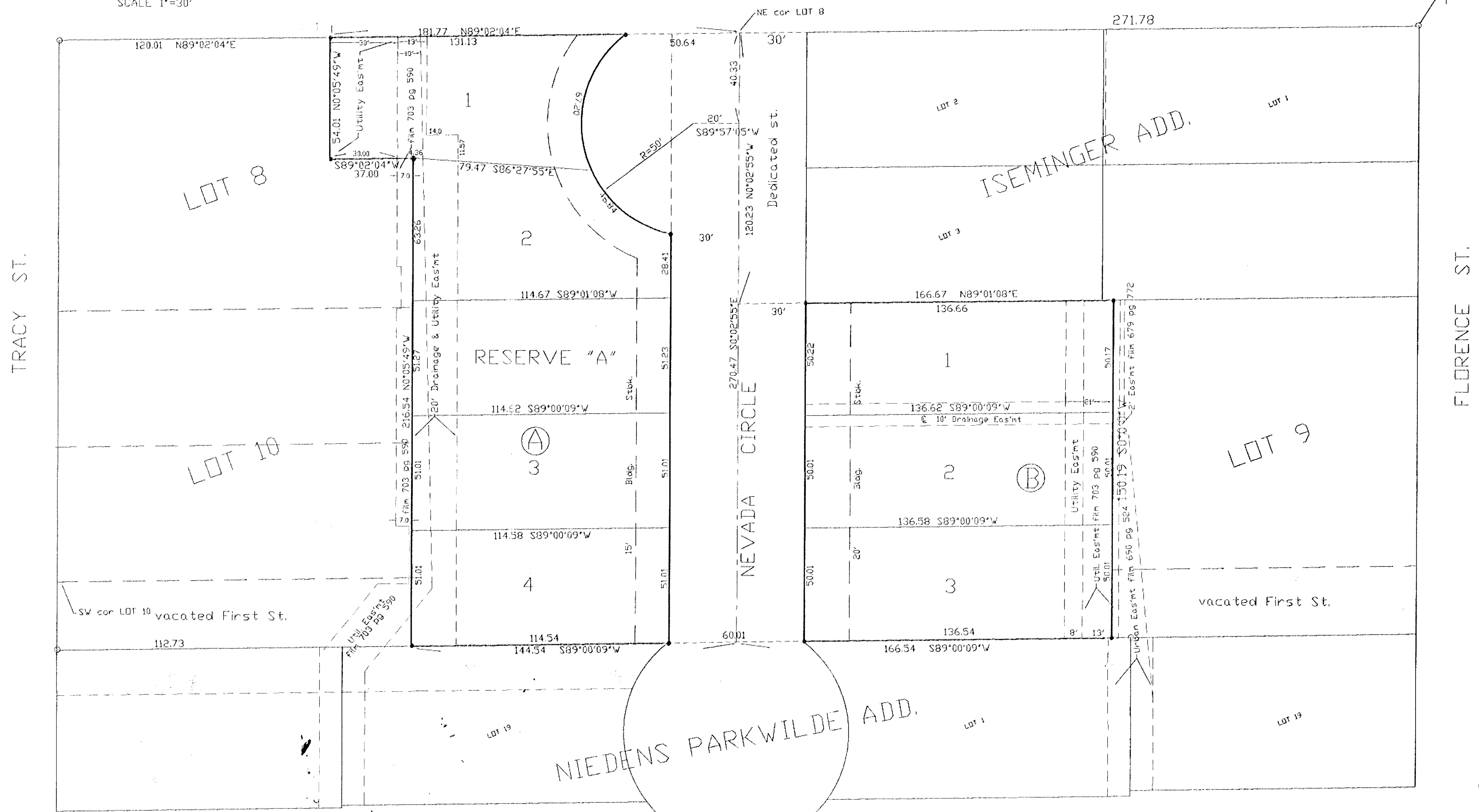


BLUE SKY ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



LOT	BLOCK	MIN. TOP OF STANCHION BASEMENT FOUNDATION
1	A	121.35
2	A	121.22
3	A	120.98
4	A	121.43
1	B	120.98
2	B	120.98
3	B	121.43



2200.36' N & 690' West of
The SE. cor. of the SE 1/4
Sec 23, T27S, R1W

This plat has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas. Dated this 22nd day of September, 2005.

David Schreiner Chairman
Harold L. Schreiner Jr. Secretary
John L. Schlegel

Reviewed in accordance with
of November, 2005, on this 12th day of November, 2005.

Tricia L. Robello
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 19th day of September, 2005.

Carlos Mayans Mayor
Karen Sublett City Clerk

Entered on transfer record the 28th day of February, 2005.

Don Brabe County Clerk

State of Kansas)
County of Sedgwick) ss

I, Donald C. Armstrong, a Registered Land Surveyor in said state and county do hereby certify that, on this 11th day of March, 2005, I have surveyed and plotted "BLUE SKY ADDITION" to Wichita, Sedgwick County, Kansas, into lots and blocks the same being the same described as follows:

LOT 9 ALONG WITH THE NORTH HALF OF VACATED 1ST STREET, BLOCK 10, PARKWILDE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS EXCEPT THE EAST 135.0 FEET THEREOF, AND THAT PART OF LOTS 8 AND 10 ALONG WITH THE NORTH HALF OF VACATED 1ST STREET, BLOCK 10, PARKWILDE ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 8; THENCE S07°02'53"E ALONG THE EAST LINE OF SAID LOTS 8 AND 10, 270.47 FEET TO A POINT ON THE CENTERLINE OF VACATED 1ST STREET; THENCE S89°00'09"W ALONG SAID CENTERLINE, 144.54 FEET TO A POINT 157 FEET EAST OF THE WEST LINE OF SAID LOTS 8 AND 10; THENCE N0°05'49"W PARALLEL WITH THE WEST LINE OF SAID LOTS 8 AND 10, 216.54 FEET; THENCE S89°02'04"W, 37.00 FEET; THENCE N0°05'49"W, 54.01 FEET TO THE NORTH LINE OF SAID LOT 8; THENCE N89°02'04"E ALONG SAID NORTH LINE, 181.77 FEET TO THE POINT OF BEGINNING.

All public easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Donald C. Armstrong
DONALD C. ARMSTRONG R.L.S. #780
11-305

Know all men by these presents that I, the undersigned, have caused the land described in the surveyors certificate to be plotted into lots and blocks to be known as "BLUE SKY ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS". The streets are hereby dedicated to and for the use of the public. The utility easements as indicated are hereby granted for the construction and maintenance of all public utilities. Reserve "A" is to be used as a detention pond. An owner's association shall be erected to own and maintain the Reserve. A drainage plan has been developed for this plot and all drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with approval of the applicable city or county Engineer, and unobstructed to allow for the conveyance of stormwater. Minimum pad elevations shall be as indicated above.

OWNERS:
Mennonite Housing Rehabilitation Services Inc.
Andrew L. Bias 11/2/05
Andrew L. Bias, President Date

State of Kansas)
County of Sedgwick) ss

Be it remembered that on this 3rd day of March, 2005, before me, a Notary Public in aforesaid state and county, came Andrew L. Bias, president of Mennonite Housing Rehabilitation Services, Inc., to me personally to be the same person who executed the foregoing instrument of writing and duly acknowledged the execution of same. In testimony whereof I have hereunto set my hand and affixed my notarial seal the day and year written.

Ray G. Richards Notary Public
Ray G. Richards
My commission expires: 12-2-05

State of Kansas)
County of Sedgwick)

This is to certify that this plat has been filed for record in the office of the Register of Deeds this 28th day of February, 2005, at 1:07 P.M., and is duly recorded.

Bill Meek Register of Deeds
Diana Manheimer Deputy
Tanya Buckingham

**ARMSTRONG
LAND SURVEY, P.A.**

1601 E. Harry
WICHITA, KANSAS 67211
PH - (316) 263-0082
Fax - (316) 263-0092

SHEET 2 OF 17

PC 182-9