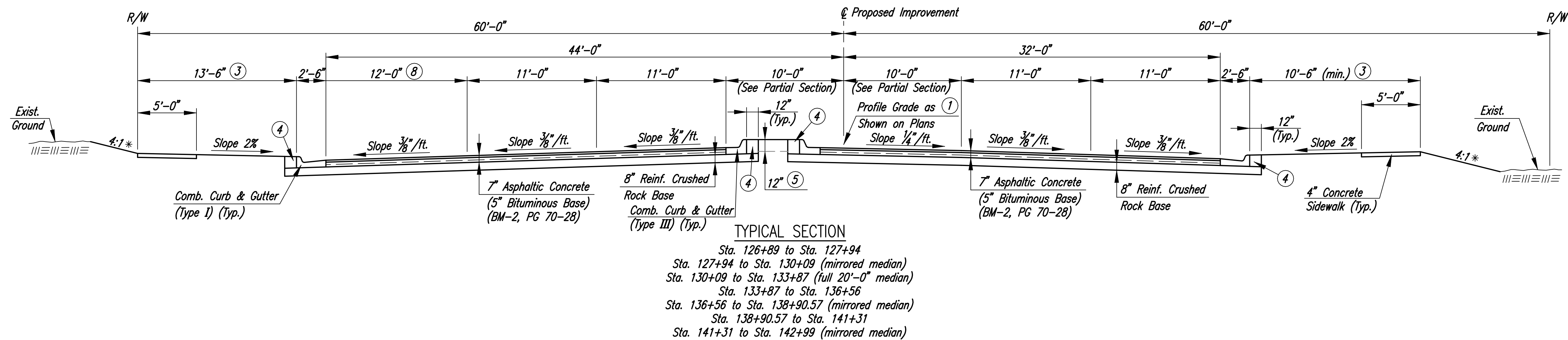
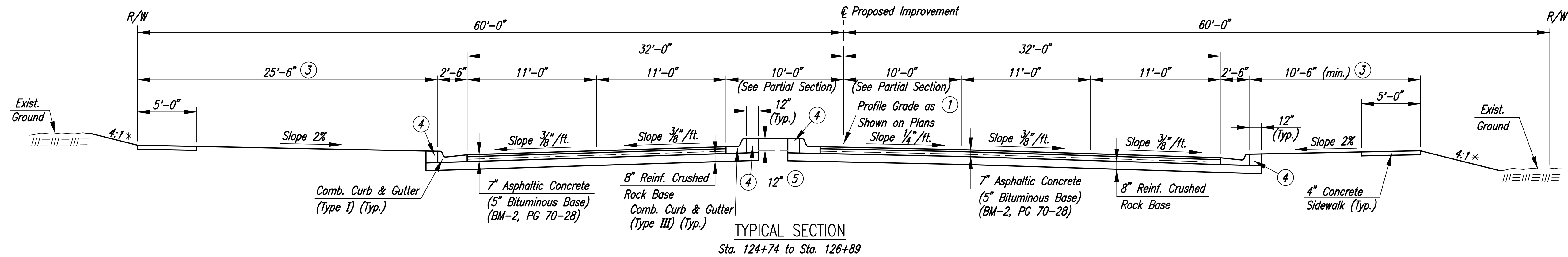
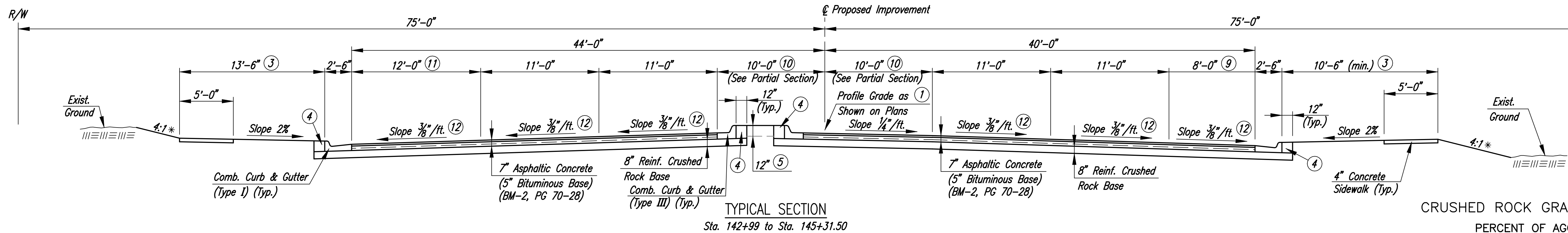


DSNR: JPS OPER: DRP SCALE: 1/2006/06471/TYPICALS/06471-TYPSEC 2.DGN 2-22-2007 16:00:00 LAST REV: 5-31-2007 BY: svb



- ⑧ Varies from 0' at Sta. 126+83 to 12' at Sta. 128+00.
- ⑨ Varies from 0' at Sta. 142+99 to 8' at Sta. 143+81.50.
- ⑩ Varies from 10' at Sta. 143+76.07 to 6' at Sta. 145+31.50.
- ⑪ Varies from 12' at Sta. 144+34.84 to 0' at Sta. 145+31.50.
- ⑫ Cross Slope Varies from 3/8"/ft. at Sta. 144+00 to 1/16"/ft. at Sta. 145+31.50.

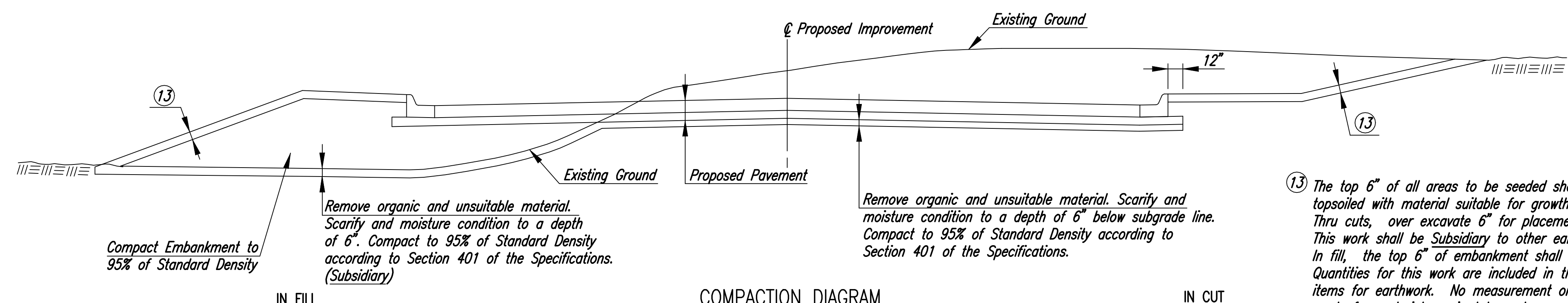


**CRUSHED ROCK GRADATION REQUIREMENTS**

PERCENT OF AGGREGATE RETAINED

2-1/2"	0
3/4"	20-60
#4	50-80
#40	80-94
#200	90-98

Rock quality shall conform to the requirements specified by the KDOT 1990 Edition Standard Specification Subsection 1102 for Durability Class I.



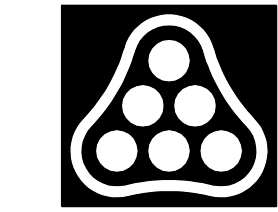
Compact Embankment to 95% of Standard Density

Remove organic and unsuitable material. Scarify and moisture condition to a depth of 6". Compact to 95% of Standard Density according to Section 401 of the Specifications. (Subsidiary)

Remove organic and unsuitable material. Scarify and moisture condition to a depth of 6" below subgrade line. Compact to 95% of Standard Density according to Section 401 of the Specifications.

**COMPACTION DIAGRAM**  
Note: All embankment, including side roads and driveways shall be compacted.

⑬ The top 6" of all areas to be seeded shall be topsoiled with material suitable for growth of vegetation. Thru cuts, over excavate 6" for placement of topsoil. This work shall be Subsidiary to other earthwork items. In fill, the top 6" of embankment shall be topsoil. Quantities for this work are included in the contract bid items for earthwork. No measurement or payment will be made for material required to replace material excavated during stripping operations.



Revision		By		Date	
GREENWICH ROAD					
<b>TYPICAL SECTIONS</b>					
JAMES L. ARMOUR, P.E.—CITY ENGINEER CITY OF WICHITA PROJECT NO. 472-84435 <b>Professional Engineering Consultants, P.A.</b> 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003					
Designed by	JPS	Job No.	06471	Sht. 3 of 97	
Drawn by	DRP	Date	June, 2007		