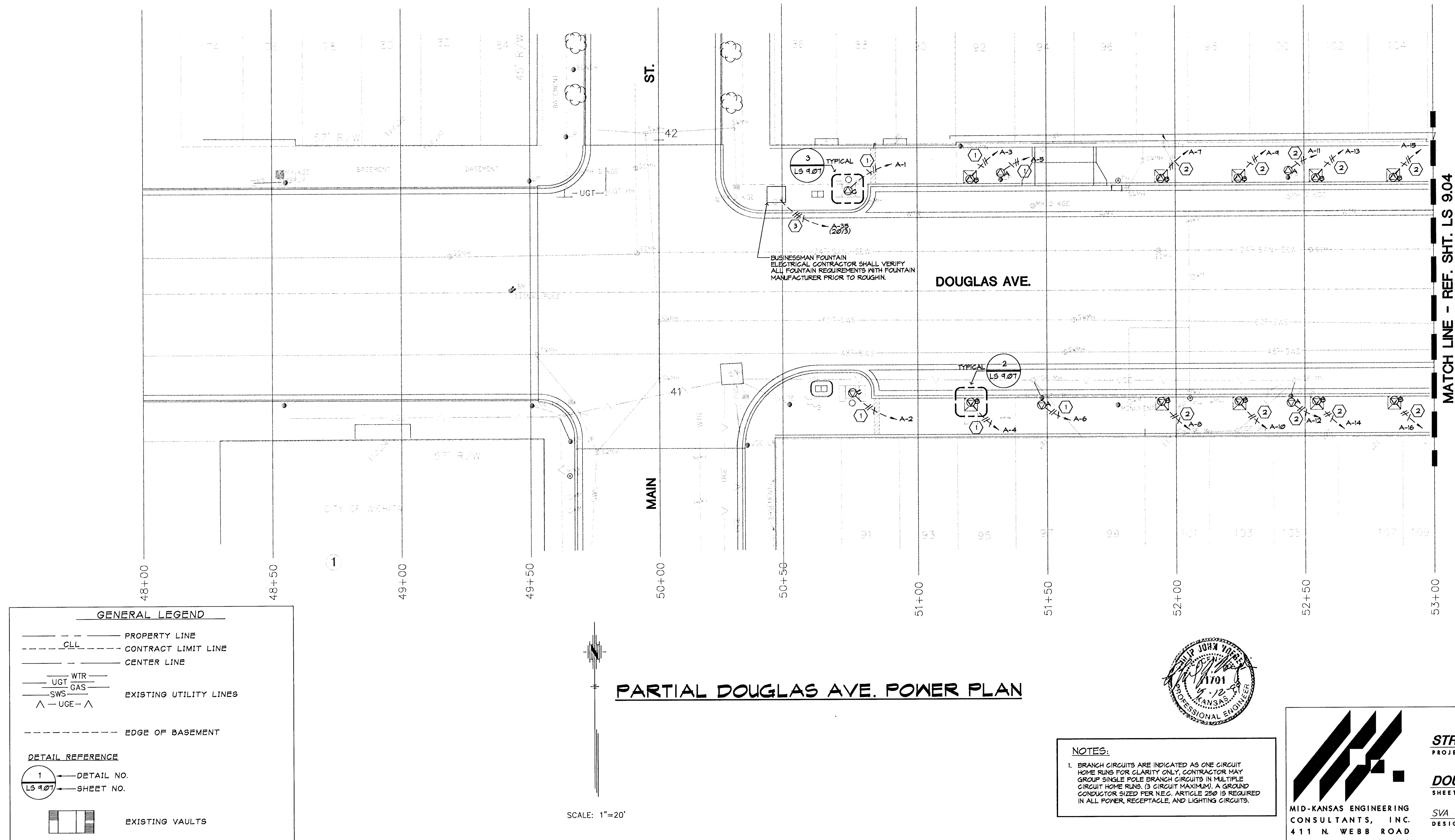




MATCH LINE - REF. SHT. LS 9.04



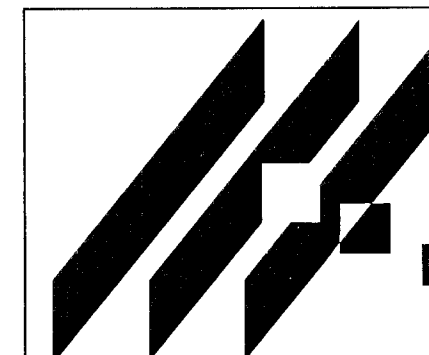
Electrical Engineering
and Design

349 S. Hydraulic
Wichita, Ks. 67211-1908
(316) 264-3061
FAX: (316) 264-3542



NOTES:

1. BRANCH CIRCUITS ARE INDICATED AS ONE CIRCUIT HOME RUNS FOR CLARITY ONLY, CONTRACTOR MAY GROUP SINGLE POLE BRANCH CIRCUITS IN MULTIPLE CIRCUIT HOME RUNS. (3 CIRCUIT MAXIMUM). A GROUND CONDUCTOR SIZED PER N.E.C. ARTICLE 250 IS REQUIRED IN ALL POWER, RECEPTACLE, AND LIGHTING CIRCUITS.

**STREETSCAPES**
PROJECT NAME

DOUGLAS AVE @ 50+00 TO 53+00
SHEET TITLE

<i>SVA</i>	<i>SVA</i>	<i>SVA</i>
DESIGN BY:	DRAWN BY:	CHECKED BY:
<i>MAY 1998</i>	<i>92010</i>	<i>LS 9.03</i>
DATE	JOB NO.	SHEET/OF