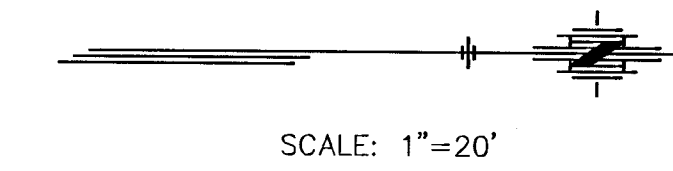
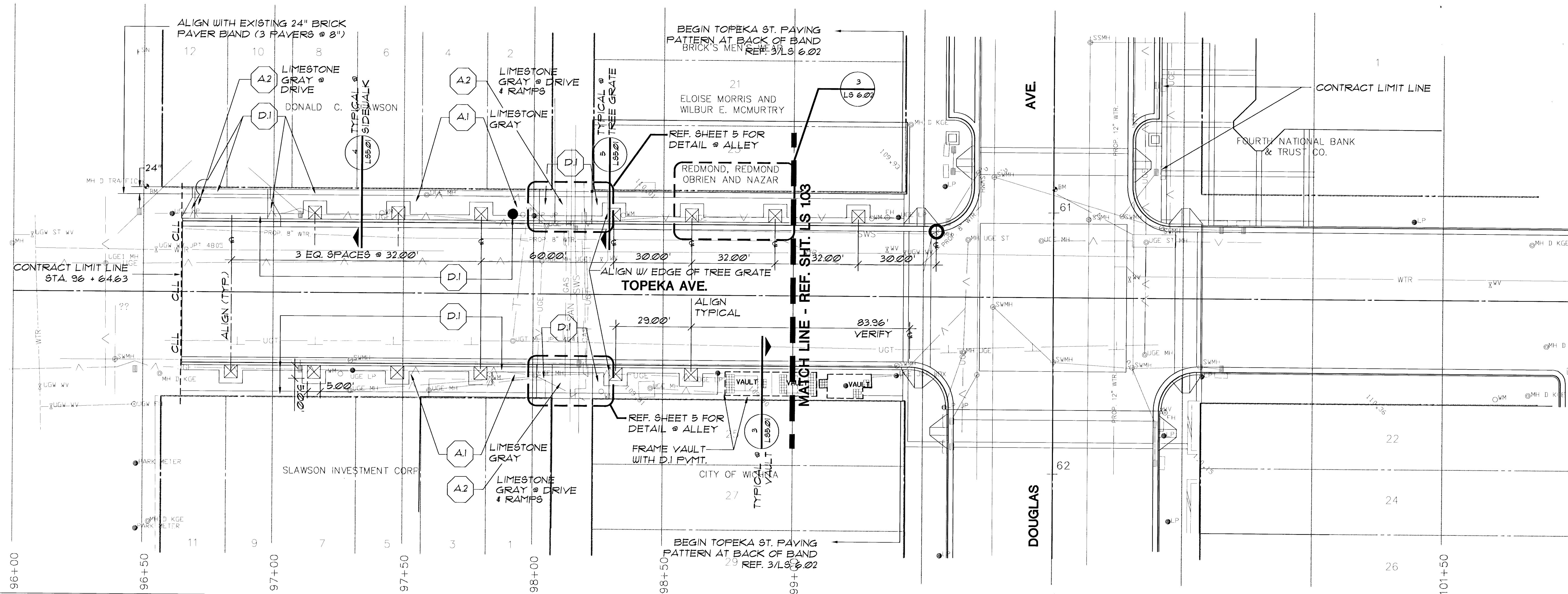


| PAVEMENT SCHEDULE |                                                                                    |                                                                       |
|-------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| SYMBOL            | TYPE/SHAPE                                                                         | COLOR/FINISH                                                          |
| (A1)              | Frost Concrete Paver<br>12" x 12" x 2-1/2"<br>(Actual 11-15/16" x 11-15/16")       | Quarry Red/Limestone<br>Gray (See Plan)<br>Tudor Finish               |
| (A2)              | Frost Concrete Paver/Vehicular<br>12" x 12" x 3"<br>(Actual 11-15/16" x 11-15/16") | Quarry Red<br>Tudor Finish                                            |
| (B2)              | Frost Concrete Paver<br>8" x 8" x 3"<br>(Actual 7-13/16" x 7-13/16")               | Quarry Red/Limestone<br>Gray/Super Black<br>(See Plan) Natural Finish |
| (C2)              | Frost Concrete Paver<br>4" x 8" x 3"<br>(Actual 3-7/8" x 7-13/16")                 | Quarry Red/Limestone<br>Gray/Super Black<br>(See Plan) Natural Finish |
| (D1)              | Architectural Concrete Sidewalk<br>4" Depth                                        | Light Sandblast<br>Wichita Red - Scotfield H&I #0                     |
| (D2)              | Architectural Concrete Bands<br>Bldg. Face & Pavement Edge                         | Light Sandblast<br>Wichita Natural - Scotfield H&I #2 #4              |



SCALE: 1"=20'



| GENERAL LEGEND   |                        |
|------------------|------------------------|
| ---              | PROPERTY LINE          |
| ---              | CONTRACT LIMIT LINE    |
| ---              | CENTER LINE            |
| ---              | WTR                    |
| ---              | GAS                    |
| ---              | SWS                    |
| ---              | UCE                    |
| ---              | EXISTING UTILITY LINES |
| ---              | EDGE OF BASEMENT       |
| DETAIL REFERENCE |                        |
| 1                | DETAIL NO.             |
| L 100            | SHEET NO.              |
| EXISTING VAULTS  |                        |

| LAYOUT & MATERIALS LEGEND |                                            |                                    |                     |
|---------------------------|--------------------------------------------|------------------------------------|---------------------|
| (A1)                      | PAVEMENT SYMBOL - REFER TO PAVT. SCHEDULE. | NEWSPAPER ENCLOSURE (REF. 1/L9604) | ENLARGEMENT         |
| (A2)                      | VEHICULAR PAVT.                            | BENCH (REF. 1/L9605)               | PLAN SHEET NO.      |
| LP                        | EXST. LIGHT POLE TO REMAIN                 | TRASH (REF. 2/L9605)               |                     |
| Tree Grate                |                                            | POINT OF BEGINNING (POB)           | SECTION REFERENCE   |
| Tree Planter              |                                            | EXPANSION JOINT                    | SECTION SHEET NO.   |
|                           |                                            | PLANTING AREA                      | ELEVATION REFERENCE |
|                           |                                            | N.I.C. AREA NOT IN CONTRACT        | 1/L100 SHEET NO.    |
|                           |                                            |                                    | ELEVATION NO.       |

**the swa group**

Landscape Architecture  
Site Planning  
Urban Design

2211 N. Lamar, Suite 400  
Dallas, TX 75202  
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**STREETSCAPES**  
PROJECT NAME  
**LAYOUT & MATERIALS**  
**TOPEKA AVE. @ 96+00 TO 102+00**  
SHEET TITLE

MID-KANSAS ENGINEERING CONSULTANTS, INC.  
411 N. WEBB ROAD  
WICHITA, KS. 67206  
316-684-9600

DT DESIGN BY: PM, EM, LJ  
OCT '95 DATE: SWA MKC-251  
JOB NO.

JM CHECKED BY: LS 104  
SHEET/OF