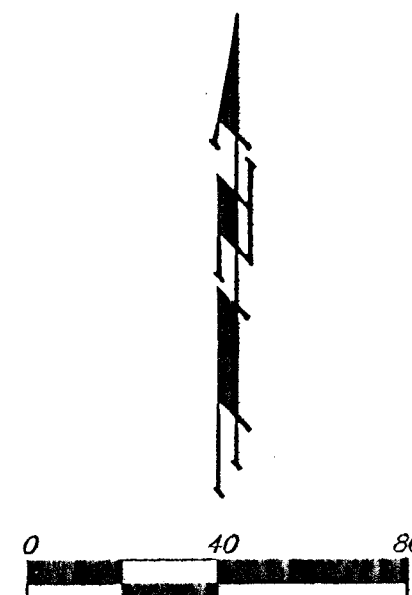


HARRISON PARK THIRD ADDITION



- = #4 REBAR W/ "BAUGHMAN" CAP (SET)
- ⊙ = #4 REBAR (FOUND)
- = 1/2" IRON (FOUND)
- ◻ = 1/2" IRON IN THIMBLE (FOUND)

- (M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(C-D) = CALCULATED PER
DESCRIBED INFO

NOTE:
A DRAINAGE PLAN HAS BEEN DEVELOPED FOR THIS SUBDIVISION AND IS ON FILE WITH THE CITY OF WICHITA, KANSAS. DRAINAGE INTENT SHALL REMAIN AS DEPICTED OR AS MODIFIED WITH THE APPROVAL OF THE CITY ENGINEER OF THE CITY OF WICHITA, KANSAS. NO OBSTRUCTIONS WHICH IMPEDE THE FLOW OF THIS DRAINAGE PLAN SHALL BE ALLOWED.

Existing easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Michael A. Conrey, Registered Attorney, No. 12-73-99, Surveyor

Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots to be known as "HARRISON PARK 3RD ADDITION", Wichita, Sedgwick County, Kansas. The utility easement is hereby granted as indicated for the construction and maintenance of all public utilities. All abutters rights of access to or from Webb Road over and across the west line of Lot 2 are hereby granted to the City of Wichita, Kansas provided, however, that said Lot 2 shall have access to Webb Road at one location over the north 70 feet of the west line of said Lot 2 as shall be determined by the City Engineer of the City of Wichita, Kansas. All abutters rights of access to or from Webb Road over and across the west line of Lot 1 are hereby granted to the City of Wichita, Kansas provided, however, that said Lot 1 shall have access to Webb Road at one location over the west line of said Lot 1 as shall be determined by the City Engineer of the City of Wichita, Kansas.

Harrison Park Associates, a Kansas General Partnership

W. Duane Wadley, General Partner
W. Duane Wadley, President
Wadley Hornes, Inc.

State of Kansas)
Sedgewick County) SS The foregoing instrument acknowledged before
me, this 14th day of MARCH, 2000, by W. Duane Wadley, President
of Wadley Homes, Inc., as General Partner of Harrison Park Associates, a
Kansas General Partnership, on behalf of the partnership.

 JUDITH M. TERHUNE
Notary Public - State of Kansas
My Appt. Expires 11-7-2001

Judith M. Terhune, Notary Public
JUDITH M. TERHUNE

My App't. Exp. 11-7-2001

We the undersigned holders of a mortgage on the above described property, do hereby consent to this plat of "HARRISON PARK 3RD ADDITION" Wichita, Sedgewick County, Kansas.

Hillcrest Bank f/k/a American National Bank

Timothy L. Pinus, V.P.
TIMOTHY L. PINUS (Title)

State of Kansas) SS The foregoing instrument acknowledged before me, *TIMOTHY L. BINNS
Sedgewick County) for me, this 24 day of MARCH, 2000, by ~~Stephanie M. Gillingham~~
VICE PRESIDENT of Hillcrest Bank f/k/a American National Bank, on


 Stephanie M. Albright, Notary Public

My App't. Exp. 12.18.2000

I, the undersigned, holder of a mortgage on the above described property, do hereby consent to this plat of "HARRISON PARK 3RD ADDITION" Wichita, Sedawick County, Kansas.


Thomas W. Boyd

State of Kansas)
Sedgwick County) SS The foregoing instrument acknowledged be-
fore me, this 24th day of March, 2000, by Thomas W. Boyd,
a single person

My App't. Exp. 2.22.2001

VIRGINIA M. EDMISTON
Notary Public - State of Kansas
My Appt. Expires **2-22-2001**

*This plat of "HARRISON PARK 3RD ADDITION",
Wichita, Sedgwick County, Kansas has been submitted to and approved by
the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita,
Kansas.*

Dated this 29 day of November, 1999
Wichita-Sedawick County Metropolitan Area Planning Commission

Francis S. Garofalo, Chairman

Marvin S. Krout, Secretary

This plat approved and all dedications shown hereon, accepted by the City Council of the City of Wichita, Kansas, and consent is hereby given for the formation of sanitary sewer districts within the boundary of this plat by the Board of Sedgwick County Commissioners as they deem necessary to provide sanitary sewer service to this area, this 16th day of May, 2009.

Bob Knight, Mayor

Patsy Ellis, Deputy, City Clerk
Patsy Ellis ~~Pat Burnett~~

Reviewed in accordance with K.S.A. 58-2005
on this 29th day of April, 2000

Tricia L. Robello
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

of September 2000 Entered on transfer record this 7th day


James Alford, County Clerk

State of Kansas)
Sedgwick County) SS This is to certify that this plat has been
filed for record in the office of the Register of Deeds, this 7th day
of September, 2000, at 11:40 o'clock A.M.; and is duly recorded.


_____, Register of Deeds
Bill Meek

Linda Kizzire Deputy

BALCHMAN COMPANY P. A.
• ENGINEERING • SURVEYING • PLANNING
316-284-4727 • 100 WEST WILSON AVENUE • WICHITA, KANSAS 67211

20.00
CK