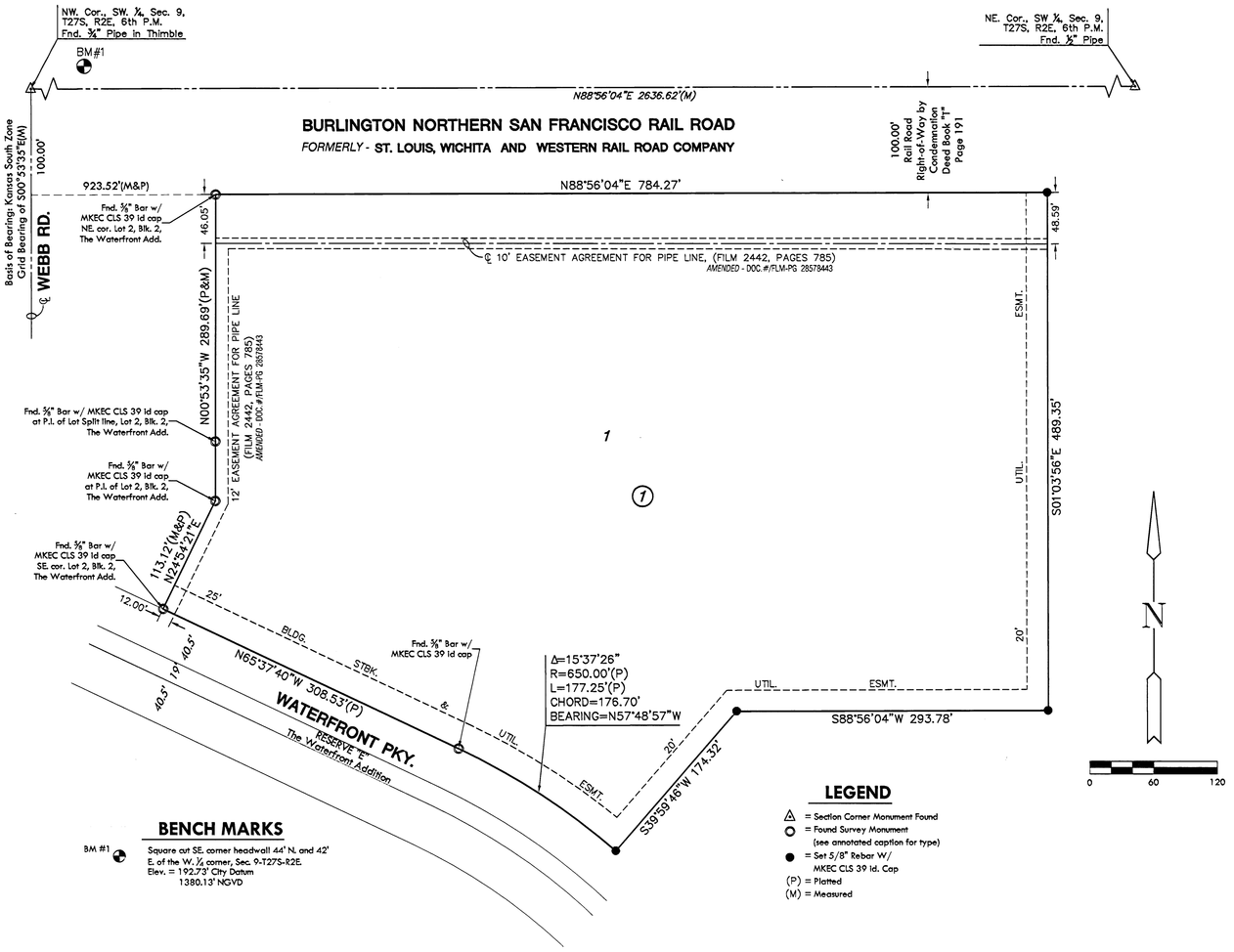
14-11-03-08

FINAL PLAT
THE WATERFRONT FOURTH ADDITION
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



BENCH MARKS

BM #1 — Square cut SE. corner headwall 44' N. and 42' E. of the W. ¼ corner, Sec. 9-T27S-R2E. Elev. = 1927.73' City Datum 1380.13' NGVD

LEGEND

- △ = Section Corner Monument Found
- ○ = Found Survey Monument (see annotated caption for type)
- ● = Set 5/8" Rebar W/ MKEC CLS 39 Id. Cap
- (P) = Platted
- (M) = Measured

We, MKEC Engineering Consultants, Inc., a Registered Corporate Land Surveyor in Kansas, do hereby certify that we have been in responsible charge of surveying and platting of "THE WATERFRONT FOURTH ADDITION" an addition to Wichita, Sedgwick County, Kansas, into a Lot, and a Block, the same being accurately set forth in the accompanying plat and described herein:

A tract of land lying in the Southwest Quarter, Section 9, Township 27 South, Range 2 East of the 6th Principal Meridian, Wichita, Sedgwick County, Kansas; said tract being more particularly described as follows:

COMMENCING at the Northwest corner of said Southwest Quarter; thence along the West line of said Southwest Quarter on a Kansas South Zone Grid Bearing of S00°53'35"E, 100.00 feet; thence parallel with and 100.00 feet South of the North line of said Southwest Quarter along the North line of The Waterfront Addition, an addition to Wichita, Sedgwick County, Kansas, said North line of said addition being coincident with the South right-of-way line of the B.N.S.F. R.R. as condemned in Condemnation Deed Book "T", Page 191, N88°56'04"E, 923.52 feet to the POINT OF BEGINNING, said point being coincident with the Northeast corner of Lot 2, Block 2, said addition; thence parallel with and 100.00 feet South of the said Southwest Quarter along said South right-of-way line N88°56'04"E, 784.27 feet; thence S01°03'56"E 489.35 feet; thence S88°56'04"W 293.78 feet; thence S39°59'46"W 174.32 feet to a point on a curve to the left said curve being coincident with the North right-of-way line of Waterfront Parkway; thence along said curve 177.25 feet, said curve having a central angle of 15°37'26", a radius of 650.00 feet, and a long chord distance of 176.70 feet, bearing N57°48'57"W; thence continuing along said North right-of-way line, N65°37'40"W 308.53 feet to the Southeast corner of Lot 2, Block 2, said addition; thence along the East line of said Lot 2, N24°54'21"E 113.12 feet; thence continuing along said East line N00°53'35"W 289.69 feet to the POINT OF BEGINNING.

Utility easement recorded on Film 2772, Page 18, within the above described property is hereby vacated and replatted by virtue of K.S.A. 12-512(b).

I hereby certify that the details of this plat are correct to the best of my knowledge and belief this ___day of 2004.

Gregory J. Allison, PE, LS #1257
MKEC Engineering Consultants, Inc.
411 North Webb Road
Wichita, Kansas 67206

Know all men by these presents that we the undersigned property owners of the land above set forth in the Registered Land Surveyor's Certificate, have caused the same to be surveyed and platted into a Lot, and a Block the same to be known as "THE WATERFRONT FOURTH ADDITION," an addition to Wichita, Sedgwick County, Kansas. Easements for the construction and maintenance of public utilities and drainage, as indicated on the accompanying plat are hereby granted to the public. A drainage plan has been developed for this plat and all drainage easements, right-of-way, or reserves shall remain at established grades or as modified with the approval of the applicable City or County Engineer, and unobstructed to allow for the conveyance of storm water.

THE WATERFRONT HOLDING CO., LLC, A KANSAS LIMITED LIABILITY COMPANY

_____, Manager
Johnny Stevens, Manager

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This instrument was acknowledged before me on ____ day of _____, 2004, by Johnny Stevens, Manager, The Waterfront Holding Co., LLC, a Kansas Limited Liability Company .

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public
Notary Public: _____
Print name here

My Term Expires:

We Commerce Bank, N.A., holders of a mortgage on the above described property, do hereby consent to the plat of "THE WATERFRONT FOURTH ADDITION."

COMMERCE BANK, N.A.

_____, Senior Vice President
David W. Harris

This instrument was acknowledged before me on ____ day of _____, 2004, by David W. Harris, Senior Vice President, Commerce Bank, N.A..

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year last above written.

_____, Notary Public
Notary Public: _____
Print name here

My Term Expires:

This plat of "THE WATERFRONT FOURTH ADDITION" has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this ____ day of _____, 2004

WICHITA-SEDGWICK COUNTY METROPOLITAN PLANNING COMMISSION

_____, Chair
Ronald L. Marnell, Chair

_____, Secretary
John L. Schlegel, Secretary

At the direction of the City Council.

_____, Mayor
Carlos Mayans, Mayor

_____, City Clerk
Karen Sublett, City Clerk

Entered on transfer record this ____ day of _____, 2004

_____, County Clerk
Don Brace, County Clerk

STATE OF KANSAS, SEDGWICK COUNTY} ss:

This is to certify that this instrument was filed for record in the Register of Deeds office this ____ day of _____, 2004, at _____ o'clock _M; and is duly recorded.

_____, Register of Deeds
Bill Meek, Register of Deeds

_____, Deputy
Linda Kizzire, Deputy

Reviewed in accordance with K.S.A. 58-2005 on this ____ day of _____, 2004.

_____, Deputy County Surveyor
Tricia L. Robello, LS #1246
Deputy County Surveyor
Sedgwick County, Kansas

MKEC ENGINEERING CONSULTANTS
411 N. WEBB ROAD
WICHITA, KS. 67206
316 - 684 - 9600

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