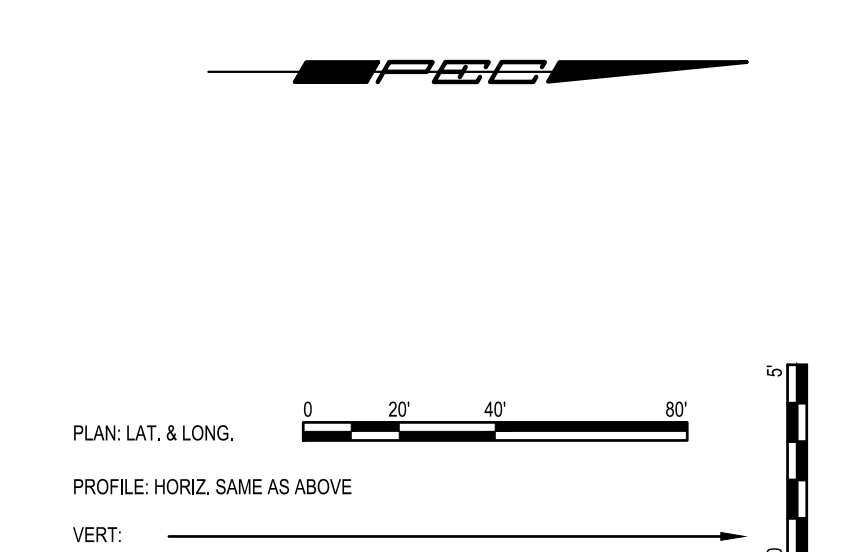
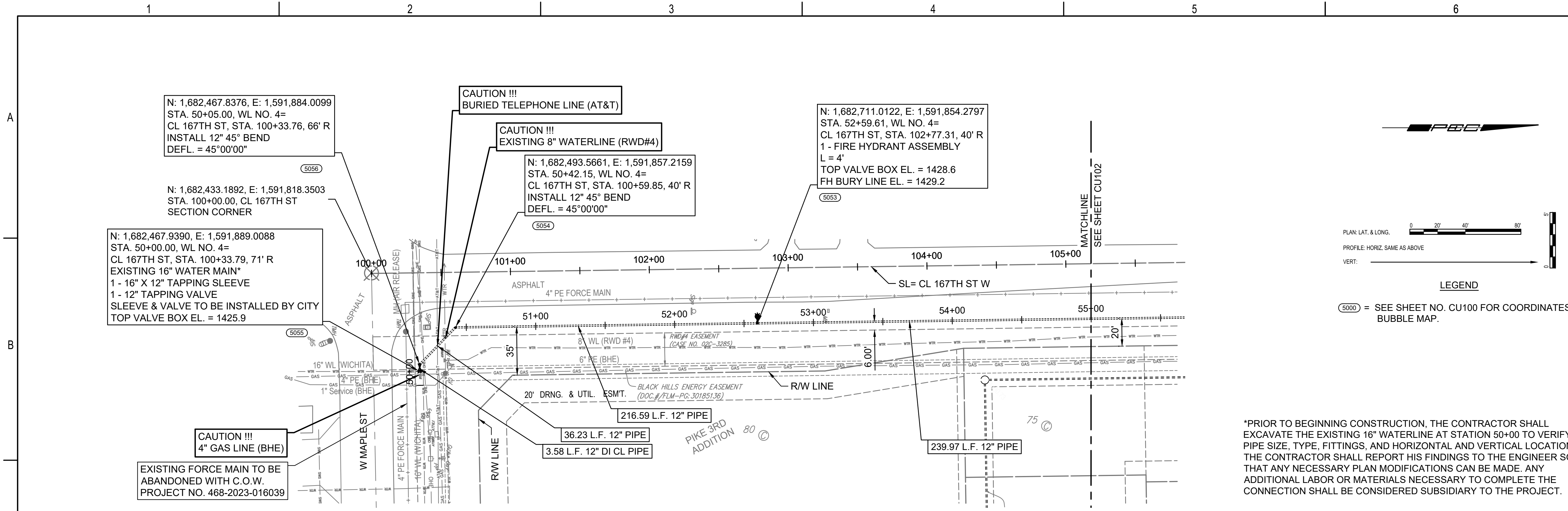
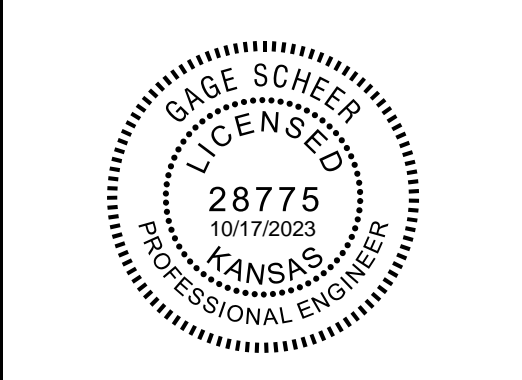
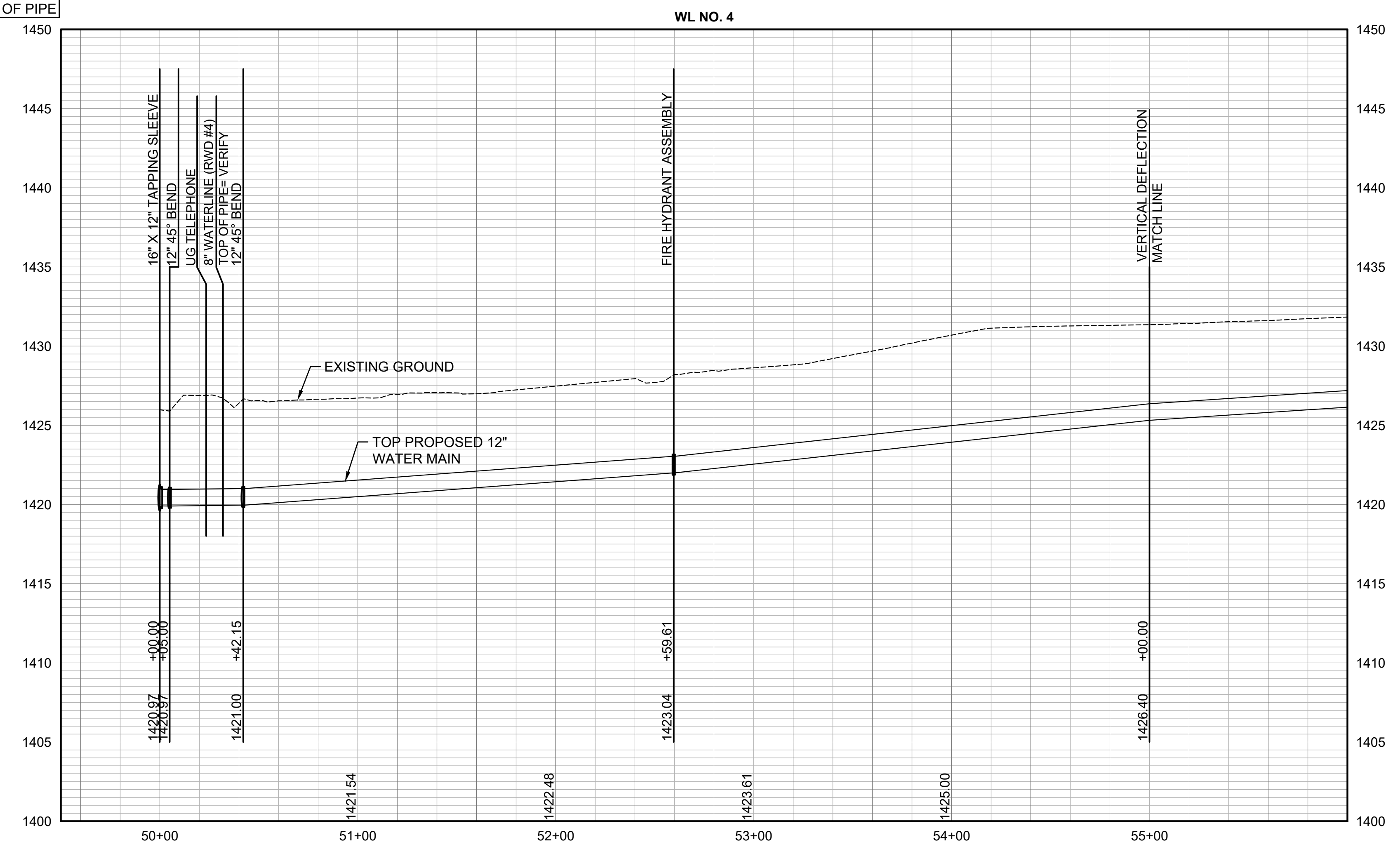


SAVED 10/10/2023 5:09:53 PM BY KURTIS.DEKAT
 PLOTTED 10/17/2023 9:00:05 AM BY KURTIS.DEKAT
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*PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE THE EXISTING 16" WATERLINE AT STATION 50+00 TO VERIFY PIPE SIZE, TYPE, FITTINGS, AND HORIZONTAL AND VERTICAL LOCATION. THE CONTRACTOR SHALL REPORT HIS FINDINGS TO THE ENGINEER SO THAT ANY NECESSARY PLAN MODIFICATIONS CAN BE MADE. ANY ADDITIONAL LABOR OR MATERIALS NECESSARY TO COMPLETE THE CONNECTION SHALL BE CONSIDERED SUBSIDIARY TO THE PROJECT.



WATER MAIN IMPROVEMENTS
 12" WATER MAIN ALONG 167TH ST. - W
 FROM MAPLE STREET TO HARMONY STREET

PAUL GUNZELMAN, P.E. - CITY ENGINEER
 CITY OF WICHITA PROJECT NO. 448-2023-021493

JOB NO.	210975-008
DATE	SEPTEMBER 2023
PM	GAS
DESIGNED BY	KJW
DRAWN BY	AJH
CHECKED BY	AMD

WATERLINE NO. 4
CU101