

ONE-STEP FINAL PLAT

KRUG NORTH 2ND ADDITION

WICHITA, SEDGWICK COUNTY, KANSAS



This plat of "KRUG NORTH 2ND ADDITION",
the Wichita-Sedgwick County Metropolitan Area Planning Commission,
Wichita, Kansas.

Dated this _____ day of _____, 2005.
Wichita-Sedgwick County Metropolitan Area Planning Commission

_____, Chair
Morris K. Dunlap
_____, Secretary
John L. Schlegel

This plat approved and all dedications
shown hereon accepted by the City Council of the City of Wichita,
Kansas, this _____ day of _____, 2005.

_____, Mayor
Carlos Mayans
_____, City Clerk
Karen Sublett

Reviewed in accordance with K.S.A. 58-2005
on this _____ day of _____, 2005.

Existing public easements and dedications
being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

Michael G. Conrey, Surveyor

We, the undersigned, holders of a mortgage on the
above described property, do hereby consent to this plat of "KRUG NORTH
2ND ADDITION", Wichita, Sedgwick County, Kansas.
INTRUST Bank, N.A.

State of Kansas) SS The foregoing instrument acknowledged be-
Sedgwick County) fore me, this _____ day of _____, 2005, by _____,
of INTRUST Bank, N.A., on behalf of the bank.

My App't: Exp. _____, Notary Public

Know all men by these presents that we,
the undersigned, have caused the land in the surveyors certificate to be
platted into Lots, Blocks, Streets, and Reserves, to be known as "KRUG
NORTH 2ND ADDITION", Wichita, Sedgwick County, Kansas. The utility
easements are hereby granted as indicated for the construction and
maintenance of all public utilities. The drainage and utility easements are
hereby granted as indicated for drainage purposes and for the
construction and maintenance of all public utilities. The drainage
easements are hereby granted as indicated for drainage purposes.
Streets are hereby dedicated to and for the use of the public. Reserve
"A" is hereby reserved for entry monuments, landscaping, open space,
drainage purposes, and utilities. Reserve "B" is hereby reserved for lakes,
landscaping, berms, sidewalks, open space, drainage purposes and utilities
as confined to easements. Reserve "C" is hereby reserved for landscaping,
open space, drainage purposes and utilities as confined to easements.
Reserves "A", "B", and "C" shall be owned and maintained by the
homeowners association for the addition provided, however, that the
undersigned, or the homeowners association, as the undersigned's
successor in interest, may, in their discretion, deed a parcel of a Reserve
to an owner or owners of an adjacent lot, subject to the obligation to
maintain such deeded parcel of a Reserve in compliance with the
provisions hereof and in compliance with the maintenance covenants of
any applicable restrictive covenants and/or regulations. Access controls
shall be as depicted on the face of the plat and are hereby granted to the
City of Wichita, Kansas. The Minimum Building Pad Elevations for the
lowest opening to the structures shall be as indicated on the face of the
plat.

Chestnut Ridge, LLC

_____, Manager
Kevin M. Mullen, President of
Richie Associates, Inc.

State of Kansas) SS The foregoing instrument acknowledged before me,
Sedgwick County) this _____ day of _____, 2005, by Kevin M. Mullen, President of
Richie Associates, Inc., as Manager of Chestnut Ridge, LLC, a Kansas
limited liability company, on behalf of the limited liability company.

My App't: Exp. _____, Notary Public

■ = 1/4" REBAR W/ BAUGHMAN CAP (SET)
□ = BRASS MONUMENT MARKED "T13"
X = 3/4" IRON (FOUND)
○ = 1/2" REBAR (FOUND)
① = MEASURED
② = RESURVED
③ = PLATTED
④ = CALCULATED
(C-1) = CALCULATED RSP
(C-2) = CALCULATED INFO

MINIMUM BUILDING PAD ELEVATIONS FOR LOT, BLOCK, STREET, AND RESERVE			
LOT	BLOCK	STREET	ELEVATION
1-17	A	186.0	
18-22	A	186.0	
23-37	A	186.0	

NOTES:
A master grading plan for drainage has been developed for this
addition and is on file with the City of Wichita, Kansas. All
structures shall be constructed in accordance with the minimum
building pad elevations shown on the master grading plan. The
Engineer of the City of Wichita, Kansas, has approved the master
grading plan. No structures which
impede the flow of this drainage system be allowed.

_____, Deputy
Tonya Buckingham

State of Kansas) SS This is to certify that this plat has been
Sedgwick County) filed for record in the office of the Register of Deeds, this _____ day
of _____, 2005 at _____ o'clock _____ M., and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, County Clerk
Don Brace

_____, Notary Public

My App't: Exp. _____