

CONSTRUCTION PLANS FOR WATER MAIN IMPROVEMENTS

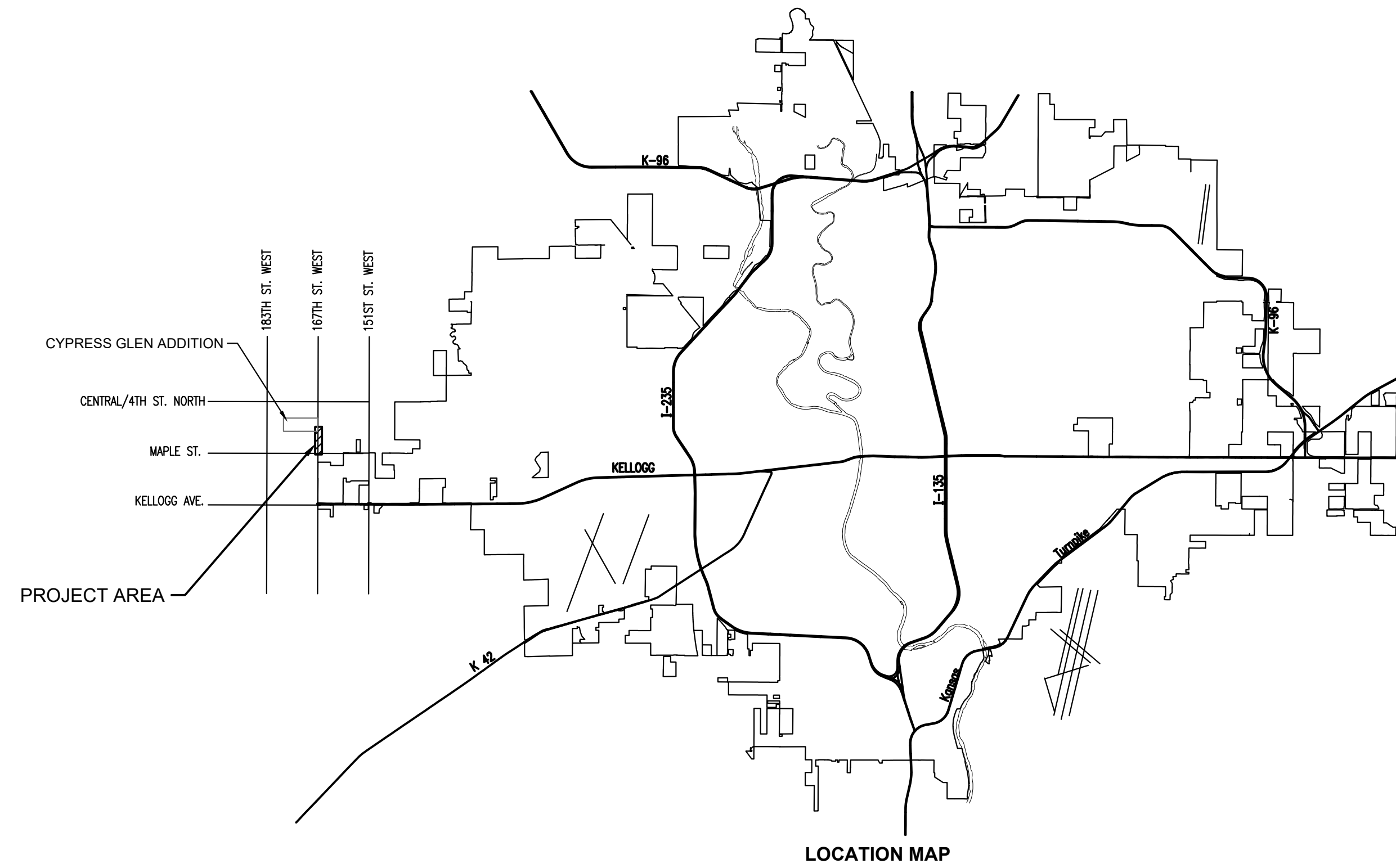
12" WATER MAIN ALONG 167TH ST. W FROM MAPLE STREET TO HARMONY STREET

CITY OF WICHITA, KS

PAUL GUNZELMAN, P.E. - CITY ENGINEER

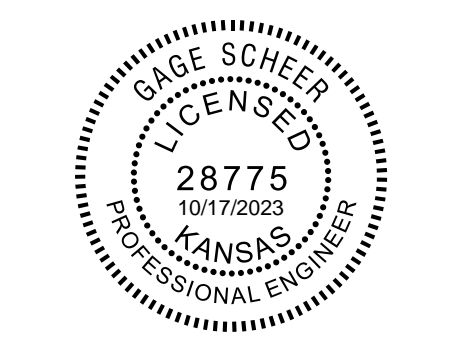
CITY OF WICHITA ENGINEERING PROJECT NO. 448-2023-021493

ORG CODE 54250122, MUNIS NO. W2022



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C-002	GENERAL NOTES
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CU102	WATERLINE NO. 4
CU103	WATERLINE NO. 4
CU501	STANDARD WATER ASSEMBLY DETAIL
CU502	MISCELLANEOUS WATER DETAILS
CU503	STANDARD WATER SERVICE DETAIL
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FROM MAPLE STREET TO HARMONY STREET
 PAUL GUNZELMAN, P.E. - CITY ENGINEER
 CITY OF WICHITA PROJECT NO. 448-2023-021493

JOB NO.	210975-008
DATE	SEPTEMBER 2023
PM	GAS
DESIGNED BY	KJW
DRAWN BY	AJH
CHECKED BY	AMD

WATER MAIN TITLE SHEET

C-001

SAVED 10/17/2023 8:55:39 AM BY KURTIS.DEKAT
 PLOTTED 10/17/2023 8:59:37 AM BY KURTIS.DEKAT
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