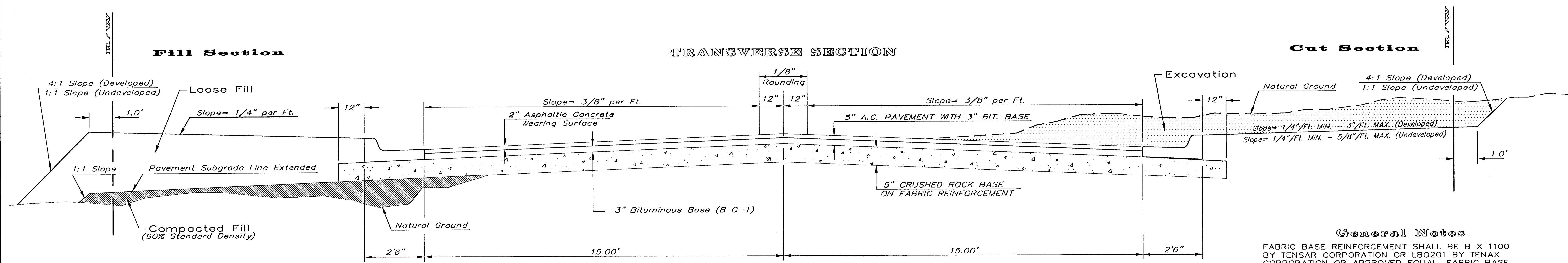


TYPICAL 35' B-B PAVEMENT DETAILS

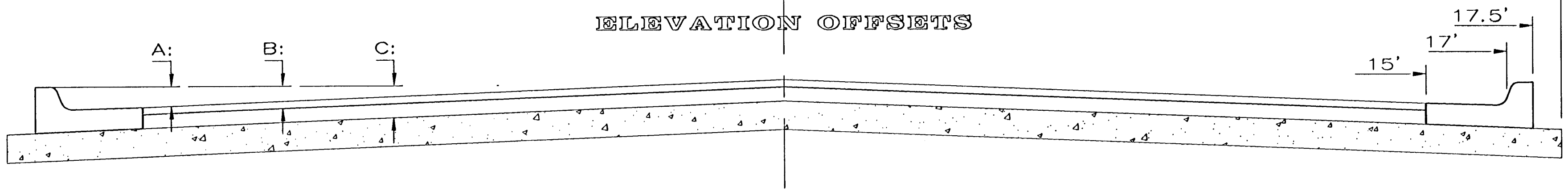


CRUSHED ROCK GRADATION REQUIREMENTS

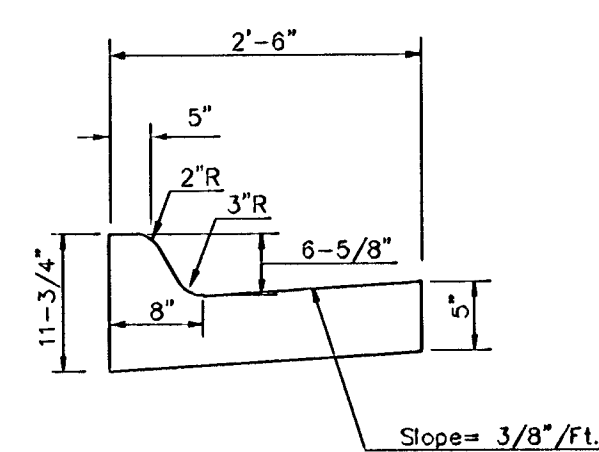
PERCENT OF AGGREGATE RETAINED

2-1/2"	0
3/4"	20 - 60
#4	50 - 80
#40	80 - 94
#200	90 - 98

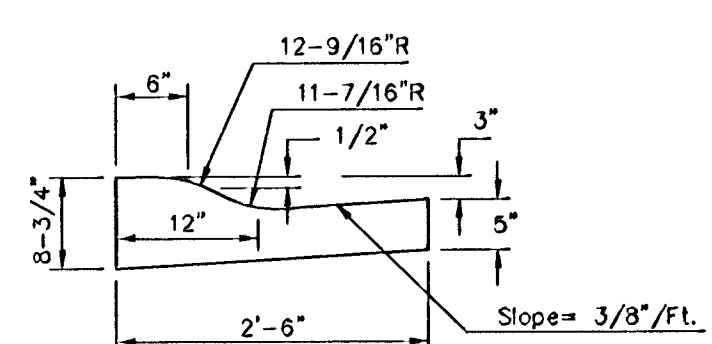
ROCK QUALITY SHALL CONFORM TO THE REQUIREMENTS SPECIFIED BY THE KDOT 1990 EDITION STANDARD SPECIFICATION SUBSECTION 1102 FOR DURABILITY CLASS I.



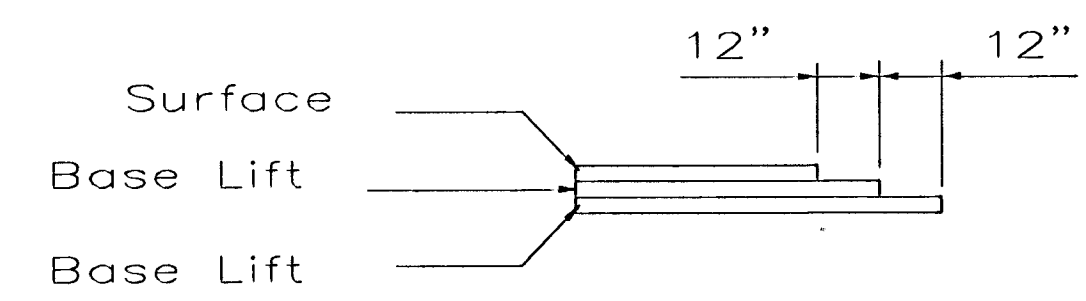
	0'	2'	4'	6'	8.5'	10'	12'	14'	15'	17'	17.5'	18.5'
A: Top of Curbs to Top of Surface Lift	0.04	0.08	0.14	0.21	0.29	0.33	0.39	0.46	0.49	—	—	—
B: Top of Curbs to Top of Upper Base Lift	0.21	0.25	0.31	0.37	0.45	0.50	0.56	0.62	0.65	—	—	—
C: Top of Curbs to Top of C. R. Subgrade	0.46	0.50	0.56	0.63	0.71	0.75	0.81	0.88	0.91	0.97	0.98	1.01



COMBINED CURB & GUTTER

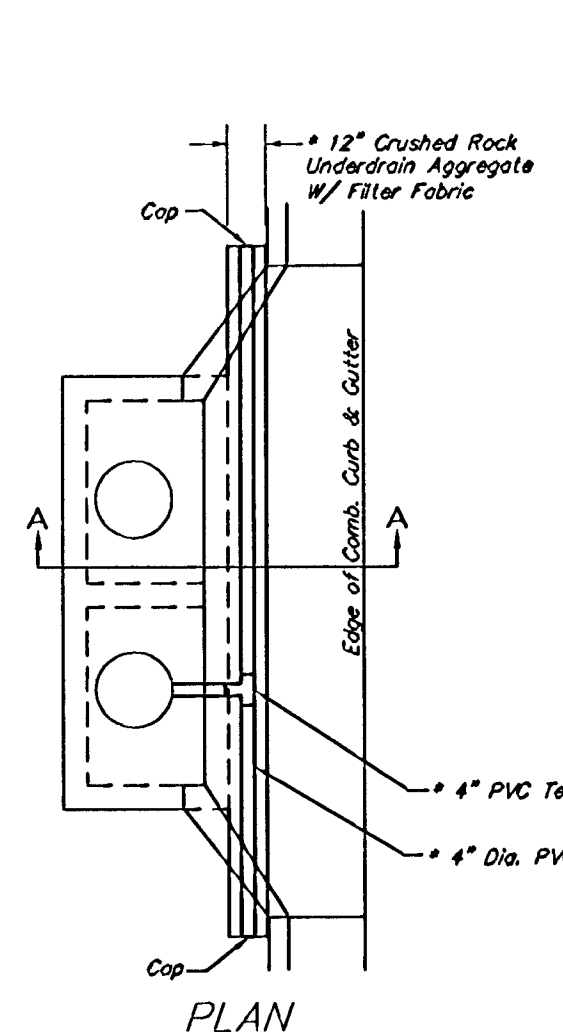


COMBINED ROLL TYPE CURB & GUTTER



TRANSVERSE CONSTRUCTION JOINTS

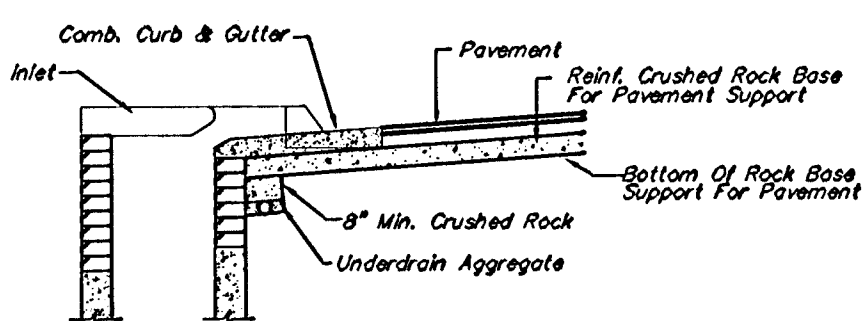
Transverse construction joints shall be constructed in flexible base pavements at locations where pavement joins existing flexible base pavement as shown by the detail. All costs associated with the construction of the transverse joint shall be included in the bid price for Square Yards 5" ASPHALTIC CONCRETE (3" BITUMINOUS BASE).



UNDERDRAIN AGGREGATE	Percent of Aggregate Retained
1"	0
3/4"	0 to 10
3/8"	45 to 80
#4	90 to 100
#8	95 to 100

Rock Quality Shall Conform To The Requirements Specified By K.O.D.T. 1990 Edition Standard Specification Subsection 1102 For Durability Class I.

NOTE: Place 4" PVC Perforated Pipe at all drainage sump locations. Cost of Underdrain System to be Incidental to the Reinforced Crushed Rock Subgrade. Inlet Type May Vary from That Shown.

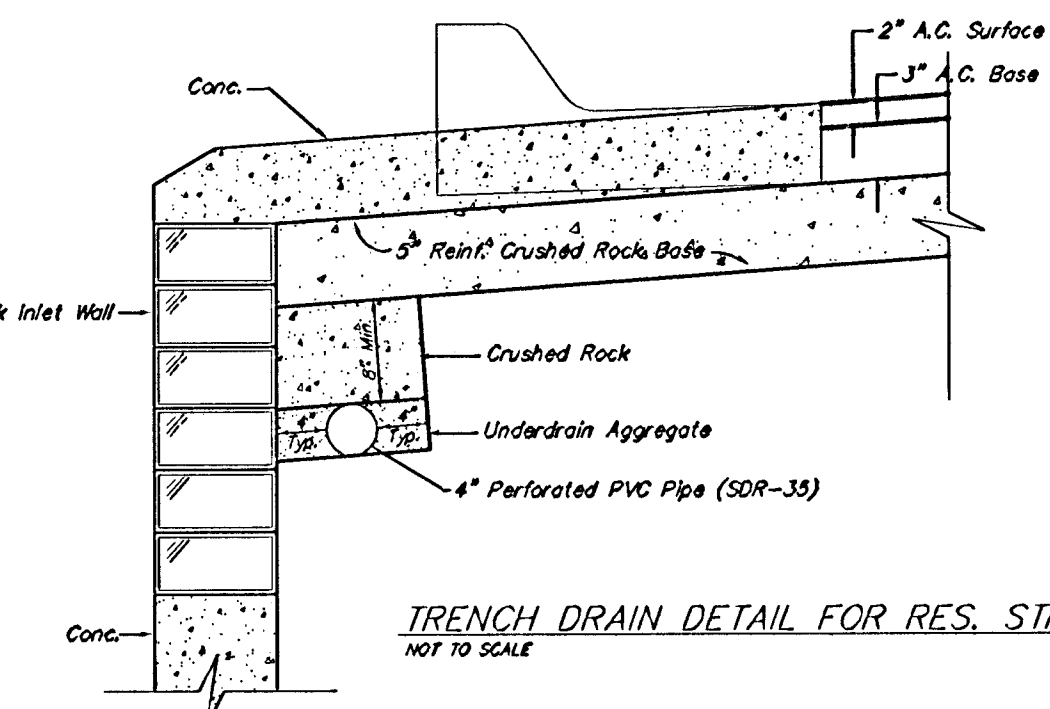


(Min. 18 Perforations Per Lin. Ft. @ 1/4" Dia.) Perforations To Be on Bottom Half

SECTION A-A

PAVEMENT UNDERDRAIN DETAIL

NOT TO SCALE



TRENCH DRAIN DETAIL FOR RES. STREETS

NOT TO SCALE

5 Inch Residential Asphaltic Concrete Pavement w/Crushed Rock Base on Fabric Reinf.
City of Wichita, Kansas

Baughman Company, P.A. 315 Elm St. Wichita, KS 67211 P316362711 P316362049
ENGINEERING | SURVEYING | PLANNING | LANDSCAPE ARCHITECTURE

PROJECT NUMBER
472-94098

DESIGN
C.O.W.

DRAWN
Staff

APPROVED
DATE
10/05

REVISIONS:

SCALE
None

SHEET
2 OF 29