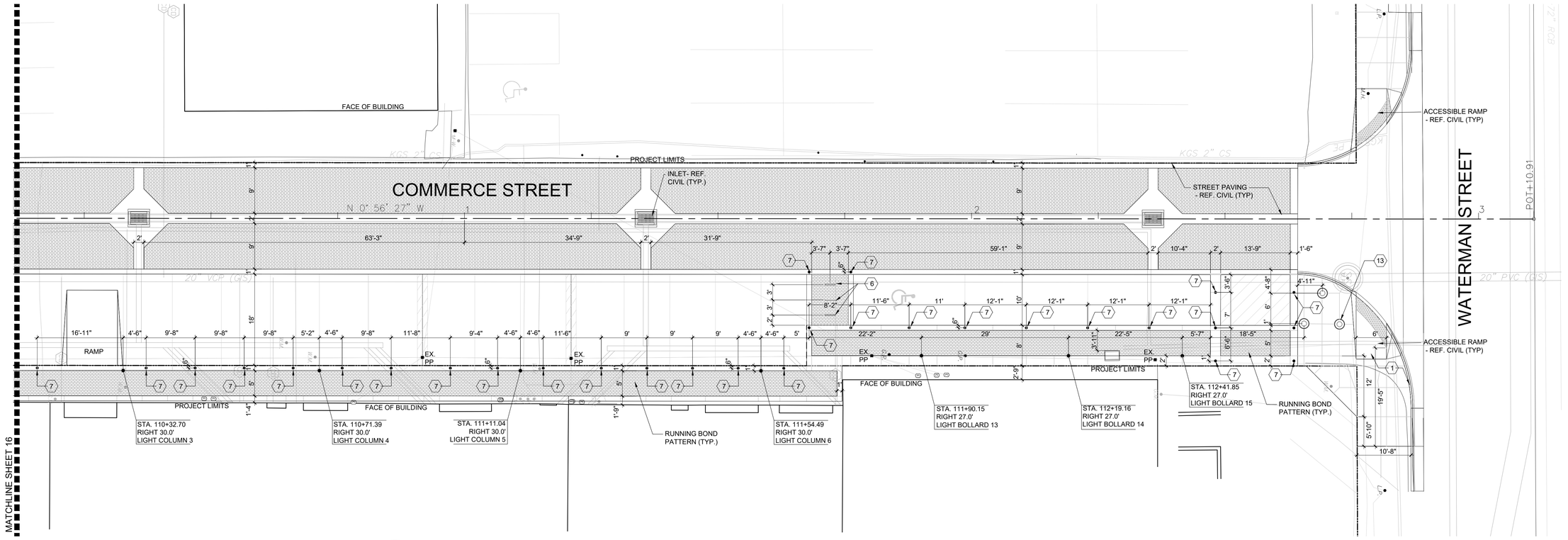


HARDSCAPE PLAN

1" = 10'-0"

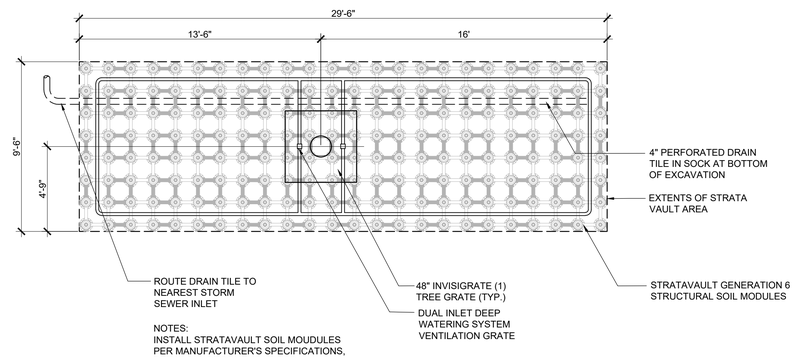
0 5' 10' 20'

NORTH

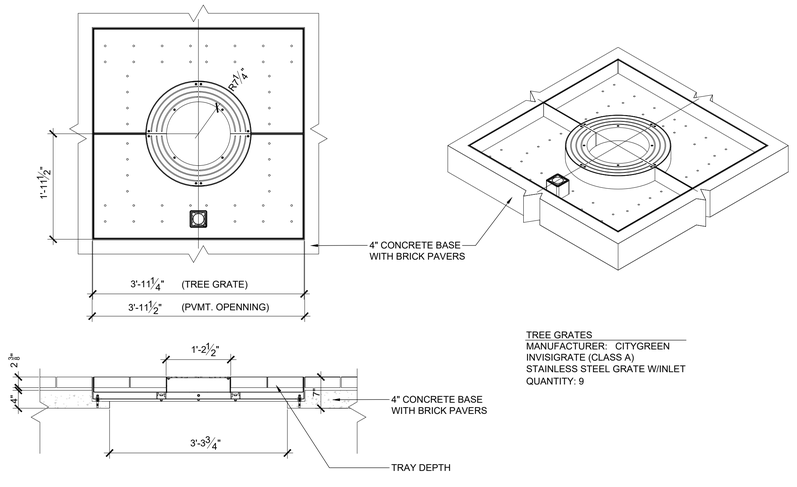
D ENLARGED PLAN - AREA 4

1/4" = 1'-0"

REFERENCE SECTION 2/SHEET 18 FOR TYPICAL INSTALLATION
AREA: 280 SQUARE FEET
ONE ROW OF 16' MODULES (48 MODULES)
16" FOOT PLATE (48 MODULES)
TOTAL SOIL VOLUME AREA: 747 CUBIC FEET



NOTES:
INSTALL STRATAVAULT SOIL MOUDULES PER MANUFACTURER'S SPECIFICATIONS, DETAILS, & RECOMENDATIONS



TREE GRATES
MANUFACTURER: CITYGREEN
INVISIGRATE (CLASS A)
STAINLESS STEEL GRATE W/INLET
QUANTITY: 9

1 INVISIGRATE TREE GRATE

3/4" = 1'-0"

REFERENCE

KEY	DESCRIPTION	DETAIL
1	4" PLAIN CONC. PAVING	1/SHEET 19
2	CONCRETE BAND	3/SHEET 19
3	STAND-UP CONC. CURB	4/SHEET 20
4	BRICK PAVERS ON CONC. (PEDESTRIAN)	5/SHEET 20
5	BRICK PAVER BAND	6/SHEET 20
6	BICYCLE RACK (QTY. 24)	7/SHEET 21
7	PROTECTION BOLLARD (QTY. 62)	8/SHEET 21
8	REMOVABLE BOLLARD (QTY. 5)	9/SHEET 21
9	TREE GRATE (QTY. 10)	1/SHEET 17
10	LIGHT BOLLARD	REF. ELEC.
11	LIGHT COLUMN	REF. ELEC.
12	STREET LIGHT (EVERGY)	REF. ELEC.
13	PUBLIC ART - TOWER	
14	PUBLIC ART - CONCRETE BENCH (QTY. 6)	
15	PUBLIC ART - PARKING METER	

TRANSYSTEMS
245 N. WACO
SUITE 222
WICHITA, KANSAS 67202
MAIN: 316-303-3000
FAX: 316-462-6629

CONSULTANTS:
LK ARCHITECTURE, INC.
345 RIVERVIEW
SUITE 200
WICHITA, KANSAS 67203
PHONE: 316-266-0230

COMMERCE & ST. FRANCIS
STREET IMPROVEMENTS
FROM WATERMAN TO KELLOGG

WICHITA, KANSAS

CITY OF WICHITA

REVISIONS:

MARK	DATE	DESCRIPTION

PROJ NO:	472-2021
SCALE:	1" = 10'-0"
DATE:	12/13/2023
DESIGNED BY:	JAB
DRAWN BY:	JAB
CHECKED BY:	JAB

SHEET TITLE:

HARDSCAPE PLAN

SHEET NO.

17

SHEET 17 OF xshts 163

$USERS
$DATE$ - $TIME$ - $FILE$

IF THIS DRAWING IS LESS THAN 22" X 36" IT IS A REDUCED SIZE DRAWING

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