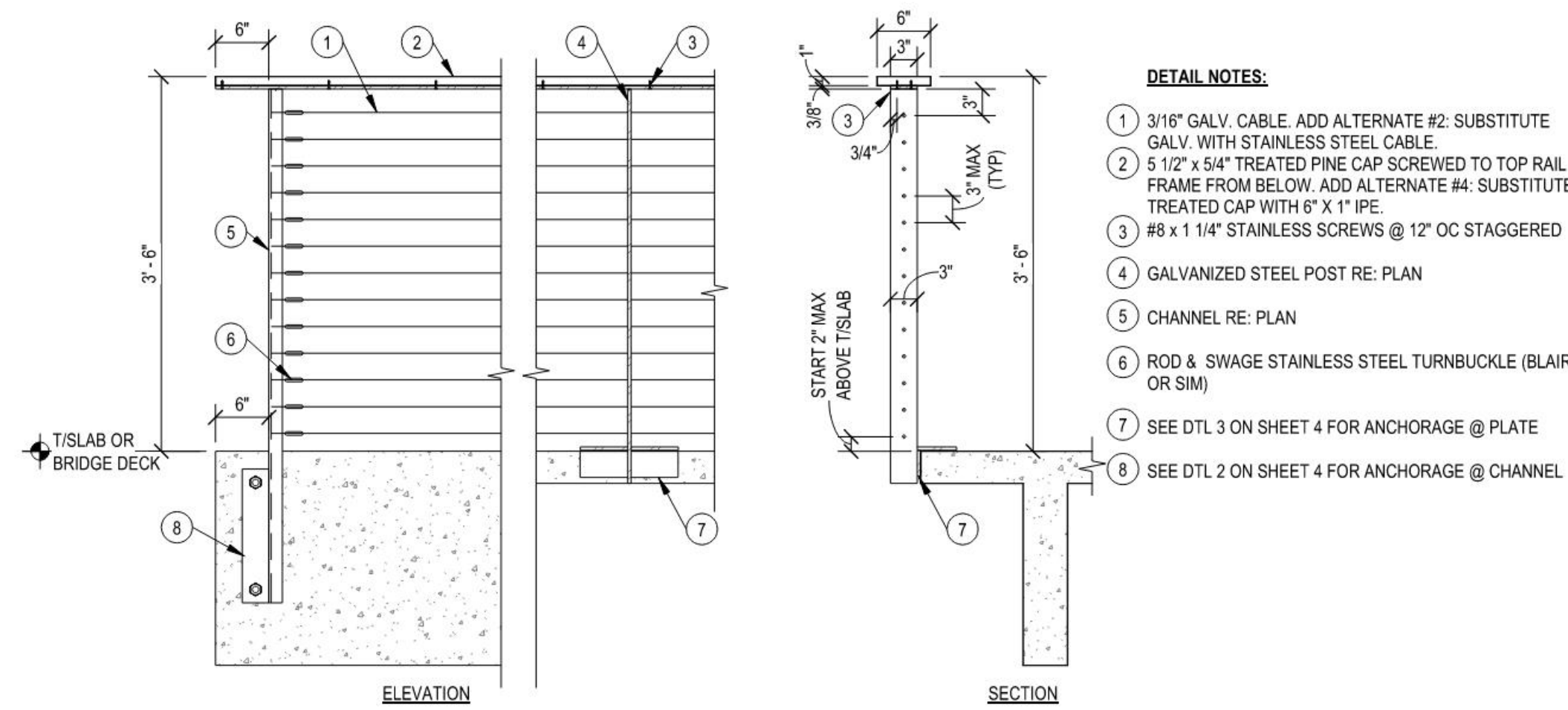
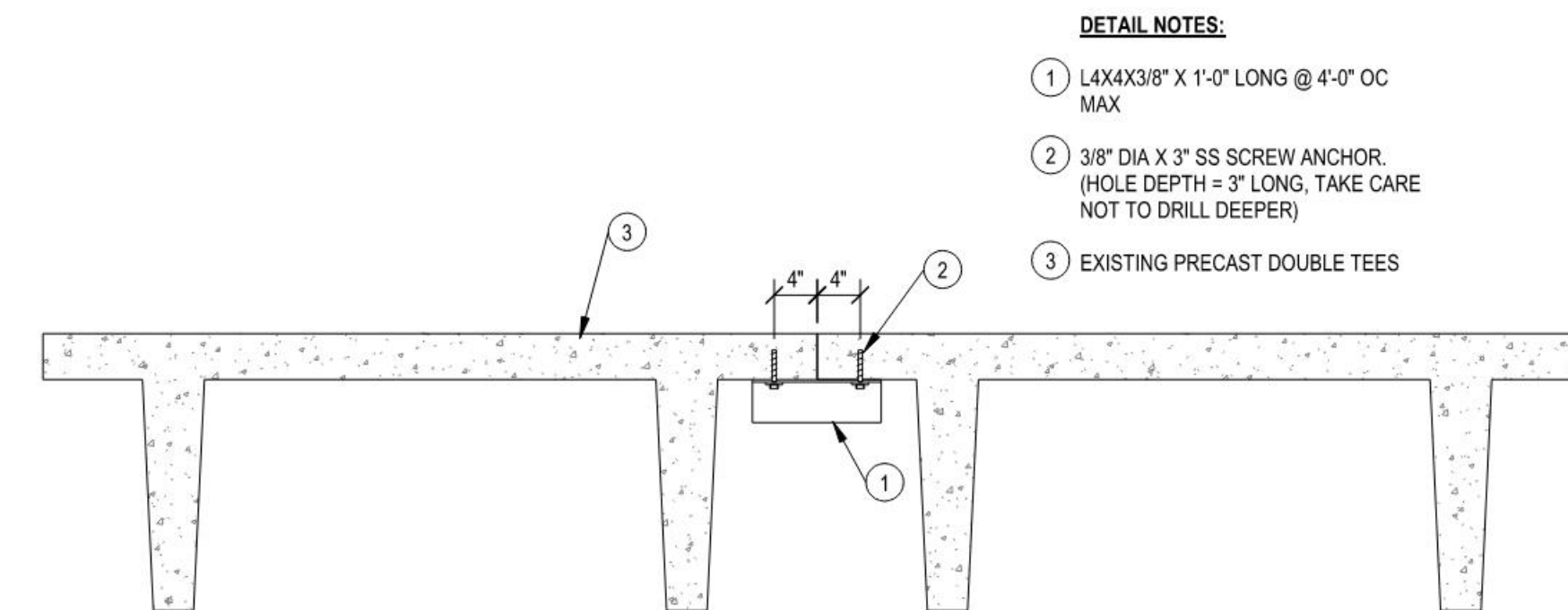
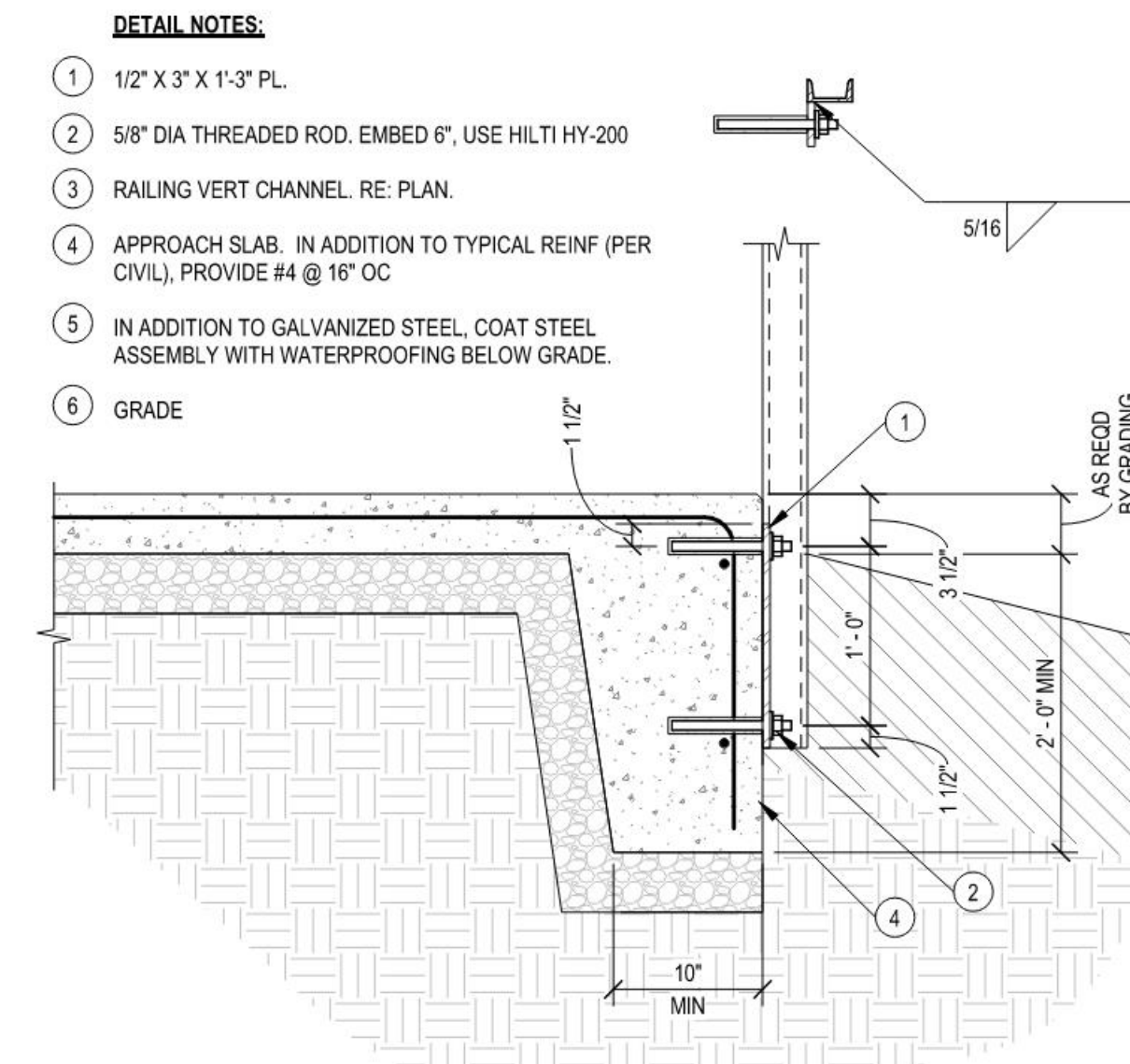
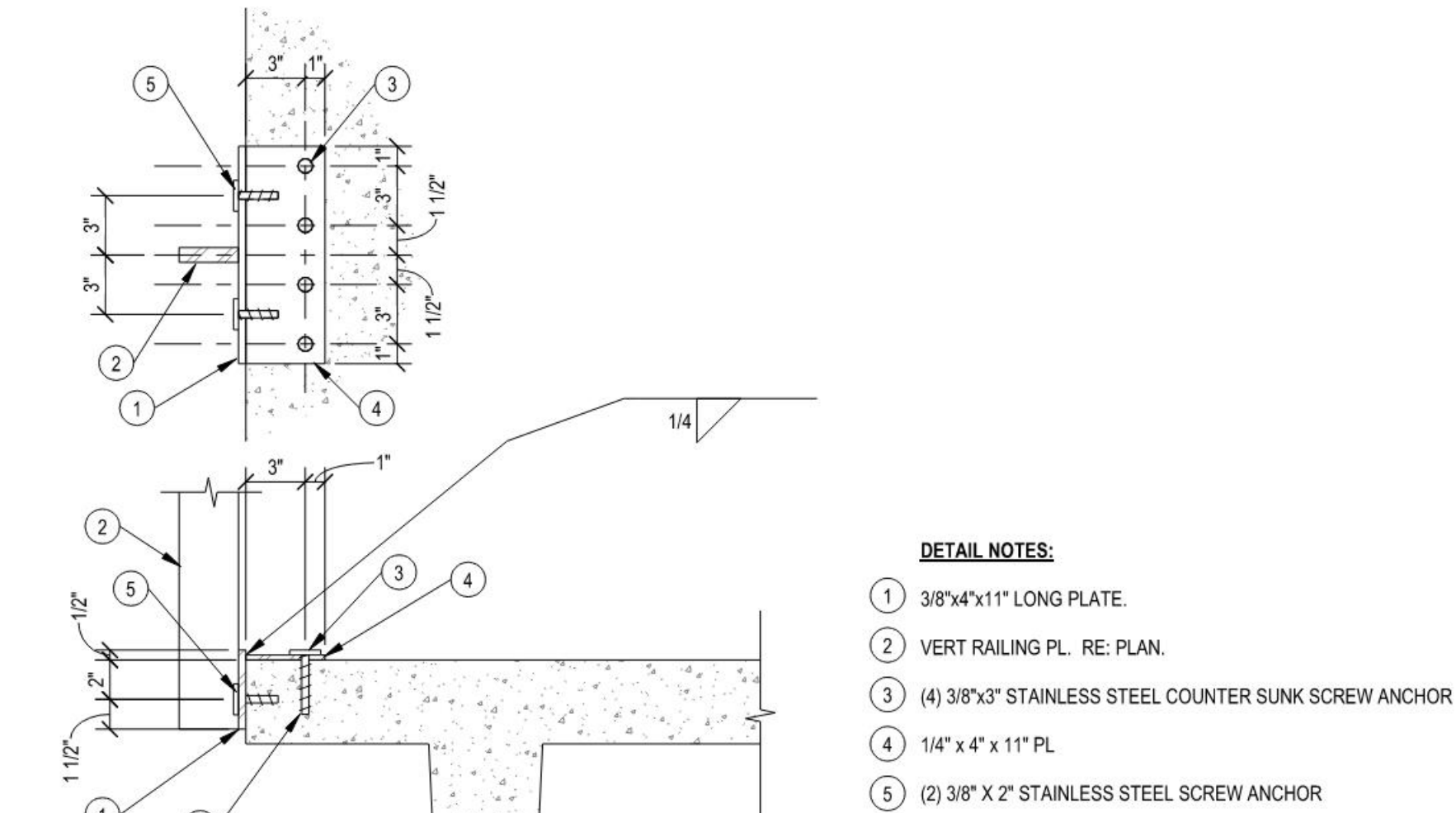
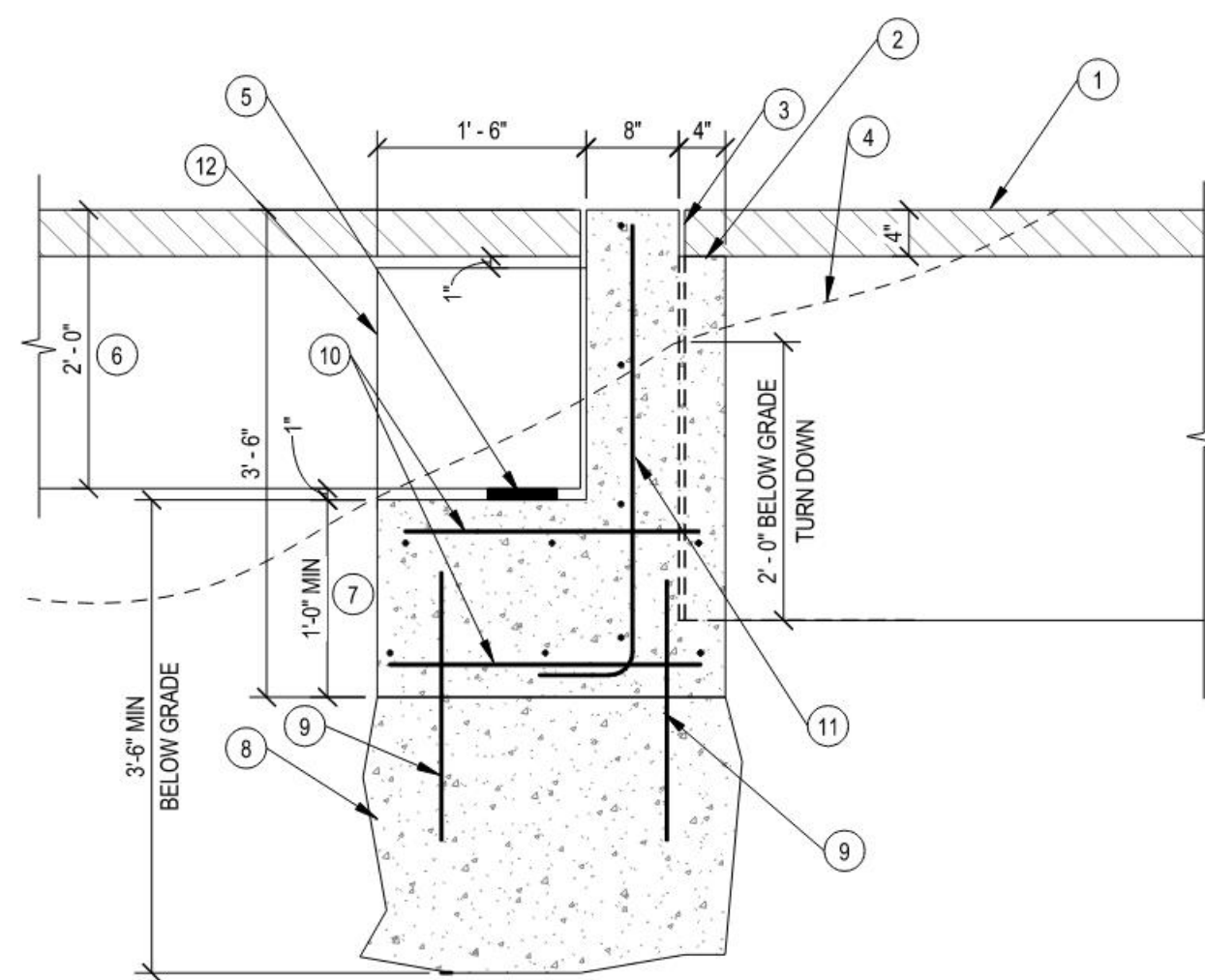


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THE SQUARE ABOVE COLOR WITH BLACK AND WHITE LETTERS. IF PRINTED CORRECTLY, ALL LETTERS SHOULD BE THE SAME SIZE.



- DETAIL NOTES:**
- NEW APPROACH SLAB WITH TURN DOWNS AT EDGES.
  - BLOCK OUT FOR APPROACH SLAB AND TURN DOWN. PROVIDE BOND BREAK BETWEEN APPROACH SLAB AND BRIDGE SUPPORT. USE TAR PAPER OR SIMILAR
  - PROVIDE 12" COMPRESSIBLE FILL JOINT BETWEEN APPROACH SLAB AND ABUTMENT. JOINT TO RUN BOTH HORIZONTAL AND VERTICAL.
  - PROPOSED GRADE LINE. COORD W/ CIVIL PLANS.
  - 6" SQ X 1" MASTICORD BEARING PAD.
  - EXISTING DOUBLE TEE DEPTH VARIES. COORDINATE DEPTH WITH ACTUAL CONDITIONS.
  - DEEPEP ABUTMENT DEPTH AS REQD TO MAINTAIN 1'-0" THICKNESS MIN AND BEARING LEDGE
  - MASS CONCRETE. DEPTH AD REQD TO MAINTAIN 3'-0" MIN BELOW GRADE. NOTE: ABUTMENT AND MASS CONCRETE CAN BE CAST AS A SINGLE POUR AT CONTRACTOR OPTION.
  - PROVIDE #4 VERT DWLS @ 12" OC
  - #4 @ 12" OC EA WAY.
  - #4 VERTS @ 12" OC W/ STD HOOKS AT BOTTOM AND #4 HORIZ @ 12" OC.
  - WING WALLS AT SIDES 6" THICK. REINF W/ #4 VERTS @ 12" OC W/ STD HOOKS AT BOTTOM



Revision Schedule

No.	Date	Description
1	01/25/2024	VE Revisions

**L.W. CLAPP PARK**  
 CITY OF WICHITA  
 4611 E HARRY STREET  
 WICHITA, KS 67218

Project Number	19305
Issue	PERMIT SET
Date	2023-10-06

STRUCTURAL DETAILS

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