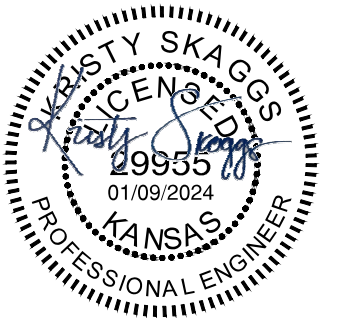
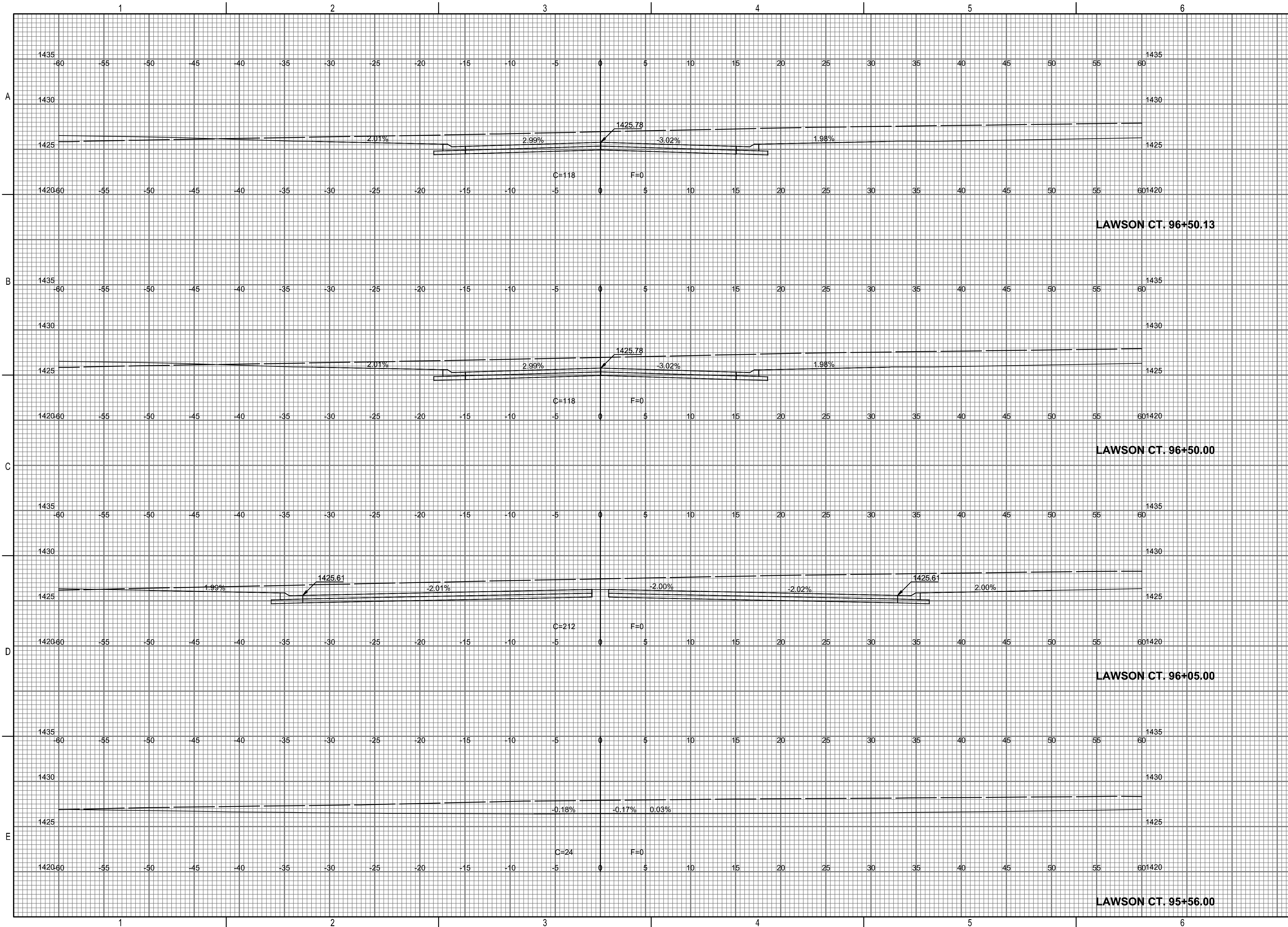


SAVED 1/9/2024 4:14:08 PM BY KRISTY.SKAGGS  
 PLOTTED 1/9/2024 4:28:55 PM BY BILL\_SEXSON  
 U:\WICHITA-CIVIL\2021\210975\001\PEC\DRAWINGS\48-210975-004-CX601 CROSS SECTIONS-LAWSON CIRCLE.DWG



PAVING AND INCIDENTAL DRAINAGE IMPROVEMENTS

CYPRESS GLEN ADDITION-PHASE 1  
 PAUL GUNZELMAN CITY ENGINEER  
 CITY OF WICHITA PROJECT NO. 472-2023-085915

ISSUE:	

JOB NO.	210975-004
DATE	OCTOBER 2023
PM	RJS
DESIGNED BY	KMS
DRAWN BY	BJS
CHECKED BY	TPA

CROSS SECTIONS-LAWSON CIRCLE