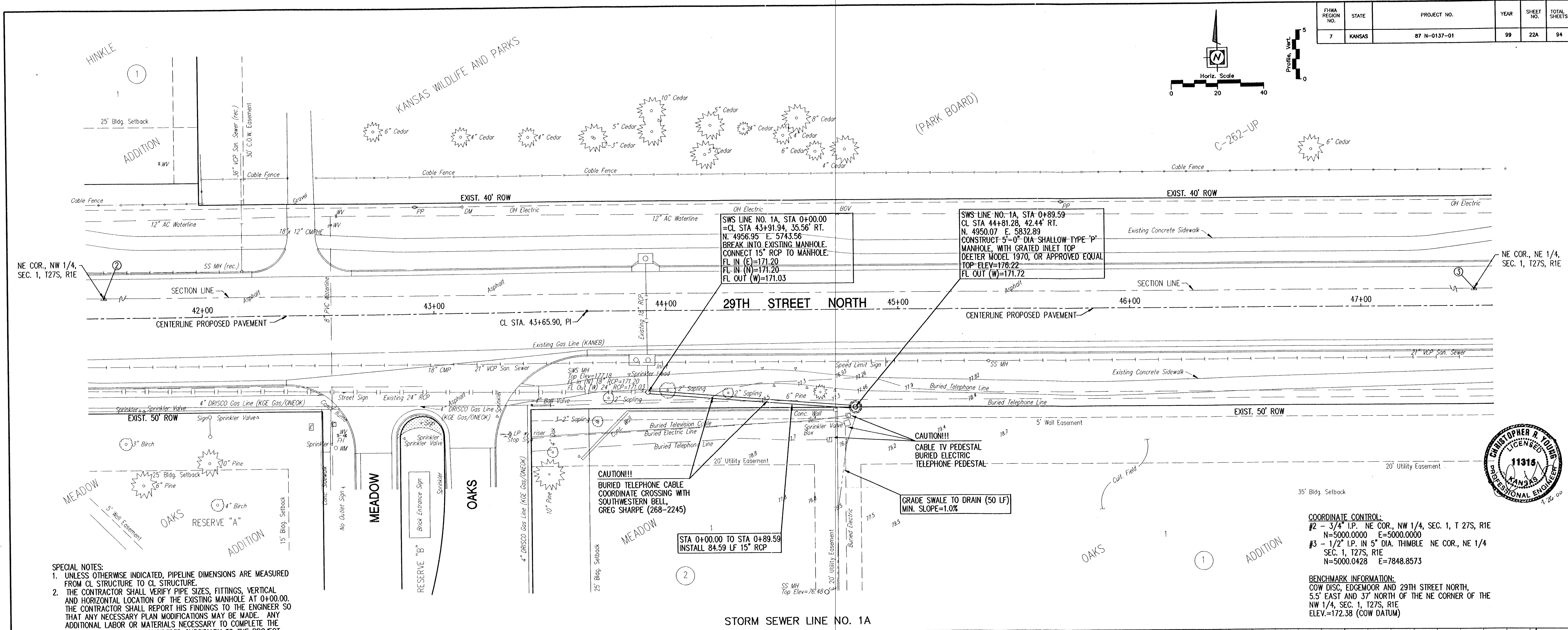
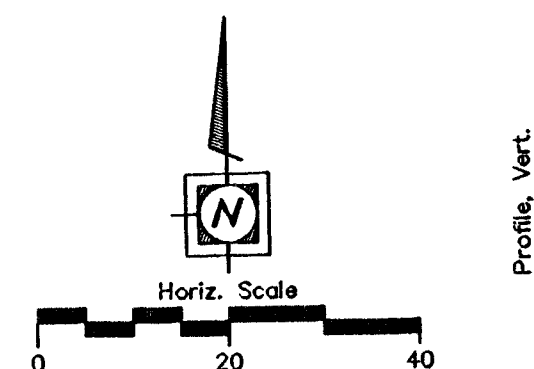
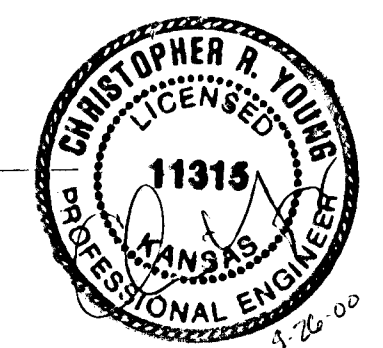




FHWA REGION NO.	STATE	PROJECT NO.	YEAR	SHEET NO.	TOTAL SHEETS
7	KANSAS	87 N-0137-01	99	22A	94



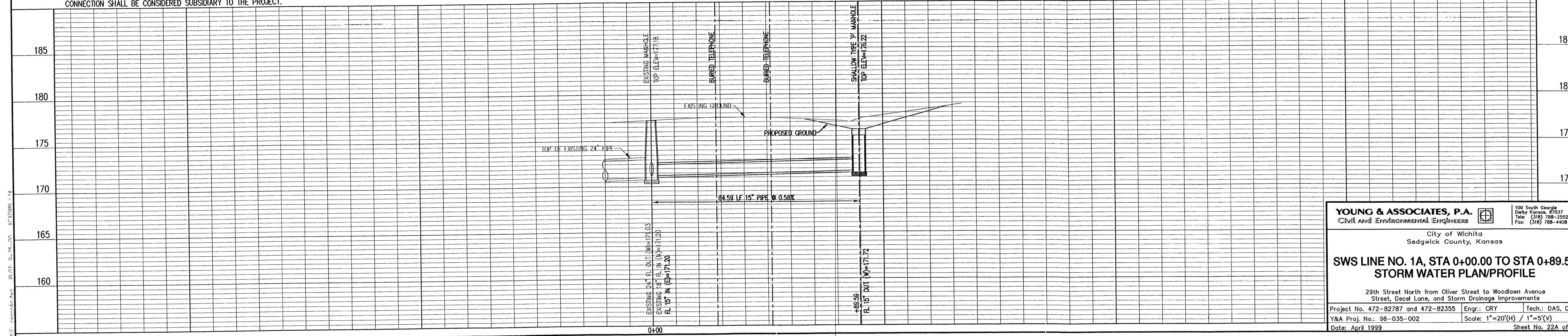
- SPECIAL NOTES:**
1. UNLESS OTHERWISE INDICATED, PIPELINE DIMENSIONS ARE MEASURED FROM CL STRUCTURE TO CL STRUCTURE.
 2. THE CONTRACTOR SHALL VERIFY PIPE SIZES, FITTINGS, VERTICAL AND HORIZONTAL LOCATION OF THE EXISTING MANHOLE AT 0+00.00. THE CONTRACTOR SHALL REPORT HIS FINDINGS TO THE ENGINEER SO THAT ANY NECESSARY PLAN MODIFICATIONS MAY BE MADE. ANY ADDITIONAL LABOR OR MATERIALS NECESSARY TO COMPLETE THE CONNECTION SHALL BE CONSIDERED SUBSIDIARY TO THE PROJECT.



COORDINATE CONTROL:
#2 - 3/4" I.P. NE COR., NW 1/4, SEC. 1, T 27S, R1E
N=5000.0000 E=5000.0000
#3 - 1/2" I.P. IN 5' DIA. THIMBLE NE COR., NE 1/4, SEC. 1, T27S, R1E
N=5000.0428 E=7848.8573

BENCHMARK INFORMATION:
COW DISC, EDMOOR AND 29TH STREET NORTH,
5.5' EAST AND 37' NORTH OF THE NE CORNER OF THE
NW 1/4, SEC. 1, T27S, R1E
ELEV.=172.38 (COW DATUM)

STORM SEWER LINE NO. 1A



YOUNG & ASSOCIATES, P.A.
Civil and Environmental Engineers
City of Wichita
Sedgwick County, Kansas

100 South George
Wichita, Kansas 67207
Tel: (316) 788-2552
Fax: (316) 788-4408

SWS LINE NO. 1A, STA 0+00.00 TO STA 0+89.59
STORM WATER PLAN/PROFILE
29th Street North from Oliver Street to Woodlawn Avenue
Street, Decal Lane, and Storm Drainage Improvements
Project No. 472-82787 and 472-82355 Engr.: CRY Tech.: DAS, DIM
Y&A Proj. No.: 96-035-002 Scale: 1"=20'(H) / 1"=5'(V)
Date: April 1999 Sheet No. 22A of 94

FILE: 8-22-99-001-01 17:15:00 1/2