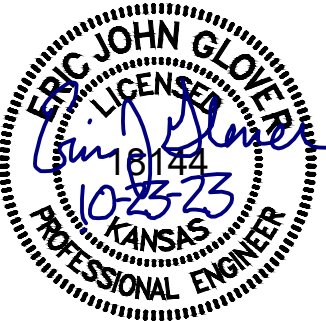


File: L:\2022\22T41002 - Area 151 - Addition\Drawings\C3D\WATER LINE SHEETS\Public-Private Water Details.dwg - Last Saved: 11/30/2023 2:09 PM - Last saved by: DRStandrich  
 Last plotted by: Standrich, Darryl R. Plot Style: --- Plot Scale: 1:2.585 Plot Date: 11/30/2023 2:17 PM Plotter used: None



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1995 Midfield Road  
 Wichita, KS 67209  
 (316) 264-8008



FIRE HYDRANTS REQUIRED					
WATER LINE	STATION	BURY LINE ELEVATION	TOP OF PIPE ELEVATION	FIRE HYDRANT BURY REQUIRED	VALVE STEM EXT. REQUIRED (FT.)*
6	0+12.00	1373.32	1368.99	5.00	
6	7+80.90	1374.54	1370.71	4.50	
6	14+89.24	1373.09	1368.76	5.00	
6	19+12.20	1372.71	1368.88	4.50	
6	22+70.00	1372.41	1368.58	4.50	
8	0+12.00	1373.44	1369.61	4.50	
10	2+84.68	1373.16	1369.33	4.50	
11	0+12.00	1373.22	1368.89	5.00	
11	5+48.08	1373.33	1369.00	5.00	
11	10+77.93	1373.26	1368.93	5.00	
12	0+12.00	1373.14	1368.81	5.00	
12	5+55.00	1371.59	1367.76	4.50	
12	16+77.28	1372.54	1368.71	4.50	
13	20+67.52	1372.47	1368.14	5.00	
12	23+38.47	1372.78	1368.95	4.50	
13	0+12.00	1372.49	1368.16	5.00	
14	0+12.00	1372.20	1367.87	5.00	
15	3+68.15	1371.68	1367.85	4.50	

REV.	DATE	DESCRIPTION	BY



CITY OF WICHITA  
 WICHITA, KANSAS  
 AREA 151  
 WATER - PHASE 1

FIRE HYDRANT TABLE

JOB NO.: 22T41002  
 DATE: OCT. 2023  
 DESIGNED BY: .  
 DRAWN BY: .

BAR IS ONE INCH ON ORIGINAL DRAWING  
 0 1"  
 IF NOT ONE INCH ON THIS SHEET, ADJUST SCALES ACCORDINGLY.

DRAWING NUMBER  
 SHEET NUMBER **4** OF **52**