

*City of Wichita Benchmark located  
41.60' North and 69.00' East of the  
Centerlines of Hoover and MacArthur  
(39th St. South)*

City of Wichita Benchmark located  
at East end of Bridge over the Big  
Ditch on MacArthur in the West bound  
lane.

30' V.C.  
Elev. = 105.50  
P.V.I.



Scale: 1" = 20' Horizontal  
● = Iron

**NOTE:** ROLL TYPE CURB & GUTTER TO BE CONSTRUCTED ON THE PAVEMENT SHOWN ON THIS SHEET. TOP OF CURB ELEVATIONS ARE GIVEN FOR FULL HEIGHT CURB.

|                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |     |     |                 |             |  |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|-----|-----|-----------------|-------------|--|-------|
|  <p style="font-size: 24pt; font-weight: bold; margin-top: 10px;">Baughman</p> | <p style="font-size: 18pt;">BLUE LAKE ADDITION - PHASE I</p> <p style="font-size: 48pt; font-weight: bold; margin: 10px 0;">BLUELAKE CT.</p> <p style="font-size: 24pt; font-weight: bold; margin: 10px 0;">STREET IMPROVEMENTS</p>                                                                                                                                                                                  |               |              |     |     |                 |             |  |       |
| <p>Baughman Company, P.A. 315 Ellis St. Winton, KS 67151   P 316-362-7271   F 316-362-0149<br/> ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE</p>     |                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |     |     |                 |             |  |       |
| <p><b>PROJECT NUMBER</b><br/> 472-84074</p>                                                                                                                         | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;"><b>DESIGN</b></td> <td style="width: 50%;"><b>DRAWN</b></td> </tr> <tr> <td>DMV</td> <td>DMV</td> </tr> <tr> <td><b>APPROVED</b></td> <td><b>DATE</b></td> </tr> <tr> <td></td> <td>2-205</td> </tr> </table> <p style="margin-top: 20px;"><b>SCALE</b><br/> NOTED</p> <p style="margin-top: 10px;"><b>SHEET</b></p> | <b>DESIGN</b> | <b>DRAWN</b> | DMV | DMV | <b>APPROVED</b> | <b>DATE</b> |  | 2-205 |
| <b>DESIGN</b>                                                                                                                                                       | <b>DRAWN</b>                                                                                                                                                                                                                                                                                                                                                                                                         |               |              |     |     |                 |             |  |       |
| DMV                                                                                                                                                                 | DMV                                                                                                                                                                                                                                                                                                                                                                                                                  |               |              |     |     |                 |             |  |       |
| <b>APPROVED</b>                                                                                                                                                     | <b>DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                          |               |              |     |     |                 |             |  |       |
|                                                                                                                                                                     | 2-205                                                                                                                                                                                                                                                                                                                                                                                                                |               |              |     |     |                 |             |  |       |
| <p>REVISIONS:</p>                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |     |     |                 |             |  |       |
| <div style="font-size: 36pt; font-weight: bold; margin: 0 auto;">12</div> <div style="font-size: 24pt; font-weight: bold; margin: 0 auto;">OF 75</div>              |                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |     |     |                 |             |  |       |