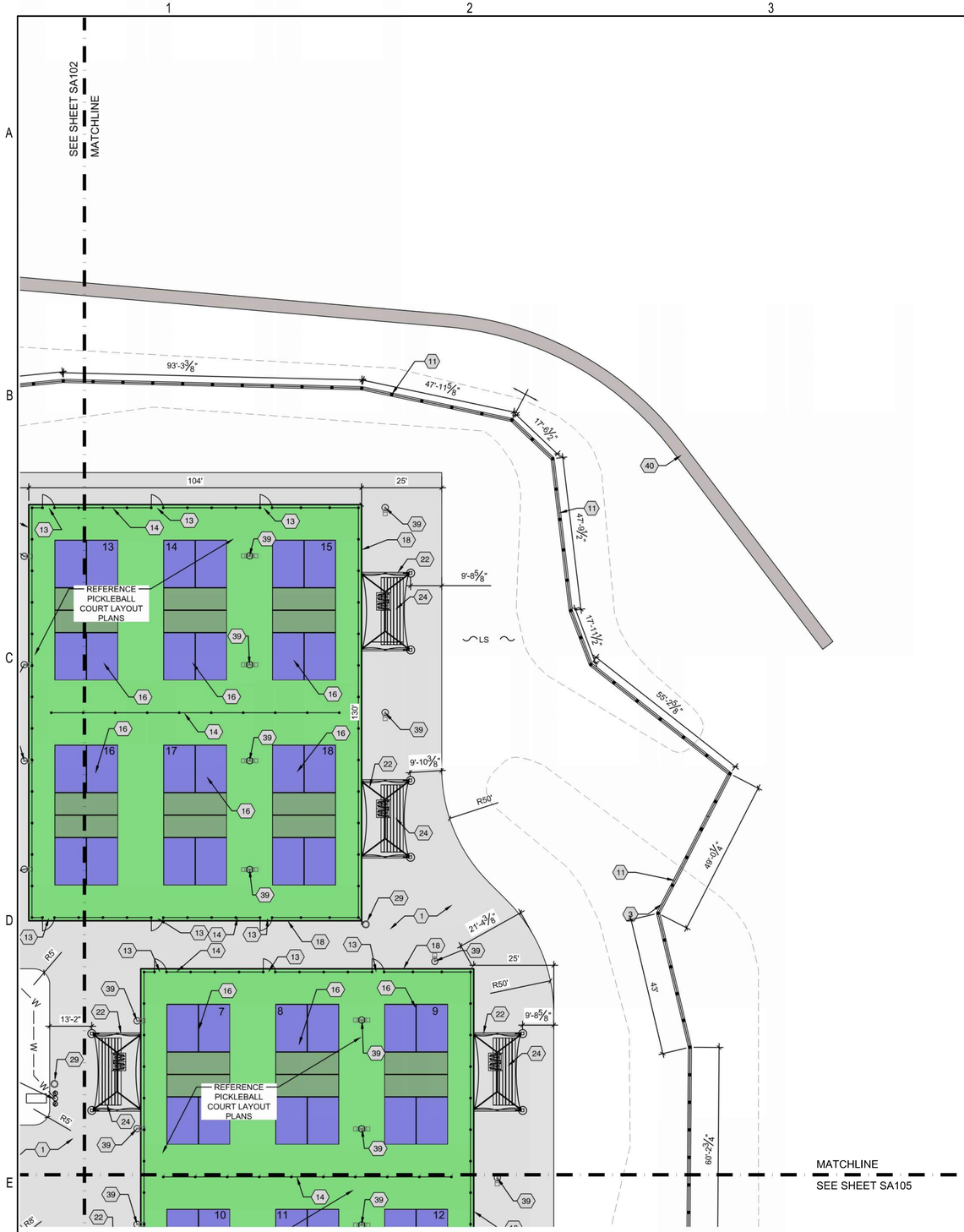


## SITE ARCHITECTURAL LEGEND

- PROPOSED 4" CONCRETE PAVEMENT
- PROPOSED 6" CONCRETE PAVEMENT
- PROPOSED 3" GRAVEL PAVEMENT
- PROPOSED LIMITS OF POST-TENSION CONCRETE / COURT SURFACING
- PROPOSED STADIUM SEATING
- PROPOSED 8'-0" CHAINLINK FENCE
- PROPOSED 8'-0" CHAINLINK FENCE WITH ACOUSTIFENCE
- PROPOSED 3'-6" CHAINLINK FENCE
- PORTABLE 3'-6" CHAINLINK COURT FENCE
- WOODEN PICKET FENCE
- PROPOSED LIGHT POLE
- LIMESTONE BENCH
- PROPOSED HANDICAP PARKING STALL MARKER
- LS PROPOSED LANDSCAPING AREA

ADD. ALTERNATE #1
8' CHAIN LINK FENCE
W/ ACOUSTIC SOUND PROOFING
CONTRACTOR TO PROVIDE PRODUCT INFORMATION TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION.

ADD. ALTERNATE #2
NEXT LED BOARD

NOTES:
1. CONTRACTOR TO PROVIDE SHOP DRAWINGS SEALED BY A LICENSED ENGINEER IN STATE OF KANSAS FOR POST-TENSIONED SYSTEM. SHOWING CABLE SPACING AND PULL DIRECTIONS.

## REFERENCE NOTES SCHEDULE SHEET SA103

| SYMBOL | DESCRIPTION | DETAIL |
|---|---|---|
| 1 | 4" CONCRETE PAVEMENT | 1/SA501 |
| 3 | MOW STRIP | 6/SA501 |
| 11 | 8' CHAIN LINK FENCE<br>W/ ACOUSTIC SOUND PROOFING<br>CONTRACTOR TO PROVIDE PRODUCT INFORMATION TO LANDSCAPE ARCHITECT FOR APPROVAL PRIOR TO CONSTRUCTION. | 1/SA507 |
| 13 | 3' 6" TALL X 4' WIDE CHAIN LINK GATE SIM.<br>CONTRACTOR TO PROVIDE INFORMATION FOR LANDSCAPE ARCHITECT APPROVAL | 2/SA506 |
| 14 | 3'-6" CHAIN LINK FENCE | 1/SA507 |
| 16 | PICKLEBALL COURT MARKINGS | 4/SA504 |
| 17 | COURT SURFACING COLOR 3 "LIGHT GREEN" | 5/SA504 |
| 18 | 5" POST-TENSIONED PICKLEBALL COURT | 2/SA504 |
| 22 | SINGLE BLEACHER SHADE STRUCTURE<br>15X24 FULL HIP CANTILEVER SHADE STRUTURE<br>BY USA SHADE & FABRIC STRUCTURE OR APPROVED EQUAL | 1/SA510 |
| 24 | MOVABLE BLEACHERS<br>4 ROW X 21' NON-ELEVATED BLEACHER - NET SEATING CAPACITY 56;<br>NOT FITTED, TO REMAIN MOVEABLE<br>BY NATIONAL RECREATION OR APPROVED EQUAL | 5/SA505 |
| 29 | TRASH RECEPTACLES<br>RECEPTABLE 157-32SH-FTO<br>32 GAL W/SHIELD<br>SIDE DOOR<br>FLAT TOP LID<br>BY DUMOR, INC OR APPROVED EQUAL | |
| 39 | SITE LIGHTING<br>REFERENCE ELECTRICAL PLANS | |
| 40 | 4' WIDE CONCRETE FLUME | 7/SA501 |

0 10 20' 40'
SCALE: 1" = 20'

NORTH

# SITE ARCHITECTURAL PLAN

PEC
PROFESSIONAL ENGINEERING CONSULTANTS
303 SOUTH TOPEKA
WICHITA, KS 67202
316-262-2691 www.pec1.com

CITY OF WICHITA

NICHOLAS L. STAHL
LICENSED
18
10/25/2023
KANSAS
LANDSCAPE ARCHITECT

SOUTH LAKES SPORTS PARK
WICHITA, KS

| Issue: | | |
|---|---|---|
| | 100% PLANS | 10/18/23 |
| | BID SETS | 10/25/23 |

| | |
|---|---|
| JOB NO. | 220008-003 |
| DATE | 18 OCTOBER 2023 |
| PM | NLS |
| DESIGNED BY | NLS |
| DRAWN BY | RFT |
| CHECKED BY | MEB |

SITE ARCHITECTURAL PLAN

SA103

SAVED 10/26/2023 4:35:53 AM BY ROY.THOMAS
PLOTTED 10/26/2023 9:49:18 AM BY ROY THOMAS
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