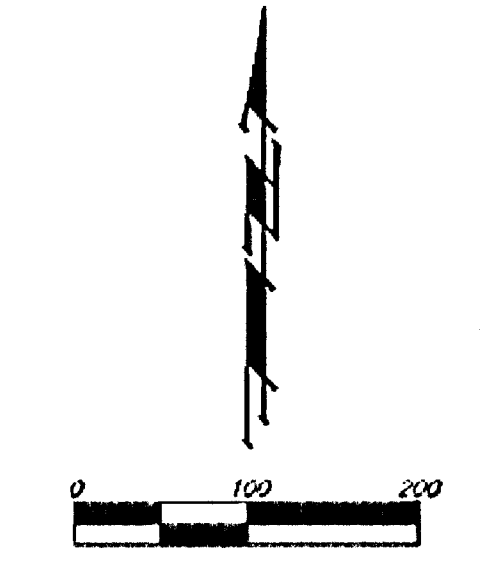
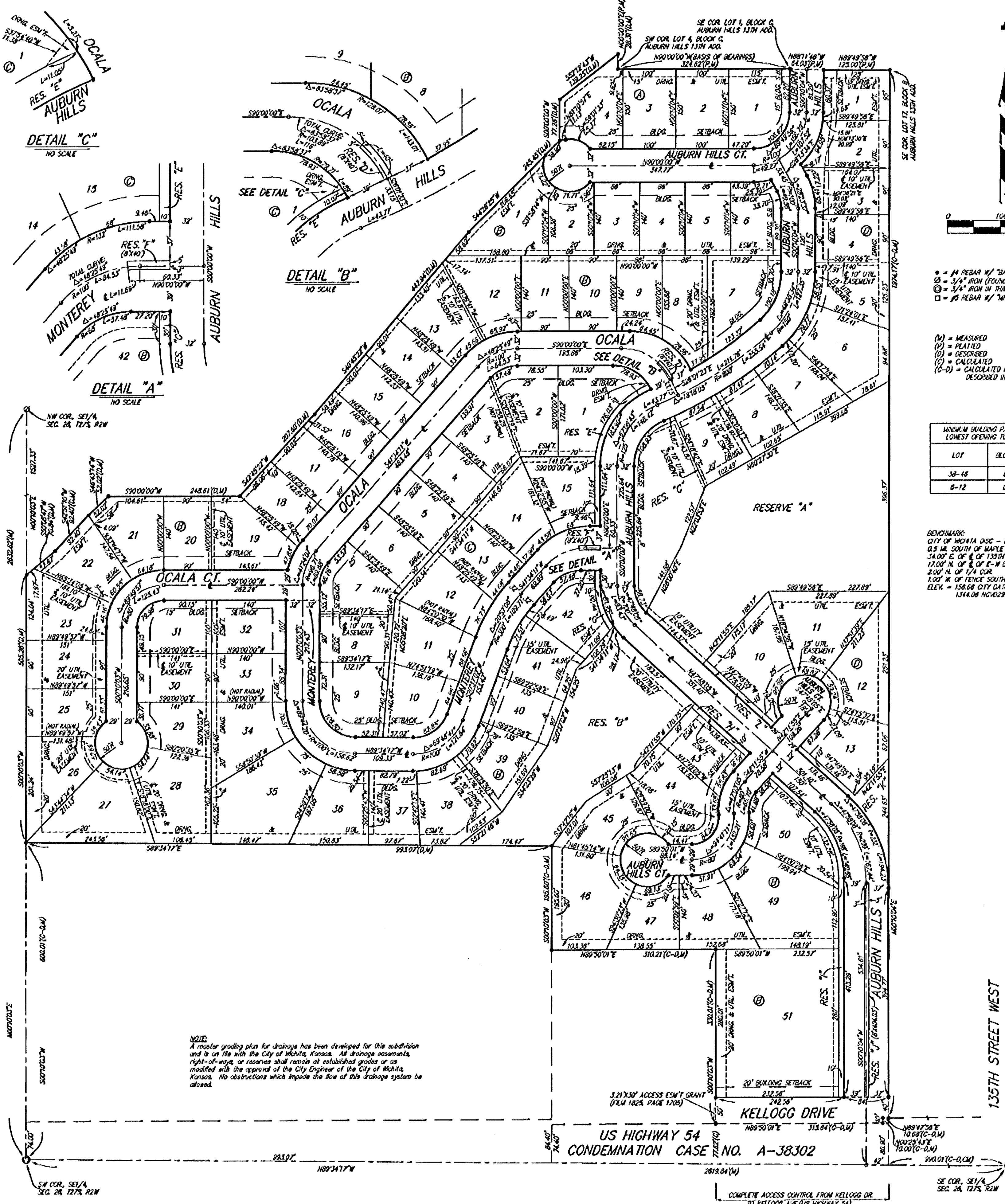


# AUBURN HILLS 15TH ADDITION WICHITA, SEDGWICK COUNTY, KANSAS



- ⊙ = 1/4 REBAR W/ "BAUGHMAN" CAP (SET)
  - ⊙ = 1/4" IRON (FOUND)
  - ⊙ = 1/4" IRON IN TRIMBLE (FOUND)
  - ⊙ = 1/4 REBAR W/ "WELC" CAP (FOUND)
- (M) = MEASURED
  - (P) = PLATTED
  - (D) = DESCRIBED
  - (C) = CALCULATED
  - (E-D) = CALCULATED PER DESCRIBED INFO.

LOT	BLOCK	ELEVATION CITY DATUM
38-48	B	1720
6-12	D	1720

BEVONMARC CITY OF WICHITA DISC - EAST SIDE OF 15TH ST. W. 0.5 MI SOUTH OF WATLE 14.00' E. OF & OF 15TH ST. W. 17.00' N. OF & OF E-W BRIDGE 2.00' N. OF 1/4 COR. 1.00' W. OF FENCE SOUTH ELEV. = 158.66 CITY DATUM 1344.08 NAD83

State of Kansas) SS We, Baughman Company, P.A., Surveyors in  
Sedgwick County) do hereby certify that we have surveyed and  
plotted "AUBURN HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas  
and that the accompanying plat is a true and correct exhibit of the  
property surveyed, described as that part of the SE 1/4 of Sec. 26, Twp.  
27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas described as  
follows: Beginning at the SW corner of Lot 4, Block G, Auburn Hills 15th  
Addition, Wichita, Sedgwick County, Kansas; thence N00°00'00"E along the  
west line of said Lot 4, 28.31 feet; thence S52°12'43"W, 139.25 feet;  
thence S00°00'00"W, 77.28 feet; thence S44°26'25"W, 243.45 feet; thence  
S40°45'22"W, 447.94 feet; thence S42°45'22"W, 207.60 feet; thence  
S30°00'00"W, 248.01 feet; thence S48°43'14"W, 52.02 feet; thence  
S42°51'10"W, 92.40 feet; thence S50°08'41"W, 70.84 feet to a point on  
the west line of said SE 1/4 of said Sec. 26; thence S00°00'00"E along the  
west line of said SE 1/4, 508.28 feet to a point 600 feet normally distant  
north of the south line of said SE 1/4; thence S09°34'17"E parallel with the  
south line of said SE 1/4, 993.07 feet to a point on the east line of the  
west 30 acres of the SW 1/4 of said SE 1/4; thence N00°00'00"E along the  
east line of said west 30 acres, 713.58 feet to a point on the north line  
of the SW 1/4 of said SE 1/4; thence S89°31'44"E along the north line of the  
SW 1/4 of said SE 1/4, 318.26 feet to the NE corner of the SW 1/4 of said SE 1/4;  
thence continuing S89°31'44"E along the south line of the NE 1/4 of said  
SE 1/4, 318.31 feet to a point 900 feet normally distant west of the east  
line of said SE 1/4; thence N00°00'00"E parallel with the east line of said  
SE 1/4, 758.09 feet to the SE corner of Lot 17, Block B, in said Auburn  
Hills 15th Addition; thence N89°49'58"W along the south line of said Lot  
17, 123.00 feet to the SW corner of said Lot 17; said SW corner also  
being the SE corner of Dogley as dedicated in said Auburn Hills 15th  
Addition; thence N89°11'46"W along the south line of said Dogley, 64.03  
feet to the SW corner of said Dogley; said SW corner also being the SE  
corner of Lot 1, Block G, in said Auburn Hills 15th Addition; thence  
N90°00'00"W along the south line of said Block G, 324.62 feet to the  
point of beginning, TOGETHER with the SE 1/4 of the SE 1/4 of Sec. 26, Twp.  
27-S, R-2-W of the 6th P.M., Sedgwick County, Kansas, EXCEPT the east  
990.00 feet thereof, and EXCEPT that part condemned for U.S. Highway  
54 in Case No. A-38302, TOGETHER with the SW 1/4 of the SE 1/4 of said  
Sec. 26, EXCEPT the west 30 acres thereof, and EXCEPT that part  
condemned for U.S. Highway 54 in Case No. A-38302, and EXCEPT a  
tract in the SW 1/4 of the SE 1/4 of said Sec. 26 described as follows:  
Beginning at the intersection of the north line of said U.S. Highway 54  
with the east line of the west 30 acres of the SW 1/4 of the SE 1/4 of said  
Sec. 26; thence north along the east line of said west 30 acres, 330.01  
feet to a point 330.00 feet normally distant north of the north line of  
said U.S. Highway 54; thence east parallel with the north line of said U.S.  
Highway 54, 310.21 feet to a point 310.20 feet normally distant east of  
the east line of said west 30 acres; thence south parallel with the east  
line of said west 30 acres, 330.01 feet to a point on the north line of  
said U.S. Highway 54; thence west along the north line of said U.S.  
Highway 54, 310.21 feet to the point of beginning.

Existing public easements and dedications  
being recited by virtue of K.S.A. 12-312(b), Baughman Company, P.A.

This plat of "AUBURN HILLS 15TH ADDITION",  
Wichita, Sedgwick County, Kansas has been submitted to and approved by  
the Wichita-Sedgwick County Metropolitan Area Planning Commission,  
Wichita, Kansas.  
Dated this \_\_\_\_\_ day of \_\_\_\_\_,  
Wichita-Sedgwick County Metropolitan Area Planning Commission

\_\_\_\_\_  
Ronald L. Murrell, Chair

\_\_\_\_\_  
John L. Schlegel, Secretary

This plat approved and all dedications  
shown hereon accepted by the City Council of the City of Wichita,  
Kansas, this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Carlos Moyans, Mayor

\_\_\_\_\_  
Karen Schofield, City Clerk

Reviewed in accordance with K.S.A. 58-2005  
on this \_\_\_\_\_ day of \_\_\_\_\_.

\_\_\_\_\_  
Tricia L. Roballa, L.S. #1248  
Deputy County Surveyor  
Sedgwick County, Kansas

Entered on transfer record this \_\_\_\_\_ day  
of \_\_\_\_\_.

\_\_\_\_\_  
Don Broca, County Clerk

Know all men by these presents that we,  
the undersigned, have caused the land in the surveyors certificate to be  
plotted into Lots, Blocks, Streets, and Reserves, to be known as "AUBURN  
HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas. The utility  
easements are hereby granted as indicated for the construction and  
maintenance of all public utilities. The drainage and utility easements are  
hereby granted as indicated for drainage purposes and for the  
construction and maintenance of all public utilities. The drainage  
easement is hereby granted as indicated for drainage purposes. The  
streets are hereby dedicated to and for the use of the public. Reserves  
"A" and "B" are hereby reserved for lakes, landscaping, barns, open space,  
drainage purposes, and utilities as confined to easements. Reserve "C" is  
hereby reserved for open space, parking, swimming pools and swimming  
pool related facilities, recreational activities, gazebos, landscaping, drainage  
purposes, and utilities as confined to easements. Reserves "D", "F", and  
"J" are hereby reserved for entry monuments, landscaping, streets,  
drainage purposes, and utilities. Reserves "E", "G", "H", "I", "K", and "L"  
are hereby reserved for landscaping, open space, barns, drainage  
purposes, and utilities. Reserves "A", "B", "C", "D", "E", "F", "G", "H", "I",  
"J", "K", and "L" shall be owned and maintained by the homeowners  
association for the addition. Access controls shall be as depicted on the  
face of the plat and are hereby granted to the City of Wichita, Kansas.  
The Minimum Building Pad Elevations for the lowest opening to the  
structures shall be as indicated on the face of the plat.

West Wichita Development, Inc.

\_\_\_\_\_  
Jay W. Russell, President

State of Kansas) SS The foregoing instrument acknowledged before  
me this \_\_\_\_\_ day of \_\_\_\_\_, by Jay W. Russell, President  
of West Wichita Development, Inc., on behalf of the corporation.

\_\_\_\_\_  
Notary Public

My App'l. Exp. \_\_\_\_\_

State of Kansas) SS This is to certify that this plat has been  
Sedgwick County) filed for record in the office of the Register of Deeds, this \_\_\_\_\_ day  
of \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_, and is duly recorded.

\_\_\_\_\_  
Bill Meek, Register of Deeds

\_\_\_\_\_  
Linda Kizara, Deputy

We the undersigned holders of a mortgage on the  
above described property, do hereby consent to this plat of "AUBURN  
HILLS 15TH ADDITION", Wichita, Sedgwick County, Kansas.  
Legacy Bank

State of Kansas) SS The foregoing instrument acknowledged be-  
fore me, this \_\_\_\_\_ day of \_\_\_\_\_, by \_\_\_\_\_,  
Legacy Bank, on behalf of the bank.

\_\_\_\_\_  
Notary Public

My App'l. Exp. \_\_\_\_\_

**BAUGHMAN COMPANY P.A.**  
ENGINEERING, SURVEYING & PLANNING  
316-282-7371 • 315 ELLIS • WICHITA, KANSAS 67211  
R:\PLAT\AUBURN HILLS 15TH ADD\KANSAS\BKG210C.DWG