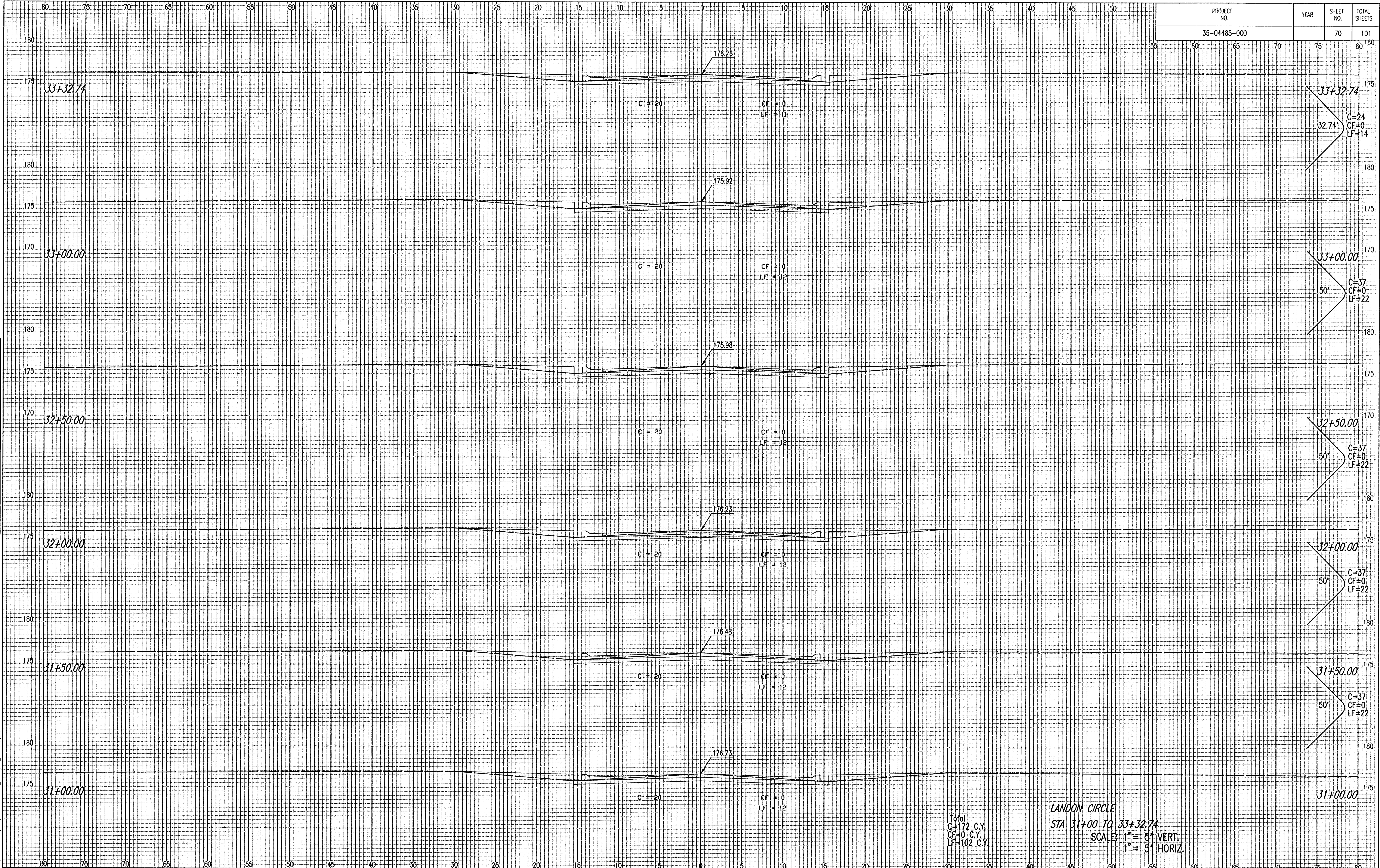


NOTE BOOK	TEMPLATE
NO.	AREAS
	AREAS CHECKED

Saved: 11-09-2005 10:00:02 AM by BUS
 Plot Scale: 1" = 10' - 11-09-2005 8:19:20 AM by JOC M. URBAN
 G:\2004\04485\000\1-Sheet\vertical_conviction_sherlock\2004



PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
35-04485-000		70	101