SAND PLUM ADDITION
WICHITA, SEDGWICK COUNTY, KANSAS

State of Kansas)
Sedgwick County) ss

I, the undersigned licensed land surveyor in aforesaid county and state, do hereby certify that, under the supervision of the undersigned, we, AM Consulting, Inc., have surveyed and platted "SAND PLUM ADDITION", Wichita, Sedgwick County, Kansas and that the accompanying plat is a true and correct exhibit of the property surveyed, described as follows:

A tract in the Northeast Quarter of Section 29, Township 26 South, Range 2 East of the Sixth Principal Meridian, Sedgwick County, Kansas, described as beginning 1323.75 feet south of the Northeast corner of Lot 1, in said Northeast Quarter; thence south 330.24 feet; thence west parallel to the North line of said Northeast Quarter 1319.62 feet more or less to the West line of the East Half of said Northeast Quarter; thence north 330.24 feet; thence east 1318.5 feet more or less to the point of beginning.

Existing public dedications, rights-of-way, and easements being vacated by virtue of K.S.A. 12-512(b).

RANDALL L. ELKINS LICENSED LAND SURVEYOR LS-1294 KANSAS

_____, Surveyor
Randall L. Elkins, L.S. # 1294

State of Kansas)
Sedgwick County) ss

Know all men by these presents that we, the undersigned, have caused the land described in the surveyor's certificate to be platted into Lots and Blocks, to be known as "SAND PLUM ADDITION", Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for constructing, maintaining, operating, and repairing utilities. The access controls are hereby granted to the appropriate governing body as shown hereon. Reserve "A" is to be used as a detention pond. An owner's association shall be erected to own and maintain the Reserve.

A drainage plan has been developed for the plat. All drainage easements and/or rights-of-way shall remain at established grades, or as modified with the approval of the applicable public agency, and unobstructed to allow for the conveyance of stormwater.

_____ 4/1/05
Sand Plum Investments, LLC, Owner **M.J. Aghakhani** Date

State of Kansas)
Sedgwick County) ss

BE IT REMEMBERED that on this 1st day of April, 2004, before me, the undersigned, a notary public in and for the County and State aforesaid came Sandplum Investments, LLC by M.J. Aghakhani, Member to me personally known to be the same person who executed this instrument and such person duly acknowledged the execution of the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

_____
Notary Public

TIMOTHY R. AUSTIN NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. 10/11/05

Oct. 11, 2005
My appointment expires:

State of Kansas)
City of Wichita) ss

This plat approved and all dedications shown hereon accepted by the City Council of the City of Wichita, Kansas, this 18th day of May, 2004 at the Direction of the City Council.

_____, Mayor
Carlos Mayans

_____, City Clerk
Karen Schofield-Scholl

State of Kansas)
Sedgwick County) ss

This plat of "SAND PLUM ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita/Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 22nd day of January, 2004.
Wichita/Sedgwick County Metropolitan Area Planning Commission.

_____, Chair
Ron L. Marnell

_____, Secretary
John L. Schlegel

WICHITA-SEDGWICK COUNTY METROPOLITAN AREA PLANNING COMMISSION SEAL KANSAS

Entered on transfer record this 26th day of MAY, 2004.

_____, County Clerk
Don Brace

CLERK OF SEDGWICK COUNTY KANSAS

State of Kansas)
Sedgwick County) ss

This is to certify that this instrument was filed for record in the Register of Deeds office at 10:55 o'clock A .m., on the 26th day of May, 2004, and is duly recorded.

_____, Register of Deeds
Bill Meek

_____, Deputy
Linda Kizzire

Reviewed in accordance with K.S.A. 58-2005 on this 22nd day of April, 2004.

TRICIA L. ROBELLO LICENSED LS-1246 KANSAS LAND SURVEYOR

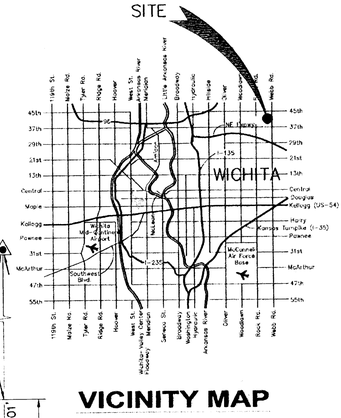
Tricia L. Robello, L.S. #1246
Deputy County Surveyor
Sedgwick County, Kansas

SCALE
50 0 50 100

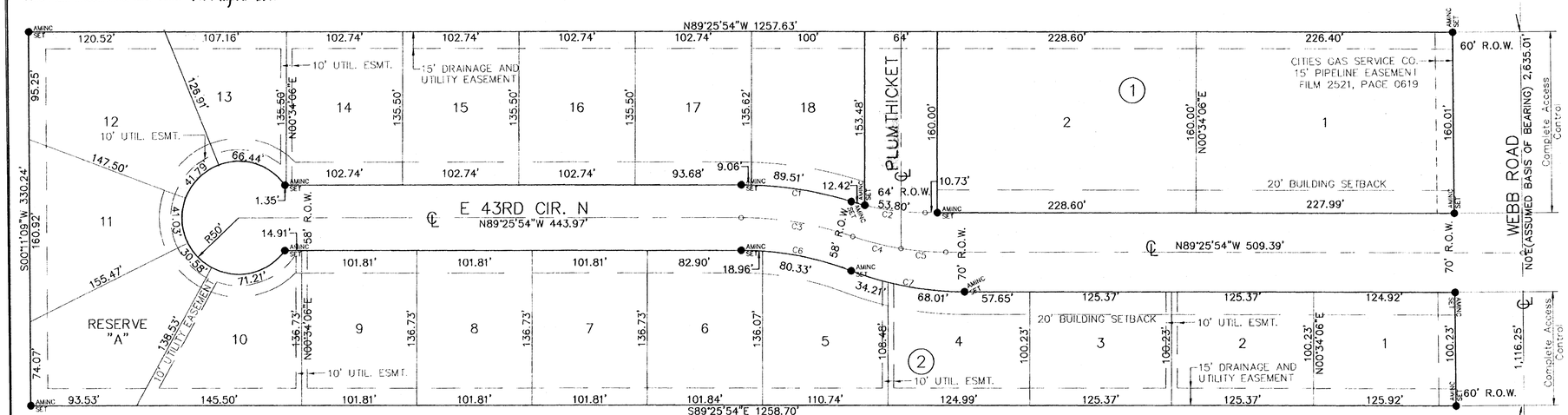
LEGEND

▲ = Section Corner
● AMINC SET = 5/8" Rebar AMINC CLS #104 (set)

SITE



VICINITY MAP



CURVE	DELTA ANGLE	ARC LENGTH	RADIUS	TANGENT	CHORD LEN	CHORD BEARING
C1	17°09'57"	98.57'	329.00'	49.66'	98.20'	S 80°50'55" E
C2	17°09'57"	66.21'	221.00'	33.36'	65.96'	S 80°50'55" E
C3	19°10'14"	100.38'	300.00'	50.66'	99.91'	S 79°50'47" E
C4	10°04'06"	43.93'	250.00'	22.02'	43.87'	S 75°17'42" E
C5	09°06'08"	39.72'	250.00'	19.90'	39.67'	S 84°52'49" E
C6	20°59'28"	99.28'	271.00'	50.21'	98.73'	S 78°56'10" E
C7	20°59'28"	102.22'	279.00'	51.69'	101.64'	S 78°56'10" E

BENCHMARK

Railroad spike E face of power pole at NE corner Lot 1, Block 1, Sand Plum Addition

Elevation 1417.01 MSL (229.61 city datum)

NOTE:
Minimum lowest opening for Lots 10 and 11, Block 2, shall be 1415 MSL.

Deborah Smith
Register of Deeds
DOC #/FLM-PG: 2005J516

AM CONSULTING Inc.
ENGINEERING SERVICES
147 N. Emporia Wichita, KS 67202
316/265-2870 fax: 316/265-2879

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