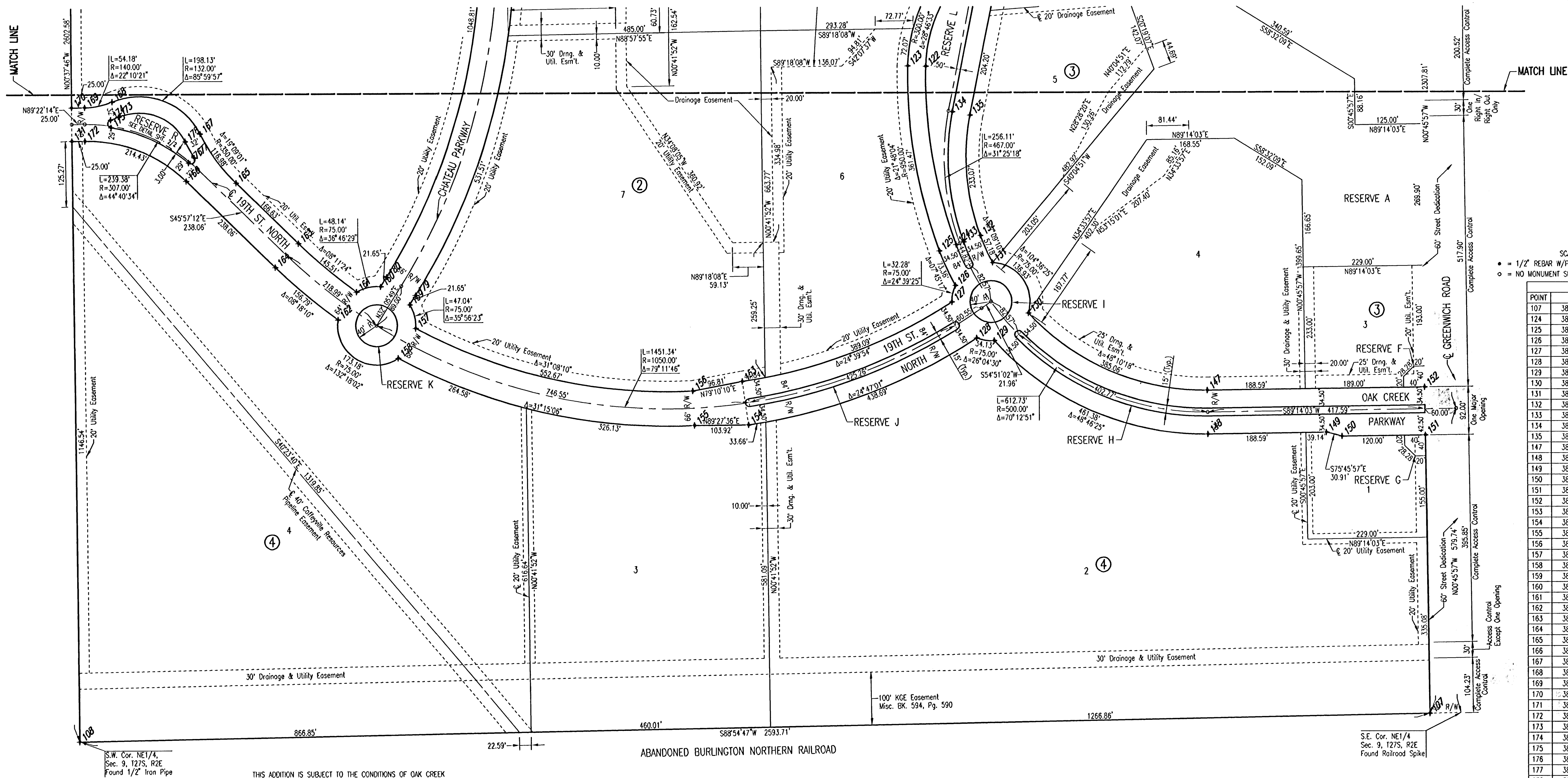


OAK CREEK  
AN ADDITION TO WICHITA, SEDGWICK COUNTY, KANSAS

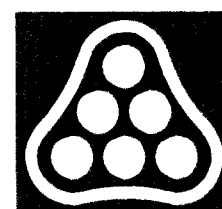


THIS ADDITION IS SUBJECT TO THE CONDITIONS OF OAK CREEK  
COMMUNITY UNIT PLAN (DP-274).

SCALE: 1" = 100'  
• = 1/2" REBAR W/PEC CAP UNLESS OTHERWISE NOTED  
○ = NO MONUMENT SET

| POINT | NORTH       | EAST         |
|-------|-------------|--------------|
| 107   | 384637.8588 | 2374056.3888 |
| 124   | 385534.0984 | 2373149.2003 |
| 125   | 385521.9871 | 2373116.8961 |
| 126   | 385455.2479 | 2373147.2111 |
| 127   | 385423.9154 | 2373140.5759 |
| 128   | 385354.6162 | 2373188.0979 |
| 129   | 385349.6418 | 2373221.5685 |
| 130   | 385402.2813 | 2373287.2380 |
| 131   | 385499.3278 | 2373218.9074 |
| 132   | 385551.4755 | 2373195.5500 |
| 133   | 385539.3842 | 2373163.2457 |
| 134   | 385787.3249 | 2373142.2456 |
| 135   | 385780.8189 | 2373176.1266 |
| 147   | 385254.2982 | 2373630.5230 |
| 148   | 385170.3057 | 2373631.6458 |
| 149   | 385173.3498 | 2373859.3570 |
| 150   | 385165.7496 | 2373889.3177 |
| 151   | 385167.8883 | 2374049.3034 |
| 152   | 385259.8800 | 2374048.0736 |
| 153   | 385272.6760 | 2372737.4261 |
| 154   | 385189.5412 | 2372749.4517 |
| 155   | 385188.5620 | 2372645.5345 |
| 156   | 385254.4847 | 2372642.3402 |
| 157   | 385375.3698 | 2372110.0021 |
| 158   | 385318.3324 | 2372076.7271 |
| 159   | 385420.3057 | 2372098.9404 |
| 160   | 385455.3750 | 2372043.0284 |
| 161   | 385445.2193 | 2371996.8154 |
| 162   | 385392.1008 | 2371961.0564 |
| 163   | 385385.5799 | 2371885.3615 |
| 164   | 385492.5784 | 2371840.8660 |
| 165   | 385654.4252 | 2371765.5952 |
| 166   | 385658.0857 | 2371669.7567 |
| 167   | 385748.1728 | 2371696.5335 |
| 168   | 385810.3348 | 2371527.5588 |
| 169   | 385799.4021 | 2371474.8401 |
| 170   | 385799.1274 | 2371449.8416 |
| 171   | 385735.1313 | 2371450.5448 |
| 172   | 385735.4060 | 2371475.5435 |
| 173   | 385780.8356 | 2371539.9604 |
| 174   | 385775.2832 | 2371524.7971 |
| 175   | 385760.7186 | 2371525.8753 |
| 176   | 385693.0134 | 2371674.3133 |
| 177   | 385702.7422 | 2371685.4928 |
| 178   | 385733.7432 | 2371667.9715 |
| 179   | 385438.6496 | 2372110.4461 |
| 180   | 385473.7189 | 2372054.5342 |

× 1000 = COORDINATE POINT NO.



| No.                                                                                                                    | Revision | By      | Date         |
|------------------------------------------------------------------------------------------------------------------------|----------|---------|--------------|
| OAK CREEK - PHASE 1                                                                                                    |          |         |              |
| PLAT                                                                                                                   |          |         |              |
| JAMES L. ARMOUR, P.E. - CITY ENGINEER<br>CITY OF WICHITA PROJECT NO. 472-84209                                         |          |         |              |
| Professional Engineering Consultants, P.A.<br>303 S. TOPEKA • WICHITA, KANSAS 67202<br>316-262-2691 • FAX 316-262-3093 |          |         |              |
| Designed by                                                                                                            | BDB, BLB | Job No. | 35-04688-000 |
| Drawn by                                                                                                               | BJS      | Date    | October 2004 |
|                                                                                                                        |          | Sheet   | 4 of 86      |