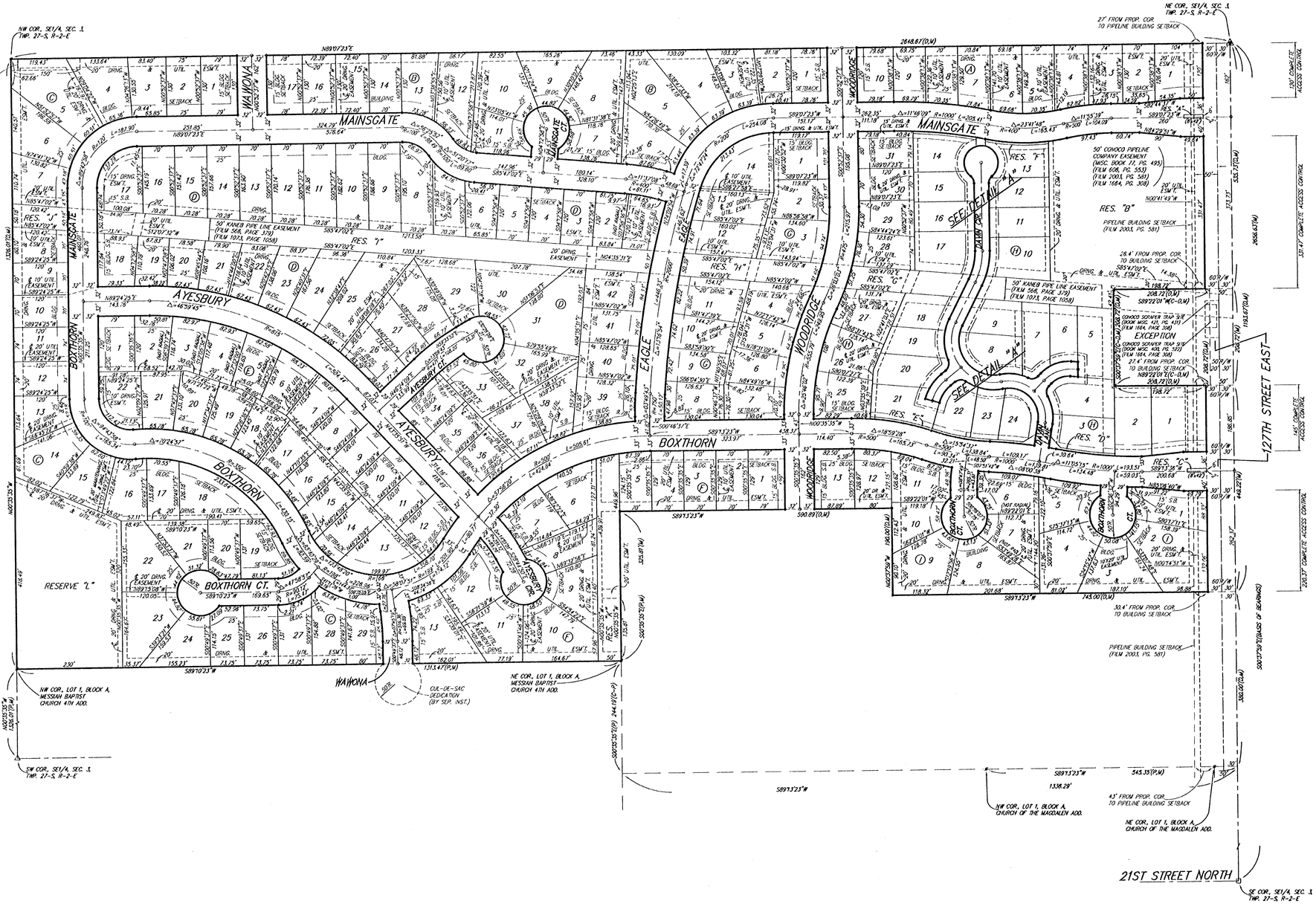
THE FAIRMONT

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



- ● = #4 REBAR w/ "BAUGHMAN" CAP (SET)
- ■ = #4 REBAR w/ "BAUGHMAN" CAP (FOUND)
- □ = 3/4" IRON (FOUND)
- △ = #5 REBAR w/ "FOREST" CAP (FOUND)
- ▲ = #4 REBAR OVER STONE (FOUND)
- ▽ = "I" NOTCH (SET)
- ○ = 4" STEEL GRADE POST (FOUND)
- × = #4 REBAR w/ "598" CAP (FOUND)

(M) = MEASURED
(P) = PLATTED
(D) = DESCRIBED
(C-D) = CALCULATED PER DESCRIBED INFO.
(C-P) = CALCULATED PER PLATTED INFO.

MINIMUM BUILDING PAD ELEVATIONS FOR LOWEST OPENING TO THE STRUCTURES

LOT(S)	BLOCK	ELEVATION	
		CITY DATUM	NGVD29
14,15,16,22,23	C	1316.5	1383.3
5-10	F	1316.5	1383.3
5-7, 9-13	H	1316.0	1373.4

BENCHMARK:

GREENWICH AND 21ST NORTH
CITY OF WICHITA BENCHMARK DISC.
41' SOUTH AND 58' WEST OF IRON CTR. LINE BOTH.
17.0' SW OF ASPHALT, 14.2' EAST OF FACE P.P.
17.0' WEST OF FACE P.P.
ELEVATION = 1373.98 (CITY DATUM), 1381.38 NGVD

COUNTY "D" CUT, SOUTH HEADWALL,
1/2 MILE WEST OF 127TH ST. EAST
ON 37TH STREET NORTH.
ELEV. = 1315.83 (CITY DATUM), 1373.23 NGVD

TOP OF IRON - SE COR., SE1/4, SEC. 3, TWP. 27-S, R-2-E, (127TH ST. EAST & 21ST ST. NORTH).
ELEV. = 1318.01 (CITY DATUM), 1385.41 NGVD

Note:
The following instrument is in the process of being released this 7th day of January, 2002: Telephone and Telegraph Easement to Shell Petroleum Corporation (Misc. Book 77, Page 411) and last assigned to Conoco Pipe Line Company (Film 1664, Page 308).

NOTE:
A master grading plan for drainage has been developed for this subdivision and is on file with the City of Wichita, Kansas. All drainage easements, right-of-ways, or reserves shall remain at established grades or as modified with the approval of the City Engineer of the City of Wichita, Kansas. No obstructions which impede the flow of this drainage system be allowed.

02-05-80-#1

BAUGHMAN COMPANY P.A.
ENGINEERING, SURVEYING, & PLANNING
316-262-7271 • 313 ELLIS • WICHITA, KANSAS 67211