

N-34468.58, E-28346.88
Sta. 0+00.00, Begin SS Line 1
Core into Ex. Manhole, Grout, &
Seal Tight. Re-shape Invert as
Necessary. Remove Ex. 10" Stub
(S) & Grout Shut.

Install 3 T-Posts (Green)
Around Manhole

N-34459.92, E-28328.85
Sta. 0+20.00, SS Line 1
Construct Std. Type "P" Manhole
(4' Dia.). Install Bolted &
Gasketed Top.
Top Elev. = 1316.39

DOUGLAS K. & MICHELLE ALLEN
D - 798 - UP
12500 W. LYNNDALE
WICHITA, KS 67235

Existing Pond

Trim or Remove Trees as
Necessary for Construction

GERALD DUNNEGAN
D - 988 - UP
204 N. WILLO-ESQUE
WICHITA, KS 67212

N-34312.45, E-27864.16
Sta. 5+64.40, SS Line 1
Construct Std. Type "P" Manhole
(4' Dia.). Install Bolted &
Gasketed Top.
Install 1-10" Stub (W) & Plug.
Top Elev. = 1320.29

CITY OF WICHITA
AUBURN HILLS GOLF COURSE
D - 999 - UP

The Contractor shall have the option of replacing the
three (3) T-Posts with one (1) Fiberglass Marking
Post (Green) as supplied by In Stock Now! Inc. (888)
547-4477, or approved equal. Cost of the T-Posts
or Fiberglass Marker shall not be paid for directly,
but shall be considered INCIDENTAL to the Manhole
Construction.

Install 30 L.F. Concrete Encasement
from Sta. 1+85.75 to Sta. 2+15.75.
See Detail, This Sheet.

Install 50 L.F. Silt Fence on Each Side of the
Creek and Install 500 S.Y. North American Green
Erosion Control Blanket, or approved equal,
Through Creek Crossing. Cost to be INCIDENTAL
to "Erosion Control".

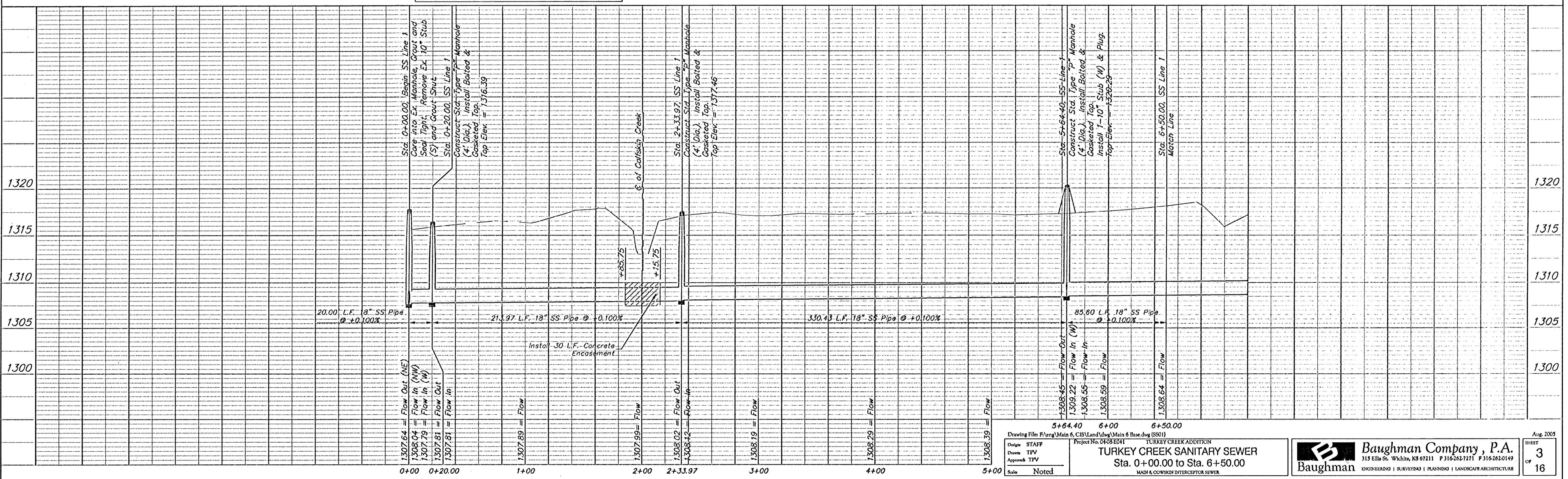
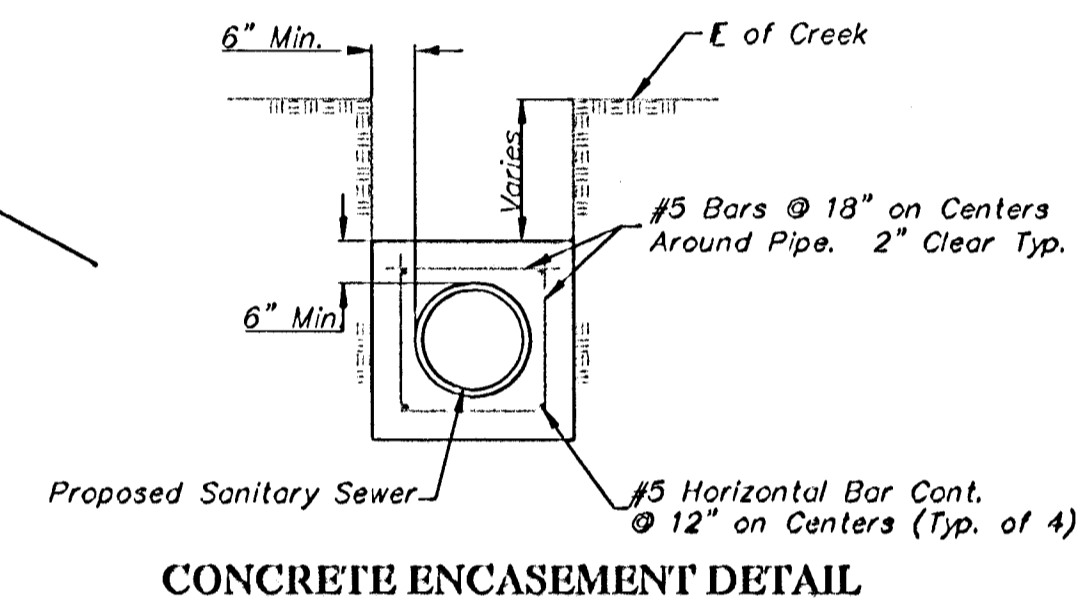
N-34517.96, E-28122.91
Sta. 2+33.97, SS Line 1
Construct Std. Type "P" Manhole
(4' Dia.). Install Bolted &
Gasketed Top.
Top Elev. = 1317.46

Install 3 T-Posts (Green)
Around Manhole

CITY OF WICHITA
D - 1019 - UP

SE 1/4, Section 25, Twp 27-S, R 2-W

SCALE:
1" = 40' HORIZONTAL
1" = 5' VERTICAL



5+64.40 6+00 6+50.00
Drawing File: P:\eng\Main 6, C:\Land\eng\Main 6 Base.dwg (SS01)
Design: STAFF
Drawn: TPV
Approved: TPV
Scale: Noted
Project No. 04083001 TURKEY CREEK ADDITION
TURKEY CREEK SANITARY SEWER
Sta. 0+00.00 to Sta. 6+50.00
MAIN & COWSKIN INTERCEPTOR SEWER

Baughman Company, P.A.
315 Ella St. Wichita, KS 67211 P 316-262-7171 F 316-262-0149
Baughman ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

Aug 2005
SHEET 3
OF 16