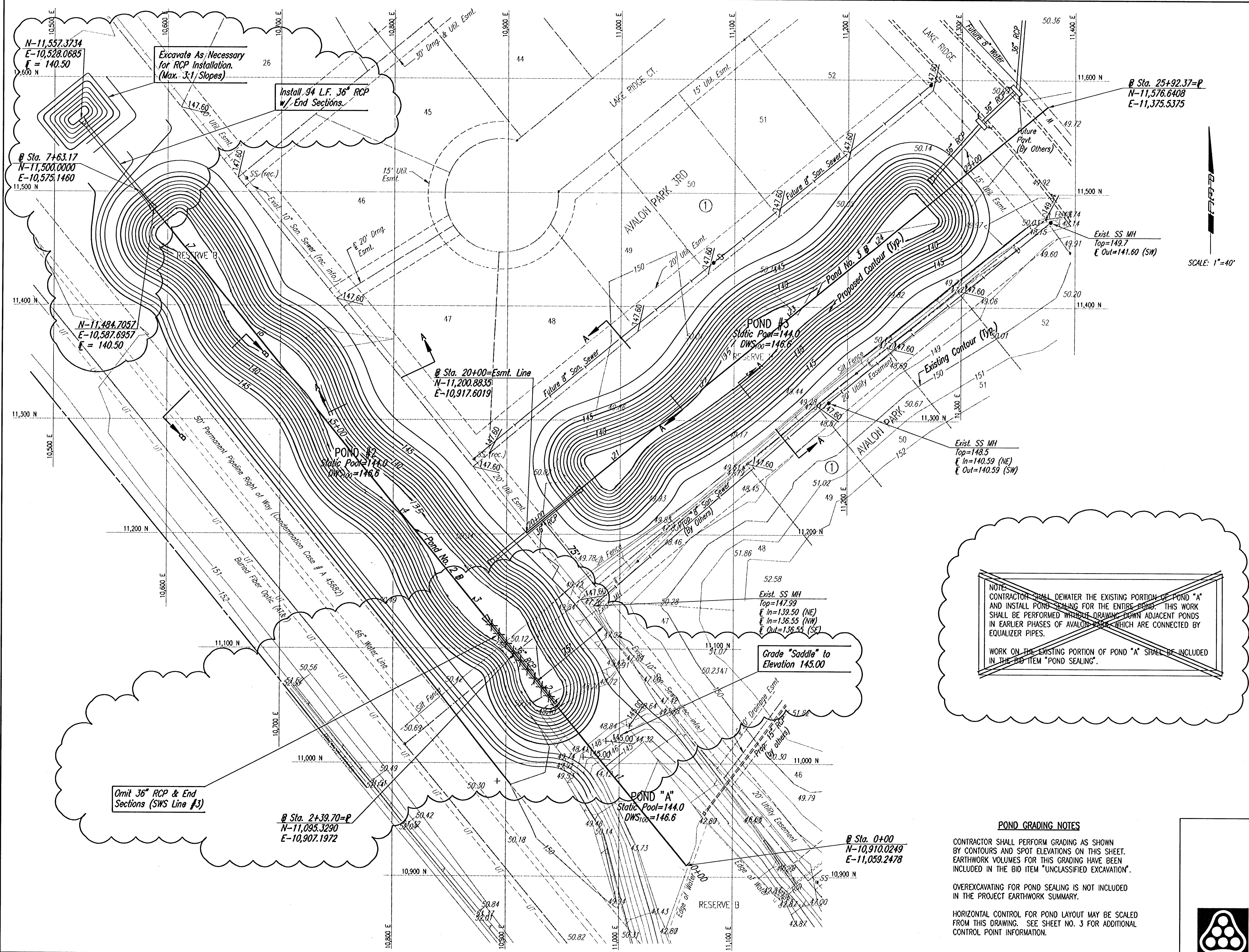


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Plot: 02-17-2006 2:18:40 PM by JLS
C:\2005\025258\Change Order\025258-C-PO02-3, Change Order



B. J. S.
02 OCT 06
RECORD DRAWING

Section A-A, Section B-B, and Section C-C,
See Sheet No. 9

POND GRADING NOTES

CONTRACTOR SHALL PERFORM GRADING AS SHOWN BY CONTOURS AND SPOT ELEVATIONS ON THIS SHEET. EARTHWORK VOLUMES FOR THIS GRADING HAVE BEEN INCLUDED IN THE BID ITEM "UNCLASSIFIED EXCAVATION".

OVEREXCAVATING FOR POND SEALING IS NOT INCLUDED IN THE PROJECT EARTHWORK SUMMARY.

HORIZONTAL CONTROL FOR POND LAYOUT MAY BE SCALED FROM THIS DRAWING. SEE SHEET NO. 3 FOR ADDITIONAL CONTROL POINT INFORMATION.

1	Rev. Pond #2 limits (S. end), relocate 36" RCP	9/28/05
No.	Revision	By Date
	AVALON PARK 3RD STORM WATER DRAIN NO. 265	
POND NO. 2 AND 3 GRADING PLAN		
JAMES L. ARMOUR, P.E.-CITY ENGINEER CITY OF WICHITA PROJECT NO. 468-84012		
Professional Engineering Consultants, P.A. 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003		
Designed by	BDB, BLB	Job No. 35-05258
Drawn by	BJS	Date February 2005
		SH. 8R of 35