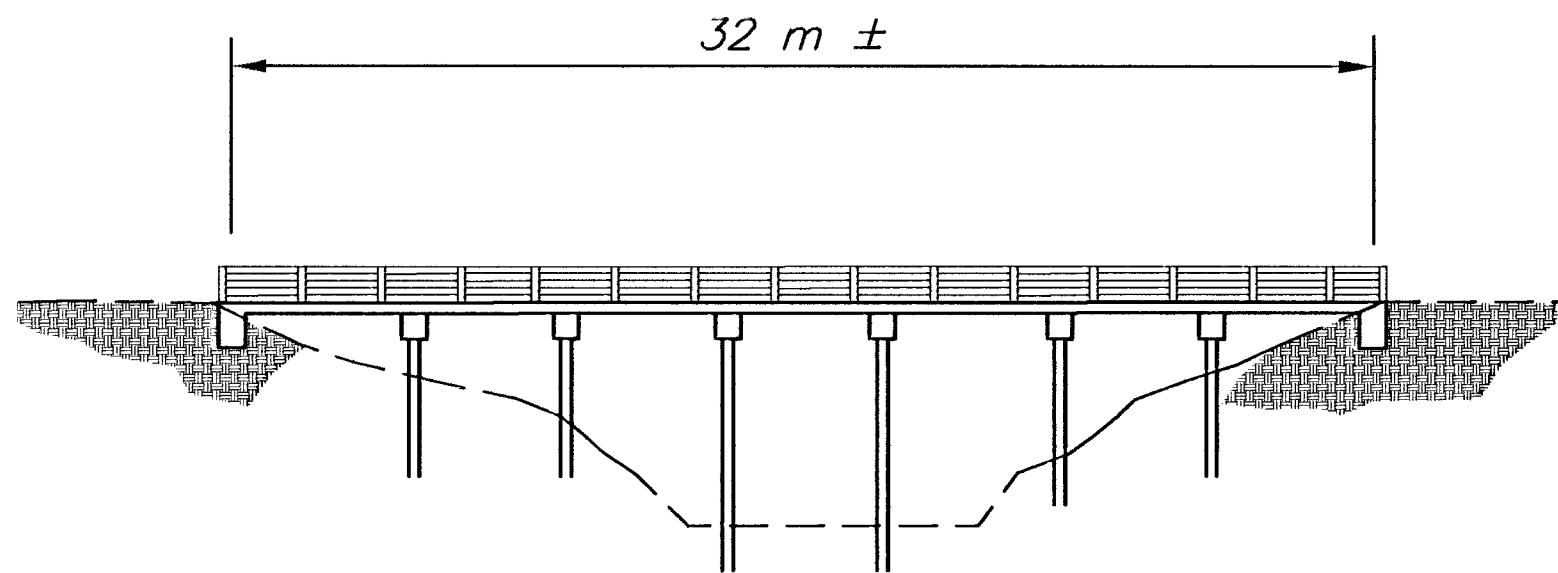


DATE	
BY	
REFERENCES NOTED	
REFERENCES CHECKED	



Total Waterway = 85.468 sq. m

EXISTING BRIDGE OPENING

7 Spans @ 4.6 m
Timber Stringer
Timber Pile
7.3 m Roadway, 915 mm Walkway Lt.

P.O.T. @ Sta. 1+304.799

- Cut "V" Notch in pavement
N 304 800.00
E 304 800.00
- "X" cut in top of curb
- 3-60d nails on NW face of Power Pole
- "X" cut on sidewalk

9.205 m SSW
22.519 m SE
9.205 m E

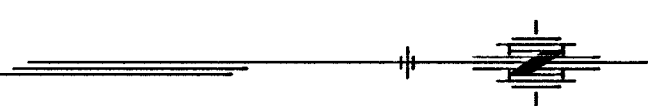
P.O.T. @ Sta. 1+523.234

- Cut "X" in pavement
N 523 234.92
E 304 800.00
- Top center of Fire Hydrant
- 3-60d nails in NW face of Power Pole
- 3-60d nails in W. face of Power Pole

6.538 m SW
11.018 m NW
7.163 m E

Sta. 1+450.20 Remove
Br. No. 530400870GC1020
7 @ 4.6 m Timber Stringer
7.3 m Roadway with
915 mm Walkway, Lt.

Sta. 1+450.20 Construct
Br. No. 530400870GC1020
12-16-12 m R. C.
Haunched Slab Spans, 30' Skew Lt.
9.8 m Roadway with
1.8 m Walkway, Lt. & Rt.



SCALE 1:500
Contour Interval = .5 m

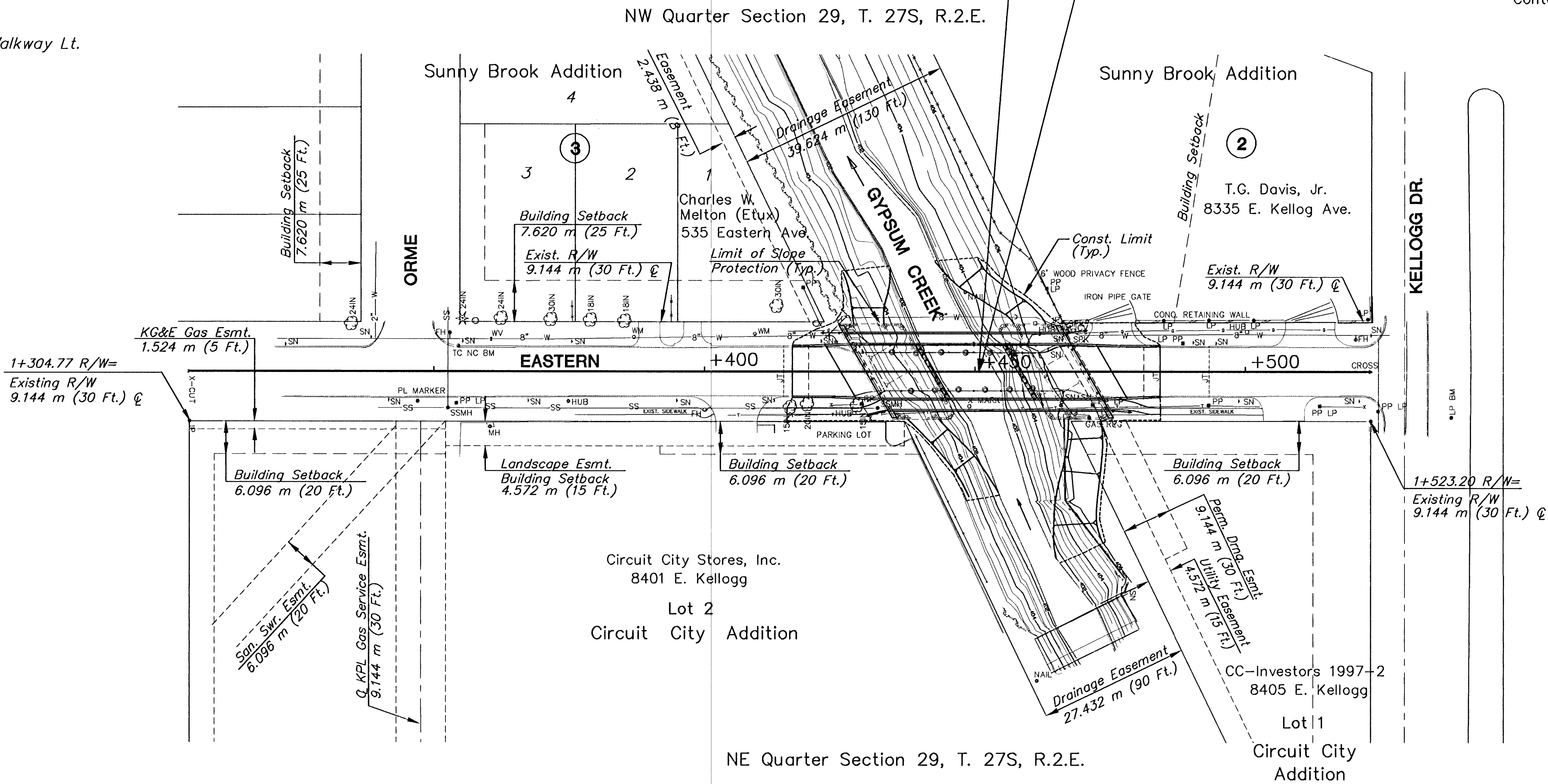
UTILITIES

City of Wichita Water/Sewer
8th Floor - City Hall
455 N. Main
Wichita, Ks. 67202
Bill Perkins (316) 268-4555

Kansas Gas & Electric
1900 E. Central, Box 208
Wichita, Ks. 67214
Russ Chitwood (316) 261-6251

Southwestern Bell Telephone Co.
154 N. Broadway
Wichita, Ks. 67202
Greg Sharpe (313) 268-2245

Cablevision
701 East Douglas
Wichita, Ks. 67202
Don Sue (316) 262-4270



2				
1				
NO.	DATE	REVISIONS	BY	APP'D
KANSAS DEPARTMENT OF TRANSPORTATION				
BR. NO. 530400870GC1020			STA. 1+450.20	
CONTOUR MAP				
(Eastern over Gypsum Creek)				
PROJ. NO. 87 N-0088-01			SEDGWICK CO.	
FHWA APPROVAL		APP'D		
DESIGNED KJS, PAF	DETAILED DPG, MLW	QUANTITIES	CADD	
DESIGN CK, MDK	DETAIL CK, MDK	QUAN.CK, MDK	CADD CK.	