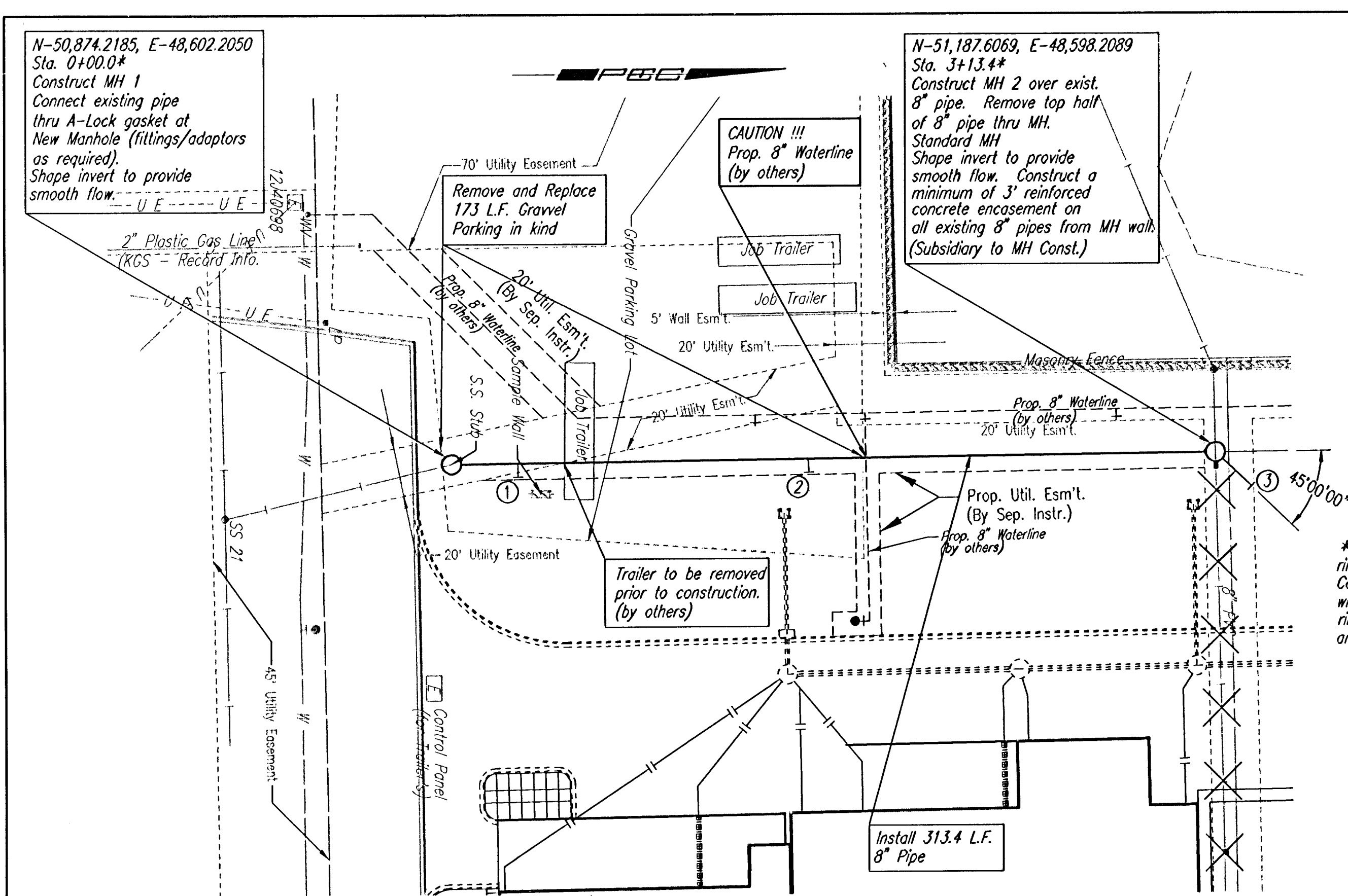


| PROFILE | BY | DATE |
|---------|----|------|
| CHECKED |    |      |
| CHECKED |    |      |

DSNR: OPER: TLS SCALE: 1=40.00  
Q:\2004\04456\000\sspp01 11-29-2000



\* PRIOR TO BEGINNING CONSTRUCTION, THE CONTRACTOR SHALL EXCAVATE THE EXISTING 8" PIPE AT SANITARY SEWER STATION 0+00.0 AND SANITARY SEWER STATION 3+13.41 TO VERIFY ITS HORIZONTAL AND VERTICAL LOCATION. THE PIPE LOCATION SHALL BE REPORTED TO THE ENGINEER SO THAT ANY NECESSARY PLAN MODIFICATIONS CAN BE MADE. ANY ADDITIONAL LABOR OR MATERIALS NECESSARY TO COMPLETE THE CONNECTION SHALL BE CONSIDERED SUBSIDIARY TO THE PROJECT.

SANITARY SEWER LINE NO. 1

 Denotes Sanitary Sewer to be abandoned in place.

 Denotes pipe plug to be installed by contractor.

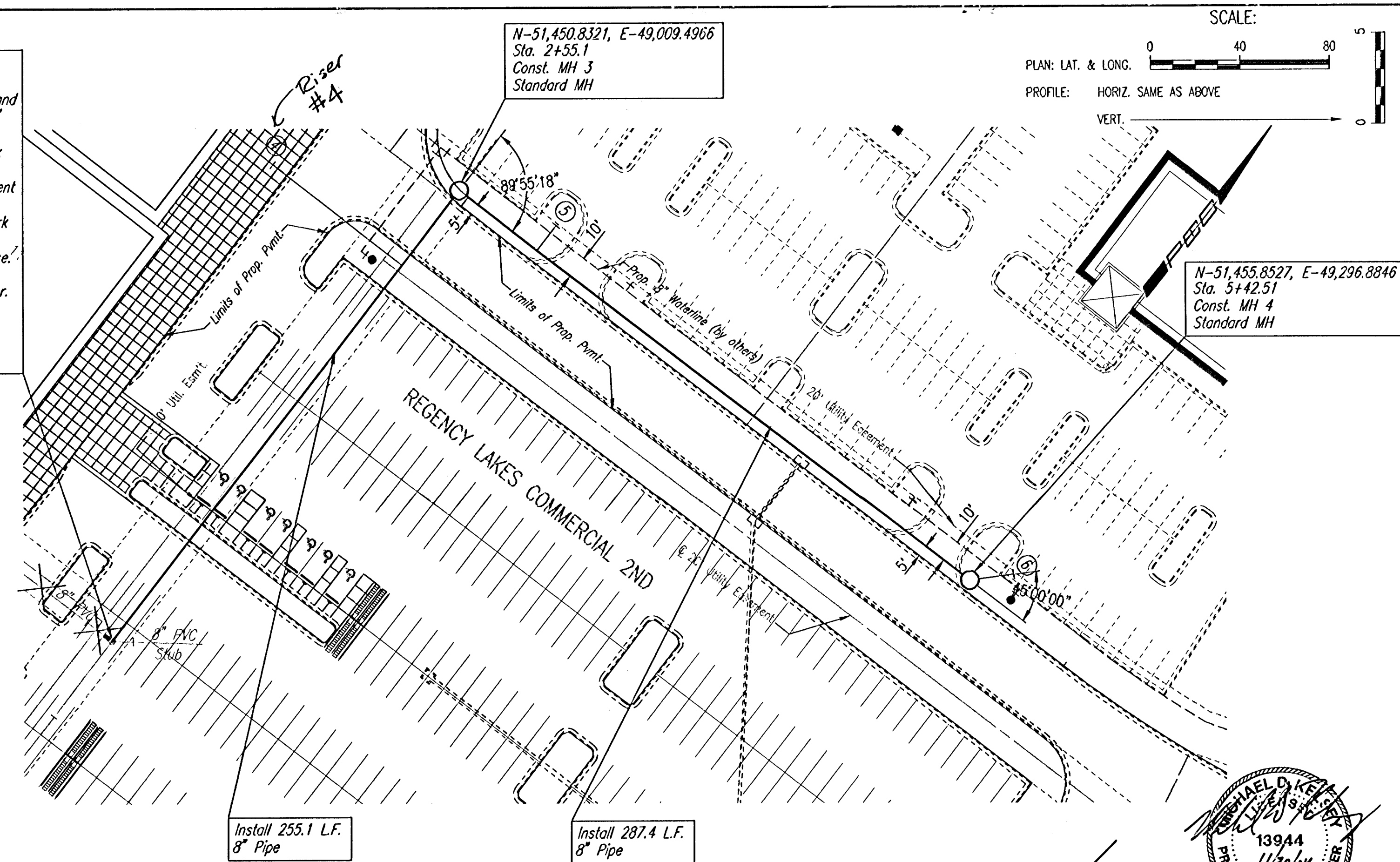
**\*\*Contractor shall remove existing concrete cone, rings, and frame.**  
Contractor shall remove barrel section and replace with one of adequate size. Contractor may reuse cone rings/frame and cover if the items are not damaged and are considered acceptable by the Field Engineer.

FOR PLAT COORDINATES  
SEE SHEET NO. 3

N-51, 195.7835, E-49,013.6032  
Sta. 0+00.00#

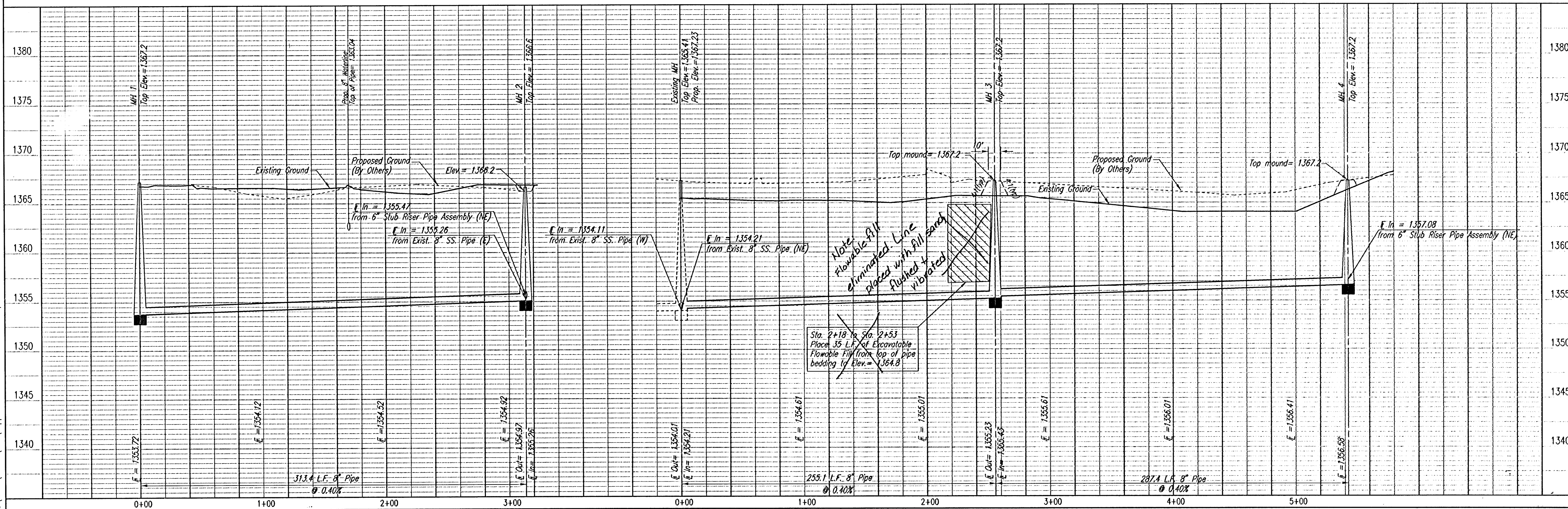
Core existing concrete MH wall and  
Install New 8" Pipe. Seal new 8"  
Pipe to MH with an approved  
waterstop gasket and non-shrink  
grout. Construct a minimum of  
3' Reinforced Concrete Encasement  
from MH wall. Reshape MH floor  
to provide smooth flow. This work  
shall be considered subsidiary  
to the price bid for pipe in place.  
Contractor shall coordinate final  
adjustment with paving contractor.

Adjust MH Top  
Existing Elev. = 1365.41  
Proposed Elev. = 1367.23  
Adjustment +1.82\*\*



DENOTES SEWER SERVICE.  
SEE SHEET NO. 7 FOR SEWER  
SERVICE SCHEDULE AND DETAILS

SANITARY SEWER LINE NO. 2



LATERAL 6, MAIN 26 OF THE  
WAR INDUSTRIES SEWER

SANITARY SEWER LINE NO. 1 & NO. 2

JAMES L. ARMOUR, P.E. - ACTING CITY ENGINEER  
CITY OF WICHITA PROJECT NO. 468-83895



**Professional Engineering Consultants, P.A.**  
303 S. TOPEKA • WICHITA, KANSAS 67202  
316-262-2691 • FAX 316-262-3003

|             |         |         |                |
|-------------|---------|---------|----------------|
| Designed By | MDK/ALA | Job No. | 35-04456-0-042 |
|-------------|---------|---------|----------------|

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| Drawn By | TLS | Date | August 2004 |
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| Drawn By | TLS | Date | August 2004 |
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Sheet 4 of 13