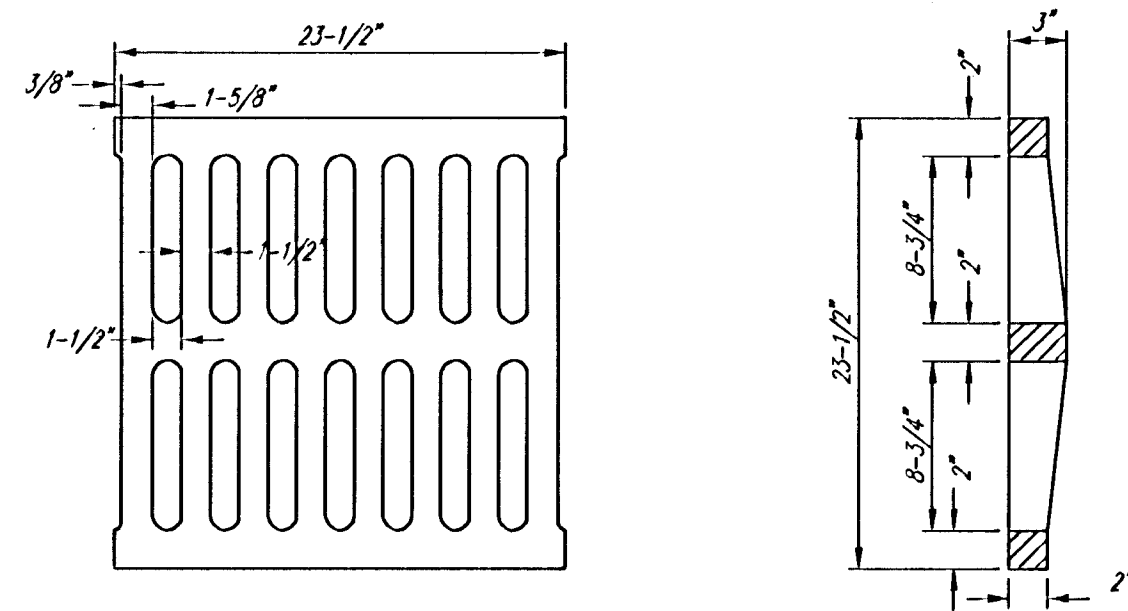
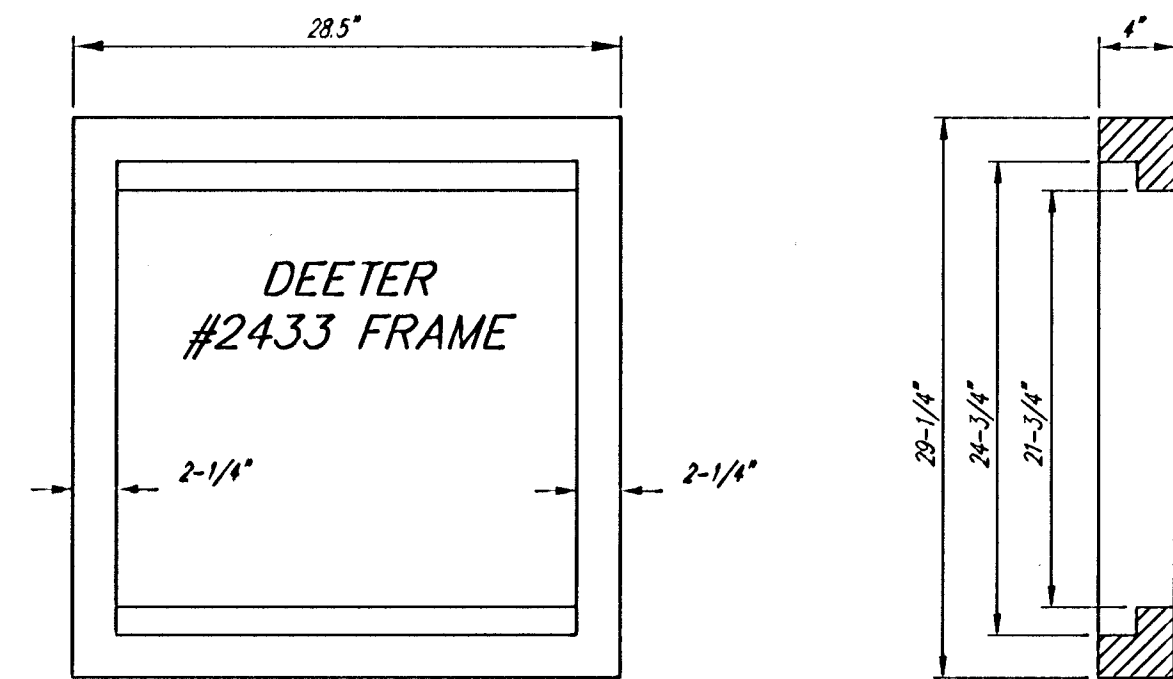
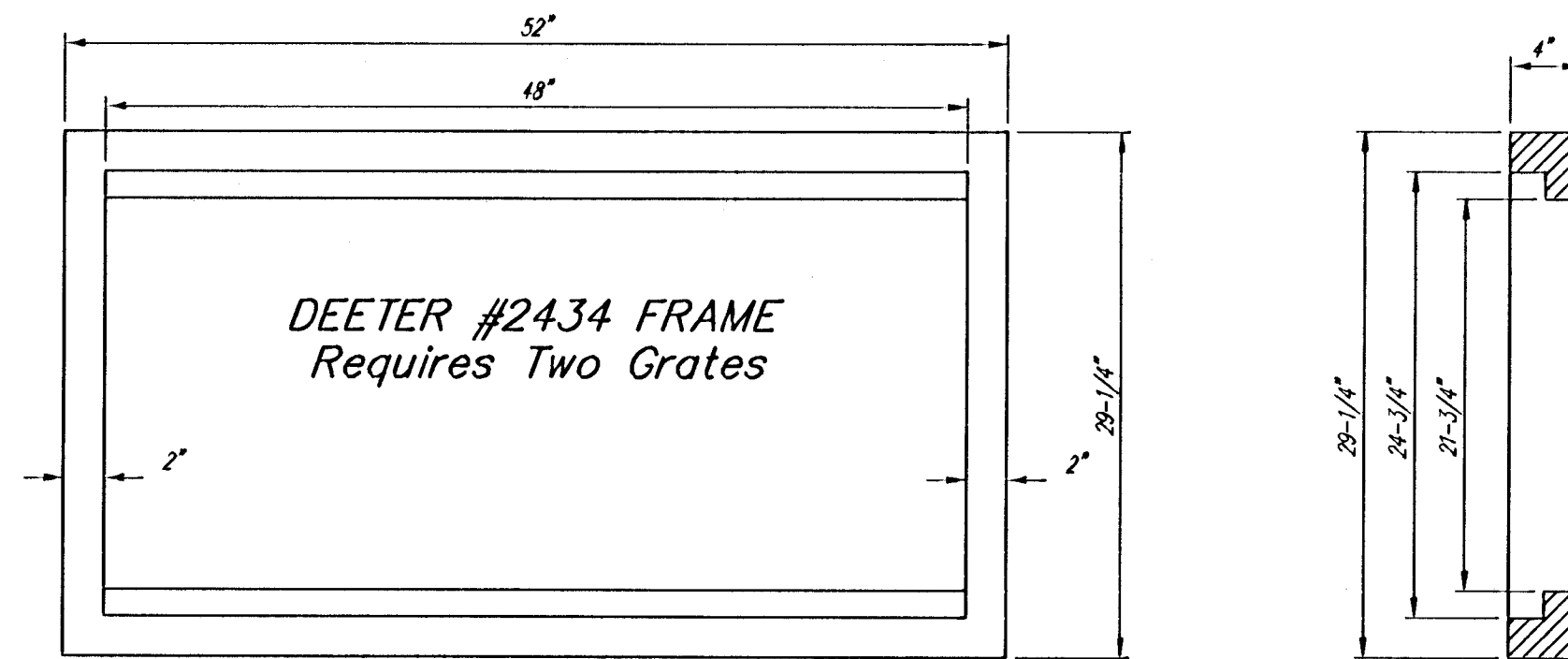




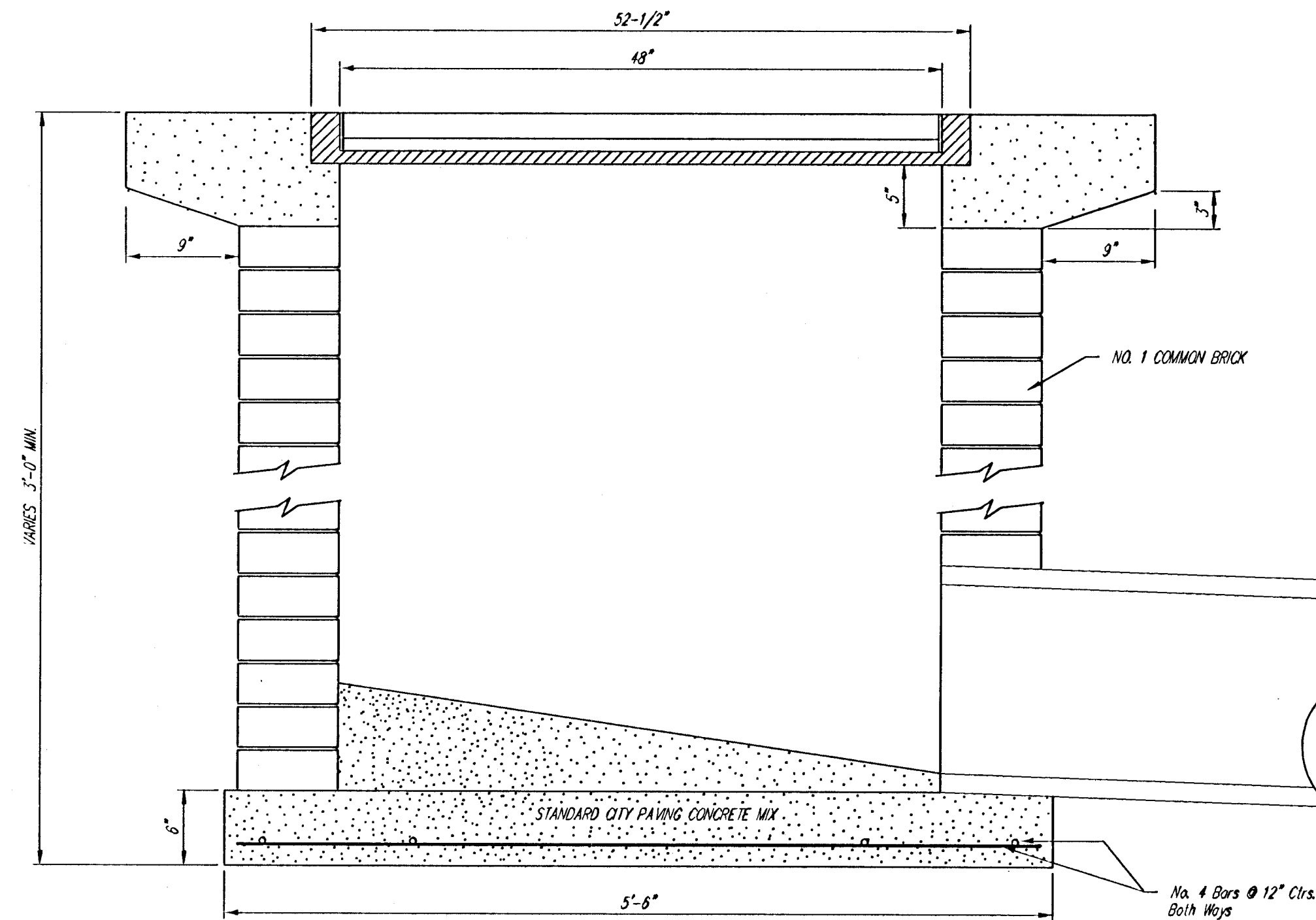
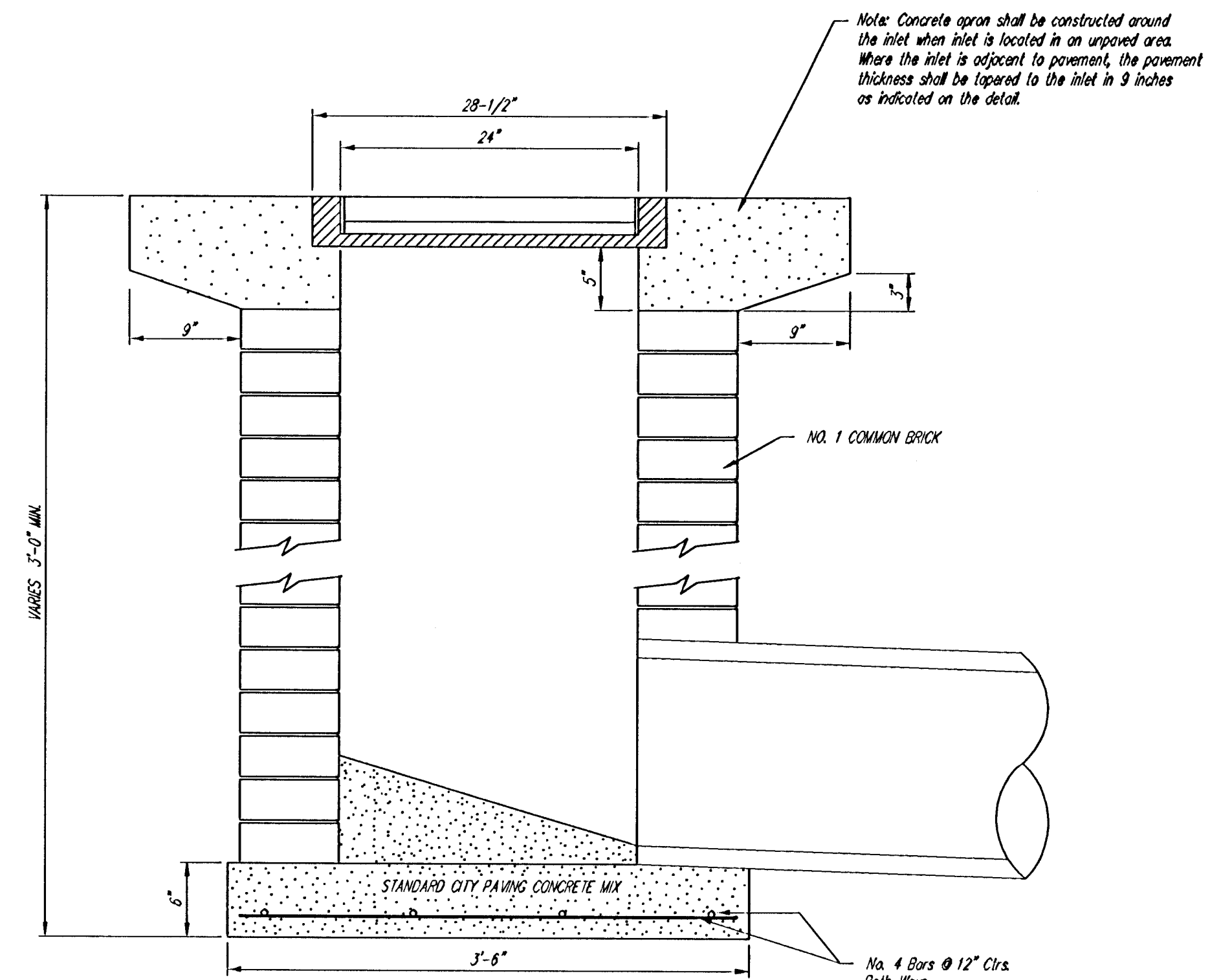
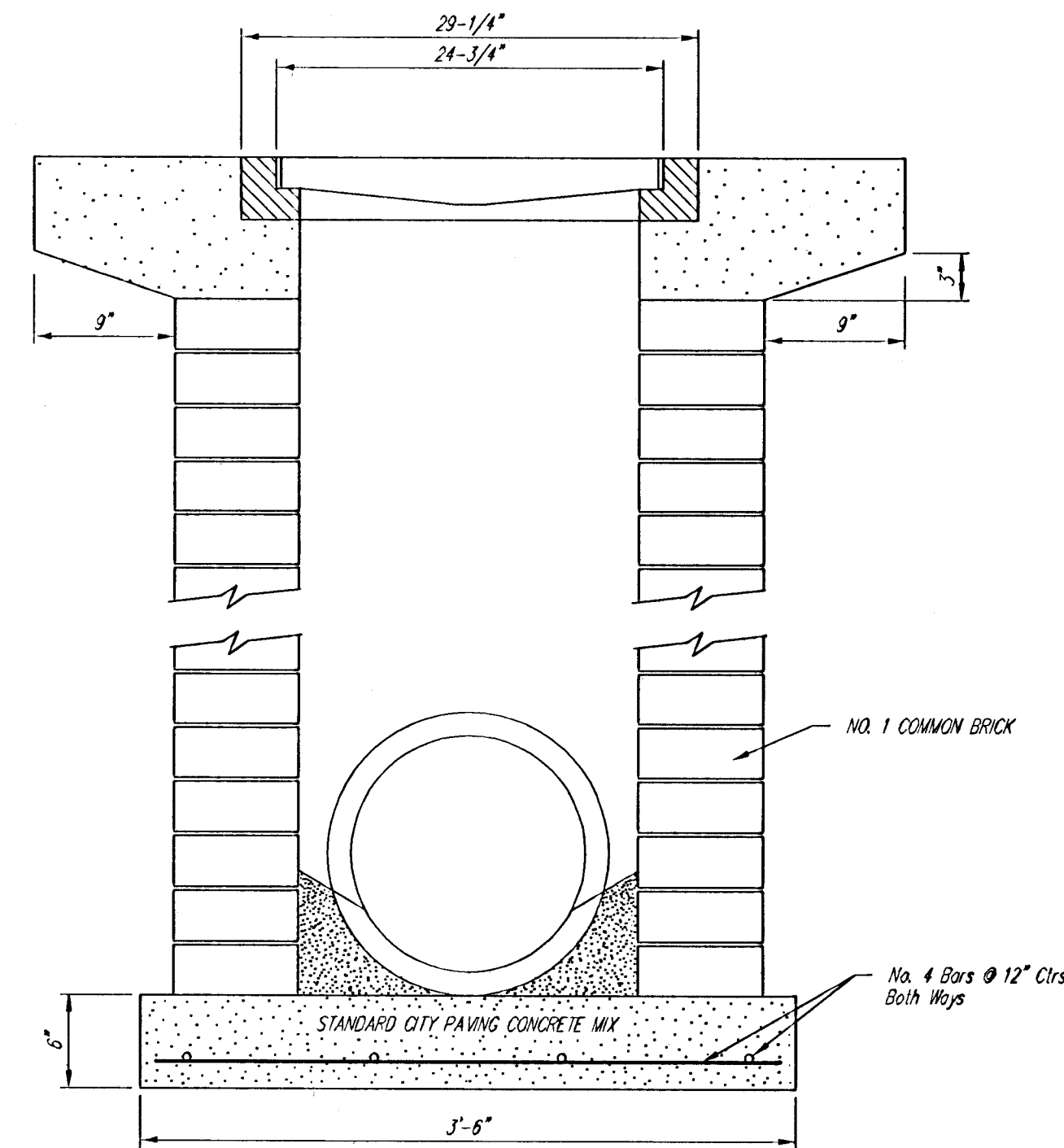
DEETER #2433 GRATE

24" x 24" Frame and Grate Detail

NOTE: Grates shall be imprinted on the top surface with "CITY OF WICHITA" using letters at least 1" in height. Other marking methods may be approved by the engineer.



Double 24" x 24" Frame Detail



|                                                                                                                                                     |                          |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------|
|                                                                                                                                                     | City of Wichita Standard |                 |
|                                                                                                                                                     | <b>Drop Inlet Detail</b> |                 |
| Baughman Company, P.A. 315 Ellis St. Wichita, KS 67211 P 316-262-7711 F 316-262-6149<br>ENGINEERING   SURVEYING   PLANNING   LANDSCAPE ARCHITECTURE |                          |                 |
| PROJECT NUMBER<br>472-84074                                                                                                                         | DESIGN<br>C.O.W.         | DRAWN<br>Staff  |
| REVISIONS:                                                                                                                                          | APPROVED                 | DATE            |
|                                                                                                                                                     | SCALE<br>None            |                 |
|                                                                                                                                                     | SHEET                    | <b>38 OF 75</b> |
| F:\Eng\Details\Sewers\DROPINT2.dwg                                                                                                                  |                          |                 |