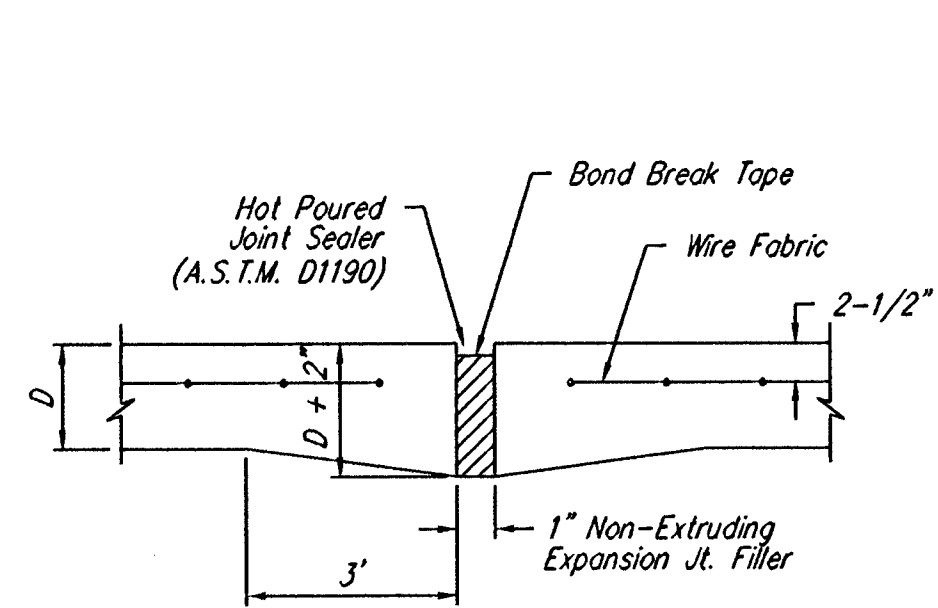
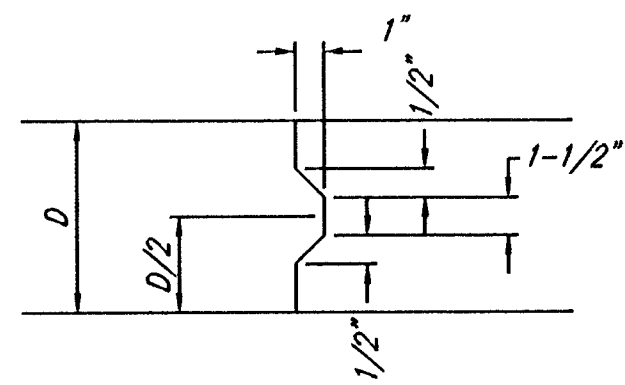


FHA REC'D NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0137-01	99	17	94

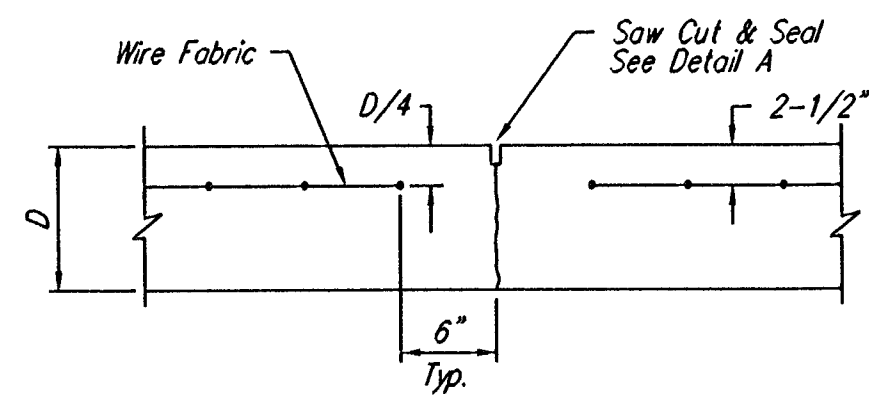


EXPANSION JOINT

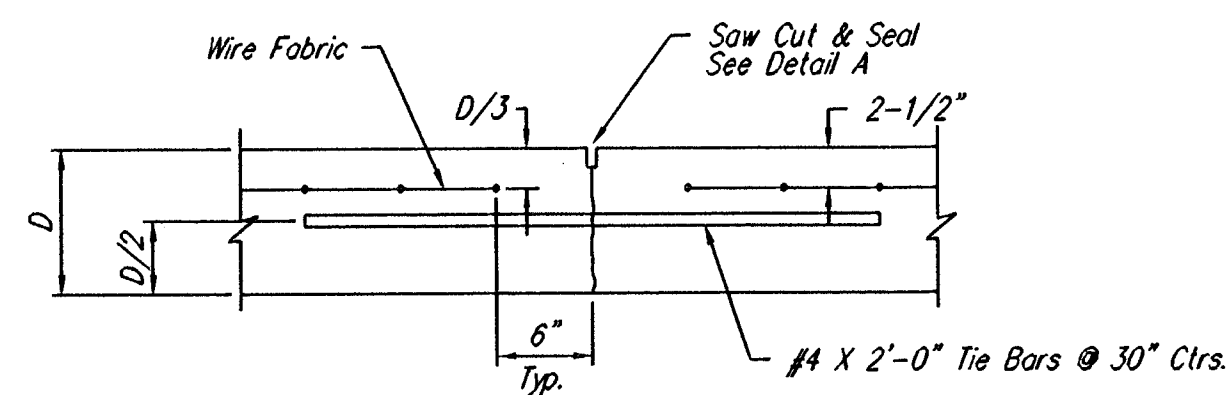
NOTE: Extra Thickness to be Subsidiary to Price of Square Yards Pavement



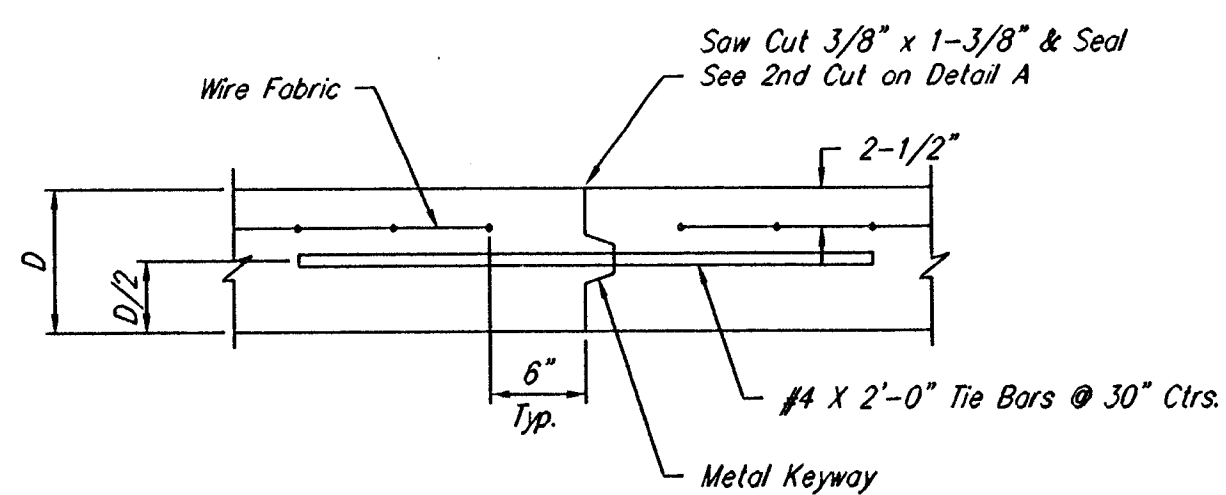
KEYWAY DETAIL



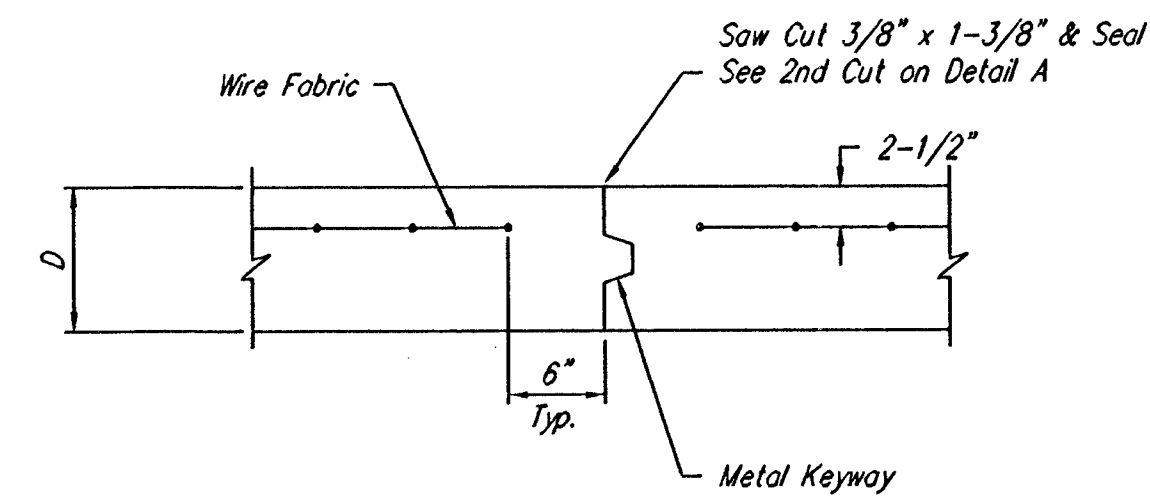
CONTRACTION JOINT DETAIL (C.J.)



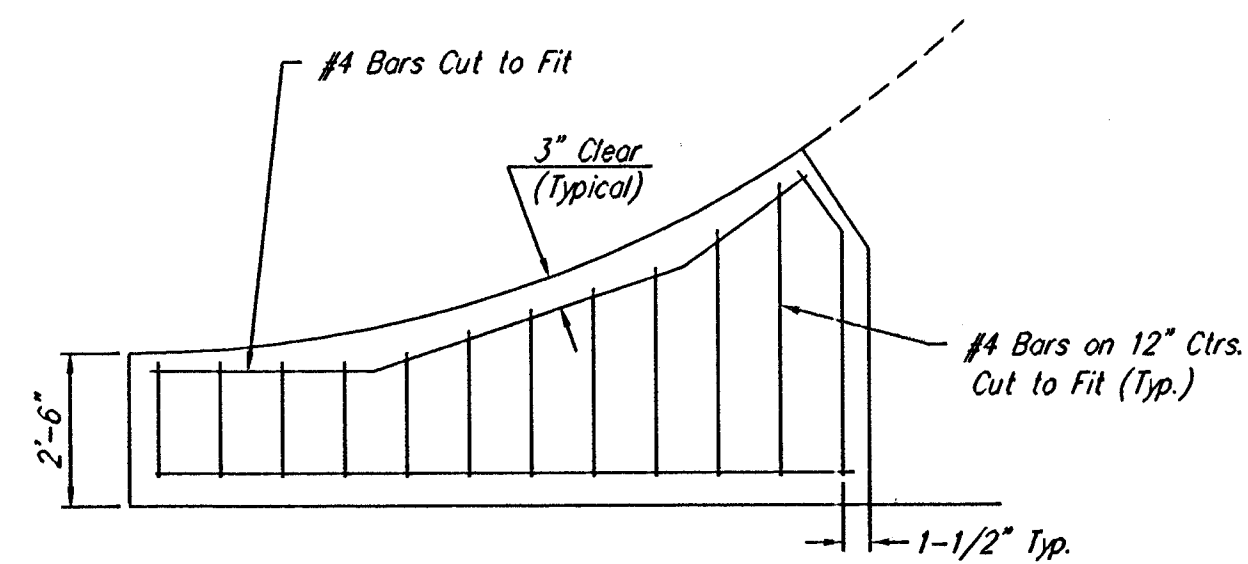
LONGITUDINAL JOINT DETAIL (L.J.)



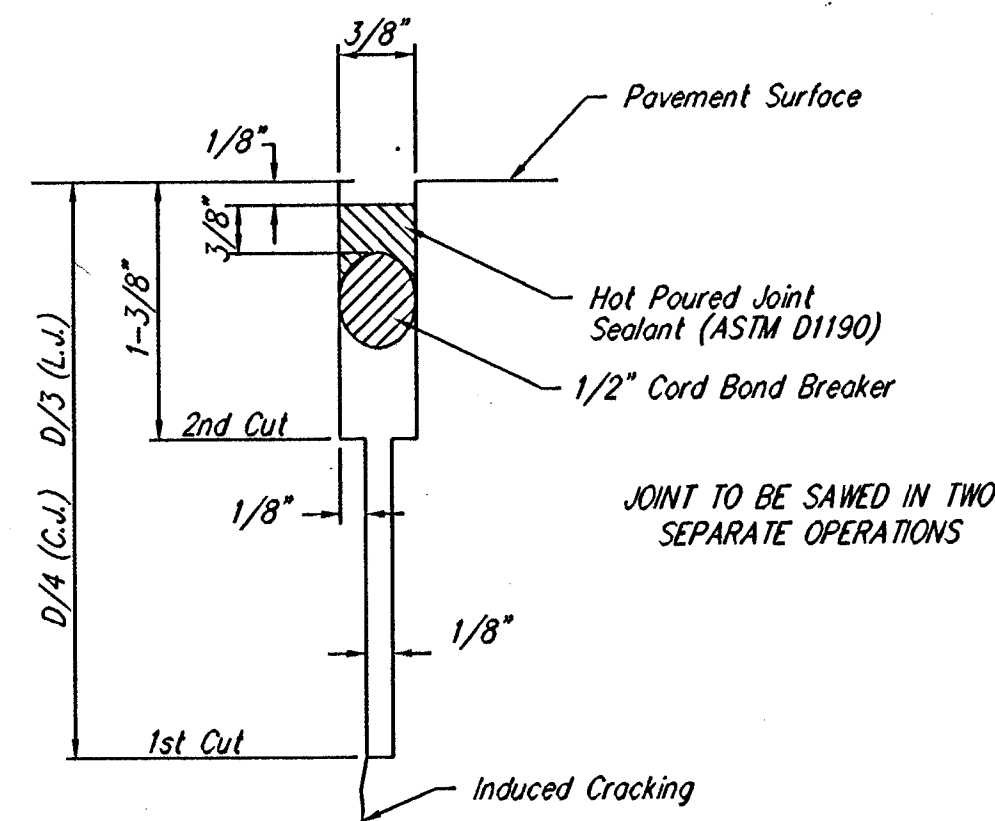
OPTIONAL LONGITUDINAL JOINT DETAIL (L.J.)



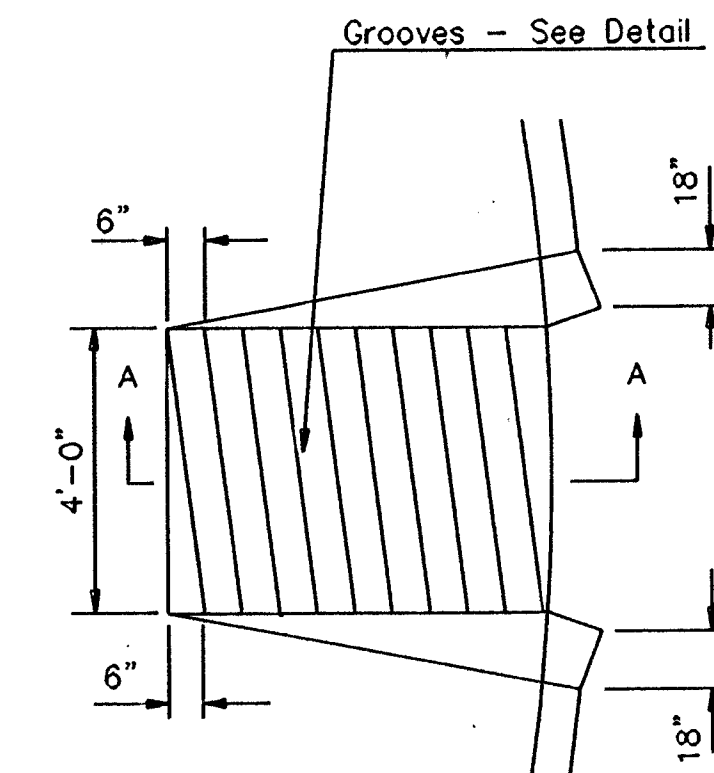
OPTIONAL CONTRACTION JOINT



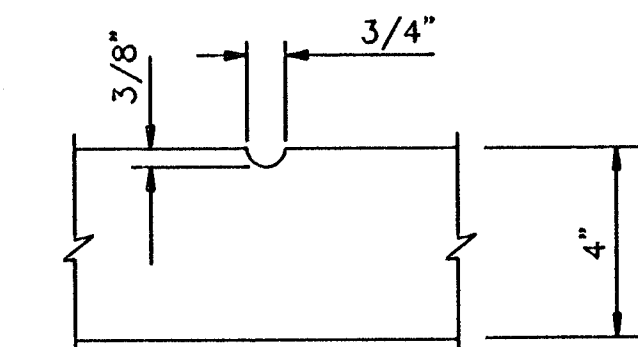
WING REINFORCING DETAIL



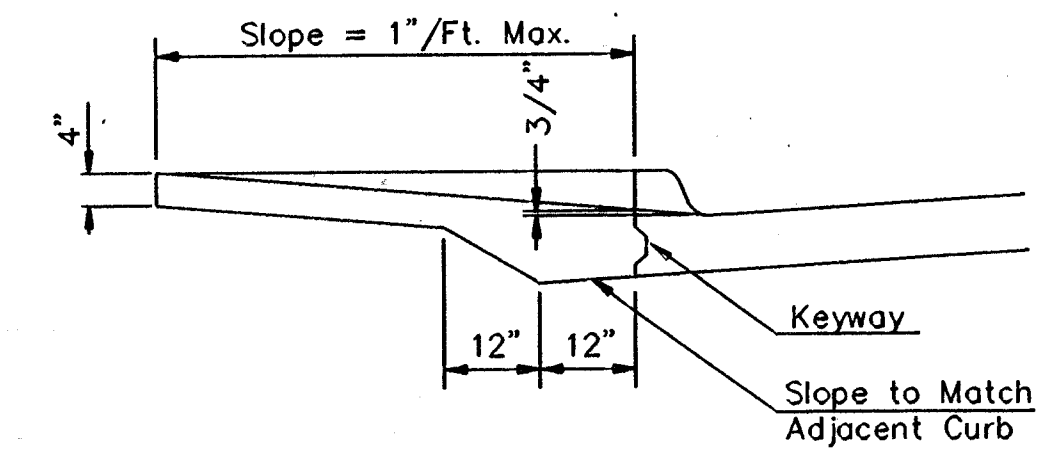
SAW JOINT DETAIL



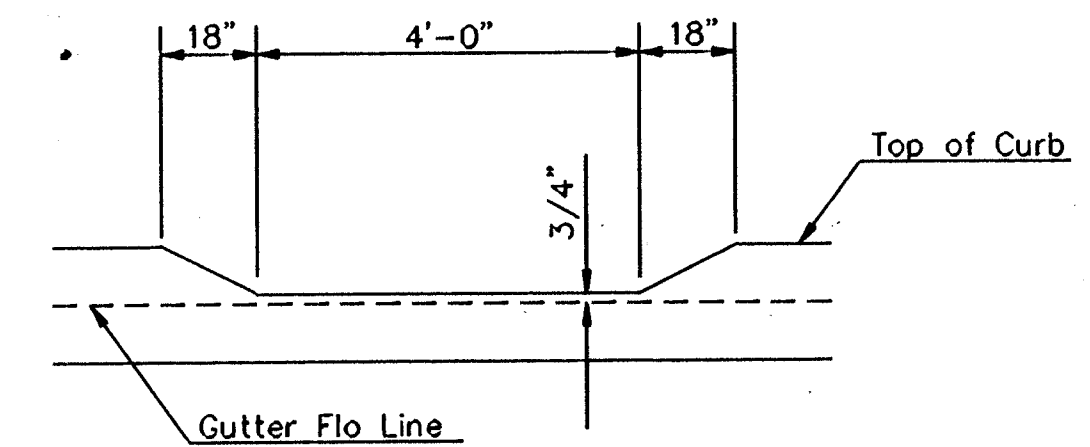
WHEELCHAIR RAMP PLAN VIEW



GROOVE DETAIL

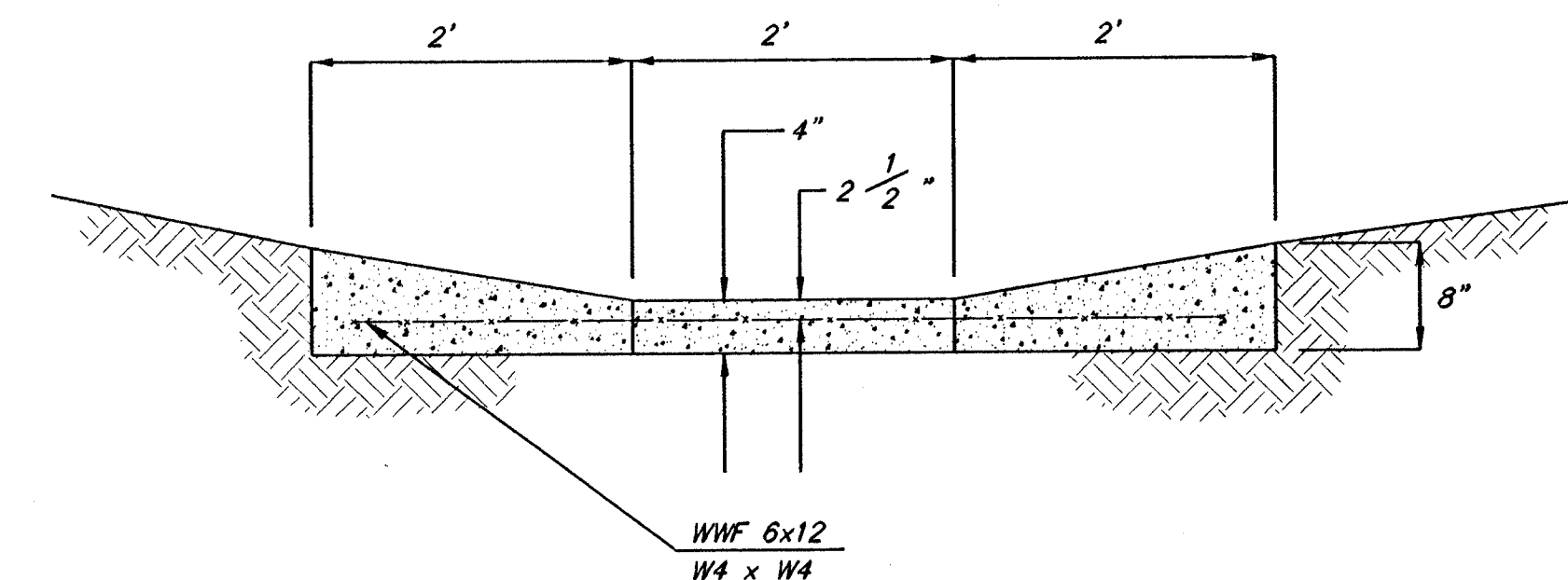


SECTION A-A



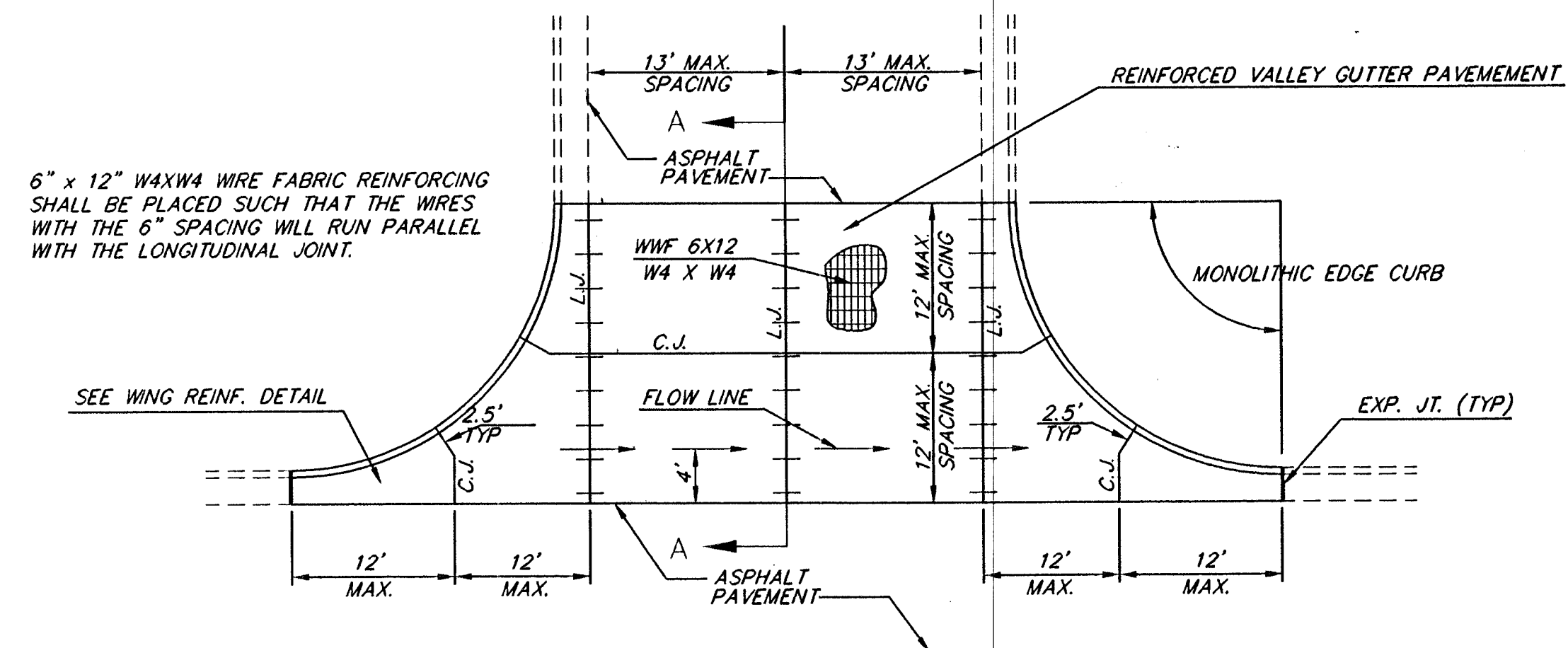
DEPRESSED CURB DETAIL

WHEELCHAIR RAMP DETAIL

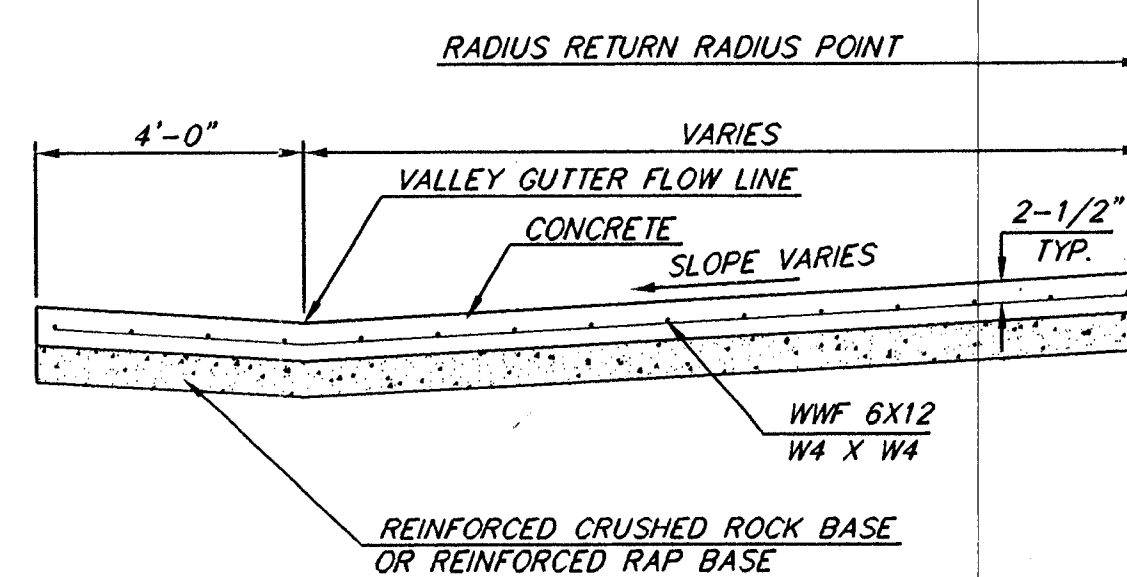


SECTION A-A

CONCRETE FLUME DETAIL



PLAN



SECTION A-A

REINFORCED VALLEY GUTTER DETAIL

THE CITY OF WICHITA

CITY ENGINEER'S OFFICE
CITY HALL - SEVENTH FLOOR
455 NORTH MAIN STREET
WICHITA, KANSAS 67202
(316) 268-4501
(316) 268-4114 FAX

VALLEY GUTTER DETAILS

WHEELCHAIR RAMP DETAILS

M. E. LINDEBAK P.E. - CITY ENGINEER

PROJECT NUMBER 472-82787

DATE JAN 97

INDEX CODE

SHEET 17 OF 94