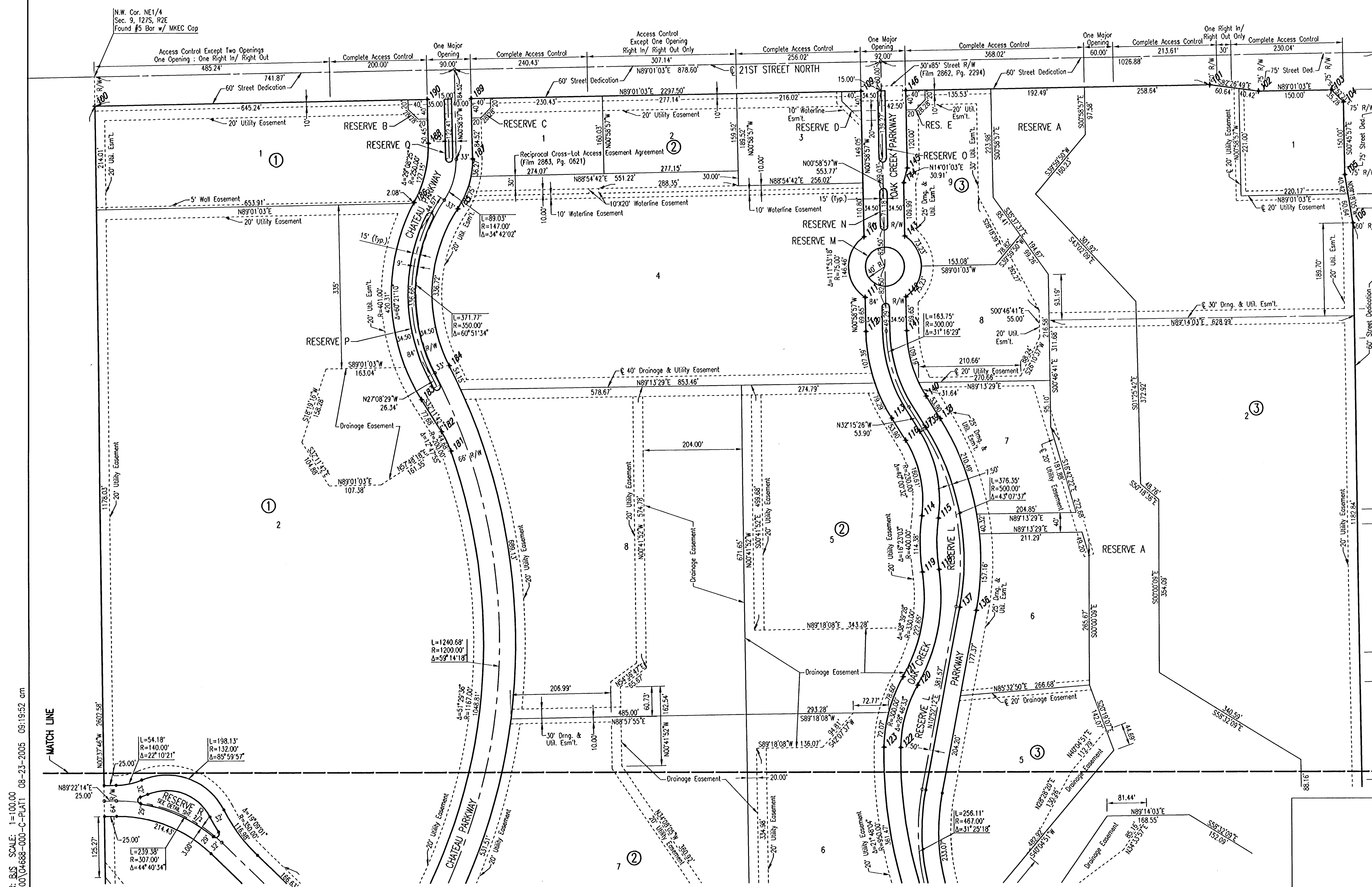
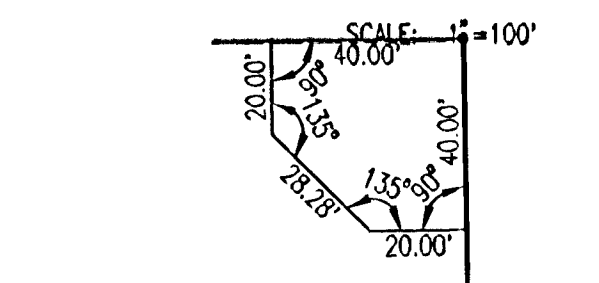
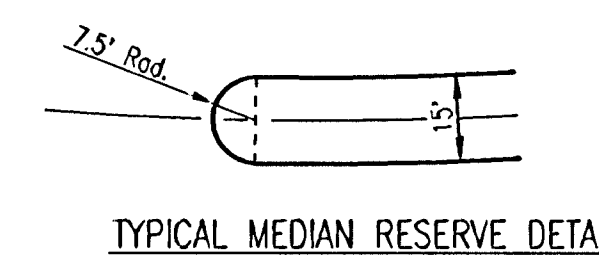


OAK CREEK

AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS



SCALE: 1" = 100'
 • = 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED
 ○ = NO MONUMENT SET

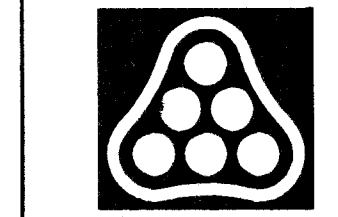


COORDINATE LIST

| POINT | NORTH | EAST |
|-------|-------------|--------------|
| 100 | 387191.0795 | 2371434.5472 |
| 101 | 387230.4710 | 2373731.7050 |
| 102 | 387217.1868 | 2373831.8915 |
| 103 | 387219.7587 | 2373981.8744 |
| 104 | 387195.1917 | 2374007.2011 |
| 105 | 387045.2016 | 2374009.2062 |
| 106 | 386945.4670 | 2374025.5408 |
| 109 | 387218.1494 | 2373013.1553 |
| 110 | 386918.3458 | 2373018.2963 |
| 111 | 386794.0902 | 2373020.4270 |
| 112 | 386724.4479 | 2373021.6213 |
| 113 | 386547.7794 | 2373074.3548 |
| 114 | 386348.4215 | 2373136.5172 |
| 115 | 386343.7881 | 2373170.7019 |
| 116 | 386502.2002 | 2373103.1211 |
| 117 | 386520.6135 | 2373132.2965 |
| 118 | 386239.6086 | 2373171.5024 |
| 119 | 386234.4303 | 2373137.3932 |
| 120 | 386002.5099 | 2373126.7175 |
| 121 | 386019.7730 | 2373096.8473 |
| 122 | 385875.4473 | 2373091.1519 |
| 123 | 385878.1995 | 2373056.6601 |
| 136 | 386155.5463 | 2373248.0837 |
| 137 | 386162.0523 | 2373214.2027 |
| 138 | 386547.0326 | 2373174.1567 |
| 139 | 386528.6193 | 2373144.9814 |
| 140 | 386592.6119 | 2373145.3904 |
| 141 | 386725.8881 | 2373105.6089 |
| 142 | 386795.5304 | 2373104.4147 |
| 143 | 386919.7860 | 2373102.2840 |
| 144 | 387029.7611 | 2373100.3981 |
| 145 | 387059.7502 | 2373107.8851 |
| 146 | 387219.7267 | 2373105.1418 |
| 181 | 386481.3703 | 2372166.6752 |
| 182 | 386521.5103 | 2372147.2746 |
| 183 | 386587.2453 | 2372105.8872 |
| 184 | 386656.2872 | 2372163.1364 |
| 185 | 386976.8677 | 2372181.5558 |
| 186 | 386990.1316 | 2372091.6877 |
| 187 | 387079.8732 | 2372211.8092 |
| 188 | 387112.3936 | 2372121.2383 |
| 189 | 387204.3713 | 2372209.6743 |
| 190 | 387202.8282 | 2372119.6876 |

× 1000 = COORDINATE POINT NO.

DSNR: BDB OFER: BJS SCALE: 1"=100.00
 Q:\2004\04688\000\C4688-000-C-PLAT1 08-23-2005 09:19:52 am



| No. | Revision | By | Date |
|--|----------|---------|---------------|
| OAK CREEK - PHASE 1 | | | |
| PLAT | | | |
| JAMES L. ARMOUR, P.E. - CITY ENGINEER CITY OF WICHITA PROJECT NO. 472-84209 | | | |
| Professional Engineering Consultants, P.A. 303 S. TOPEKA • WICHITA, KANSAS 67202 316-262-2691 • FAX 316-262-3003 | | | |
| Designed by | BDB, BLB | Job No. | 35-04688-000 |
| Drawn by | BJS | Date | October 2004 |
| | | | Sheet 3 of 86 |